STATE OF STATE	Dane County							
APT LISS THE	Legislation Details							
File #:	2022 386		ion:	1	Name:			
Туре:	Res	olution			Status:		Passed	
File created:	3/14	3/14/2023 li			In control	:	Environment, Agriculture & Natural Resources Committee	
On agenda:					Final action	on:	4/25/2023	
Title:	AUTHORIZING A PURCHASE OF LAND FOR FISH LAKE COUNTY PARK FROM THE CLAYTON P. GANSER REVOCABLE LIVING TRUST							
Sponsors:	YOGESH CHAWLA, MICHELE DOOLAN, MICHAEL ENGELBERGER, MICHELE RITT, RICK ROSE							
Indexes:								
Code sections:								
Attachments:	1. 2022 RES-386, 2. 2022 RES-386 Fiscal Note, 3. 2022 RES-386 Area Map, 4. 2022 RES-386 Subject Map, 5. 2022 RES-386 SIGNED COPY							
Date	Ver.	Action By				Acti	on	Result
4/25/2023	1	County Executive				sigr	signed	
4/20/2023	1	County Board				ado	pted	Pass
4/10/2023	1	Personnel & Finance Committee			nmittee	reco	ommended for approval	Pass
3/23/2023	1	Environment, Agriculture & Natural Resources Committee			& Natural	reco	recommended for approval Pass	
3/22/2023	1	Park Commission				reco	ommended for approval	Pass
3/17/2023	1	County Board				referred		

referred

referred

3/17/2023

3/17/2023

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County Board

County Board