

## GIS REGISTRY INFORMATION

|  |                           |                          |                          |                                     |                                     |
|--|---------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|
| <b>SITE NAME:</b>  | Citgo Truck Stop (Former) |                          |                          | <b>FID #</b>                        |                                     |
| <b>BRRTS #:</b>  | 03-13-252692              |                          | <b>(if appropriate):</b> |                                     |                                     |
| <b>COMMERCE #</b><br><small>(if appropriate):</small>  | 53532-2928-11             |                          |                          |                                     |                                     |
| <b>CLOSURE DATE:</b>   | July 22, 2004             |                          |                          |                                     |                                     |
| <b>STREET ADDRESS:</b>   | 6011 US Hwy 51            |                          |                          |                                     |                                     |
| <b>CITY:</b>   | De Forest                 |                          |                          |                                     |                                     |
| <b>SOURCE PROPERTY GPS COORDINATES</b><br><small>(meters in WTM91 projection):</small>   | <b>X =</b>                | 574842                   | <b>Y =</b>               | 300573                              |                                     |
| <b>CONTAMINATED MEDIA:</b>   | Groundwater               | <input type="checkbox"/> | Soil                     | <input checked="" type="checkbox"/> | Both                                |
| <b>OFF-SOURCE GW CONTAMINATION &gt;ES:</b>   | Yes                       | <input type="checkbox"/> | No                       | <input checked="" type="checkbox"/> |                                     |
| <b>• IF YES, STREET ADDRESS:</b>   |                           |                          |                          |                                     |                                     |
| <b>• GPS COORDINATES</b><br><small>(meters in WTM91 projection):</small>   |                           |                          |                          |                                     |                                     |
|  | <b>X =</b>                |                          | <b>Y =</b>               |                                     |                                     |
| <b>OFF-SOURCE SOIL CONTAMINATION</b><br><b>&gt;Generic or Site-Specific RCL (SSRCL):</b>   | Yes                       | <input type="checkbox"/> | No                       | <input checked="" type="checkbox"/> |                                     |
| <b>• IF YES, STREET ADDRESS 1:</b>   |                           |                          |                          |                                     |                                     |
| <b>• GPS COORDINATES</b><br><small>(meters in WTM91 projection):</small>   |                           |                          |                          |                                     |                                     |
|  | <b>X =</b>                |                          | <b>Y =</b>               |                                     |                                     |
| <b>CONTAMINATION IN RIGHT OF WAY:</b>  | Yes                       | <input type="checkbox"/> | No                       | <input checked="" type="checkbox"/> |                                     |
| <b><u>DOCUMENTS NEEDED</u></b>   |                           |                          |                          |                                     |                                     |
| Closure Letter, and any conditional closure letter issued  |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| Copy of most recent deed, including legal description, for all affected properties   |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| Certified survey map or relevant portion of the recorded plat map <i>(if referenced in the legal description)</i> for all affected properties  |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| County Parcel ID number, <i>if used for county</i> , for all affected properties   |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| <b>Location Map</b> which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.  |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| <b>Detailed Site Map(s) for all affected properties</b> , showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs. |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| <b>Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)</b>  |                           |                          |                          |                                     | <input type="checkbox"/>            |
| <b>Tables of Latest Soil Analytical Results (no shading or cross-hatching)</b>   |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| <b>Isoconcentration map(s), <i>if required for site investigation (SI)</i></b> (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.   |                           |                          |                          |                                     | <input type="checkbox"/>            |
| <b>GW: Table of water level elevations, with sampling dates, and free product noted if present</b>   |                           |                          |                          |                                     | <input type="checkbox"/>            |
| <b>GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)</b>   |                           |                          |                          |                                     | <input type="checkbox"/>            |
| <b>SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour</b>   |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| <b>Geologic cross-sections, <i>if required for SI</i></b> . (8.5x14" if paper copy)  |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| <b>RP certified statement that legal descriptions are complete and accurate.</b>   |                           |                          |                          |                                     | <input checked="" type="checkbox"/> |
| <b>Copies of off-source notification letters (if applicable)</b>   |                           |                          |                          |                                     | <input type="checkbox"/>            |
| <b>Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)</b>   |                           |                          |                          |                                     | <input type="checkbox"/>            |
| <b>Copy of (soil or land use) deed restriction (s) or deed notice if any required as a condition of closure</b>  |                           |                          |                          |                                     | <input type="checkbox"/>            |



ENVIRONMENTAL & REGULATORY SERVICES DIVISION  
BUREAU OF PECFA  
P.O. Box 8044  
Madison, Wisconsin 53708-8044  
TDD #: (608) 264-8777  
Fax #: (608) 267-1381  
Jim Doyle, Governor  
Cory L. Nettles, Secretary

July 22, 2004

Chester Bojanowski  
4-Forty-4 Corp  
PO Box 1385  
Waukesha, WI 53187

RE: **Final Closure**

**Commerce # 53532-2928-11**      **WDNR BRRTS # 03-13-252692**  
Citgo Truck Stop (Former), 6011 US Hwy 51, De Forest

Dear Mr. Bojanowski:

The Wisconsin Department of Commerce (Commerce) has received all items required as conditions for closure of the site referenced above. This case is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-7718.

Sincerely,

Will M. Myers  
Geologist  
Site Review Section

cc: K Singh & Assoc. Inc.

DOCUMENT NO.

1734317

VOL 3451 PAGE 15

QUIT CLAIM DEED STATE OF WISCONSIN--FORM II

REGISTRY OFFICE DAHE COUNTY, WIS. SS RECORDED ON

MAR 11 1 51 PM '02

VOL 3451 PAGE 15 CAROL R. MAHNKE REGISTER OF DEEDS

MAR 11 1982

THIS INDENTURE, Made this 10th day of March, A. D. 1982 between John W. Theisen, a/k/a John Theisen

part V of the first part, and FURY 4 CORPORATION

Witnesseth, That the said part V of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration

RETURN TO James A. Hauer 1090 Red Barn Lane Elm Grove, WI 53122

to him in hand paid by the said part V of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained sold, remised, released and quit-claimed, and by these presents does give, grant, bargain, sell, remise, release and quit-claim unto the said part V of the second part, and to its heirs and assigns forever, the following described real estate, situated in the County of Dane State of Wisconsin, to-wit: Part of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 8, Township 8 North, Range 10 East (Town of Burke), which is more fully described as follows: Commencing at the Southwest corner of said Northeast 1/4 of the Northeast 1/4; thence South 87° 19' East along the South line of said Northeast 1/4 of the Northeast 1/4 for a distance of 265.0 feet to the point of beginning of this description; thence continue South 87° 19' East, 955.4 feet to the Westerly line of interchange for Interstate Highway No. 90 and U. S. Highway No. 51; thence North 1° 19' West along said Westerly line of Interchange, 188.9 feet; thence on a curve to the left whose long chord bears North 34° 09' West, 415.2 feet; thence North 67° 54' West, 202.5 feet; thence on a curve to the right whose long chord bears North 57° 31' West, 150.55 feet to the North line of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of said Section 8; thence North 86° 55' West along said North line, 562.0 feet to the East line of a town road; thence South 1° 01' West along said East line of town road, 436.6 feet; thence on a curve to the left whose long chord bears South 35° 05' East, 291.3 feet to the point of beginning.

Sometimes described as:

The South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 8, Township 8 North, Range 10 East, Town of Burke, EXCEPT that part conveyed to State of Wisconsin by Warranty Deed recorded in Vol. 699 of Deeds, Page 595, as Document No. 988676, Dane County Registry.

FEE

# 9

EXEMPT

(IF NECESSARY, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same, together with all and singular the appurtenances and privileges thereunto belonging or in any wise thereto appertaining, and all the estate, right, title, in erest and claim whatsoever to the said part V of the first part, either in law or equity, either in possession, or expectancy of, to the only proper use, benefit and behoof of the said part V of the second part, its heirs and assigns FOREVER.

In Witness Whereof, the said part V of the first part has hereunto set his hand and seal, this 10th day of March, A. D. 1982

SIGNED AND SEALED IN PRESENCE OF

James A. Hauer (Signature)

John W. Theisen (Signature)

State of Wisconsin, Waukesha County, Personally came before me, this 10th day of March, A. D. 1982 the above named John W. Theisen

to me known to be the person who executed the foregoing instrument and acknowledged the same.

THIS INSTRUMENT WAS DRAFTED BY

James A. Hauer

NOTARY SEAL

James A. Hauer (Signature)

Notary Public, Waukesha County, WI

My commission expires (is) Permanent

P. 2 rock

(Section 19.31 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plain printed or typewritten thereon the names of the grantor, grantee, witness and notary. Section 19.31 (2) similarly requires that the name of the person who, or persons who, are to receive the instrument shall be printed or typed thereon.)

**UTTECH LAND SURVEYING**

P.O. BOX 594  
BEAVER DAM, WI 53916  
(414) 885 - 5339

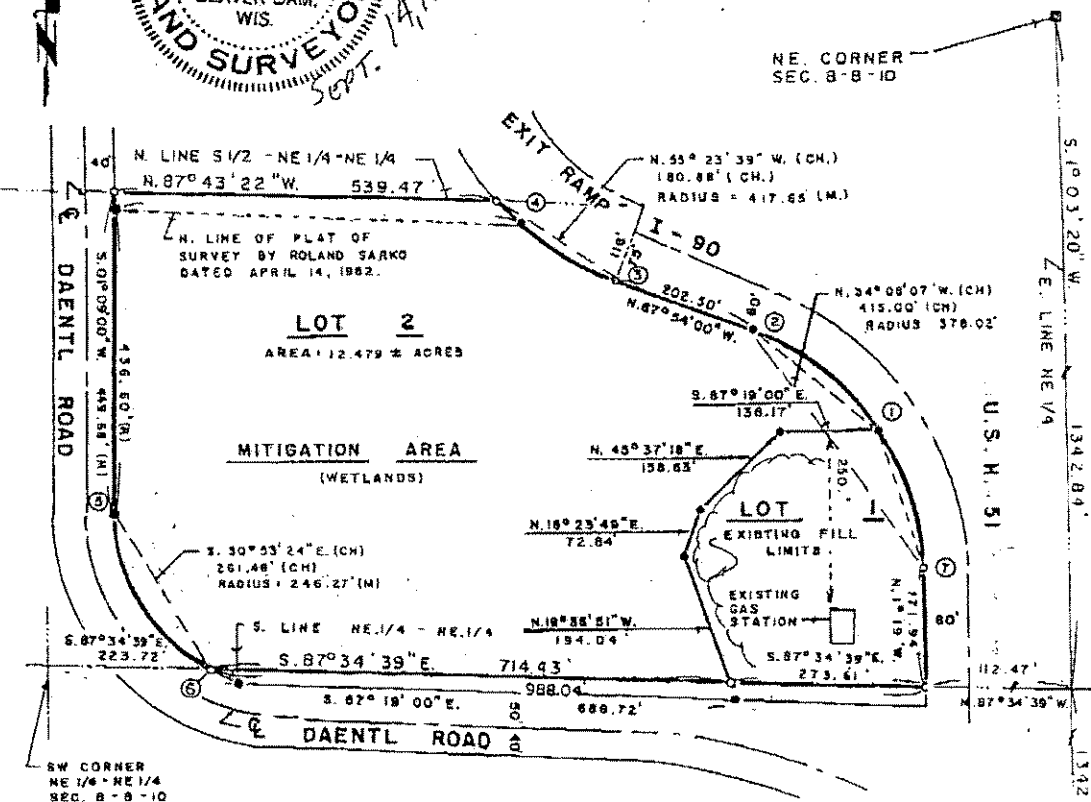
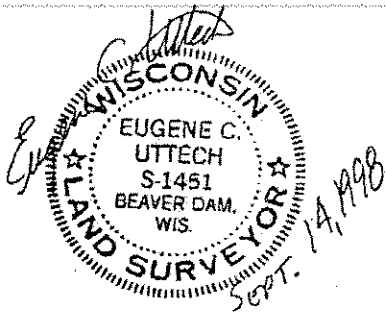
**PLAT OF SURVEY - PROPOSED LOT 1**

A SURVEY OF UNPLATTED LANDS BEING PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 8, T.8N., R.10E., TOWN OF BURKE, DANE COUNTY, WISCONSIN.

OWNER: 4 Forty 4 Corporation

AREA OF LOT 1: 102,482 SQ.FT. / 2.353 AC.

BEARINGS REFERENCED TO E. LINE NE 1/4 ASSUMED S. 01° 03' 20" W.



**LEGEND**

- 3/4" SOLID ROD FOUND
- 1" IRON PIPE FOUND
- 1" X 24" IRON PIPE SET
- (CH.) CHORD (M) MEASURED (R) RECORDED

SCALE: 1" = 200'



JOB NO. 93 - 1791A

SHEET 1 OF 2 SHEETS



*First American Title Insurance Company*

### SCHEDULE A

1. Commitment Date: September 4, 1998 at 7:00 A.M.

| 2. Policy (or Policies) to be issued: | Amount       |
|---------------------------------------|--------------|
| ALTA Owner's Policy (10-17-92)        | \$200,000.00 |

Proposed Insured: HEES PETROLEUM, INC., A Wisconsin Corporation

ALTA Loan Policy

Proposed Insured:

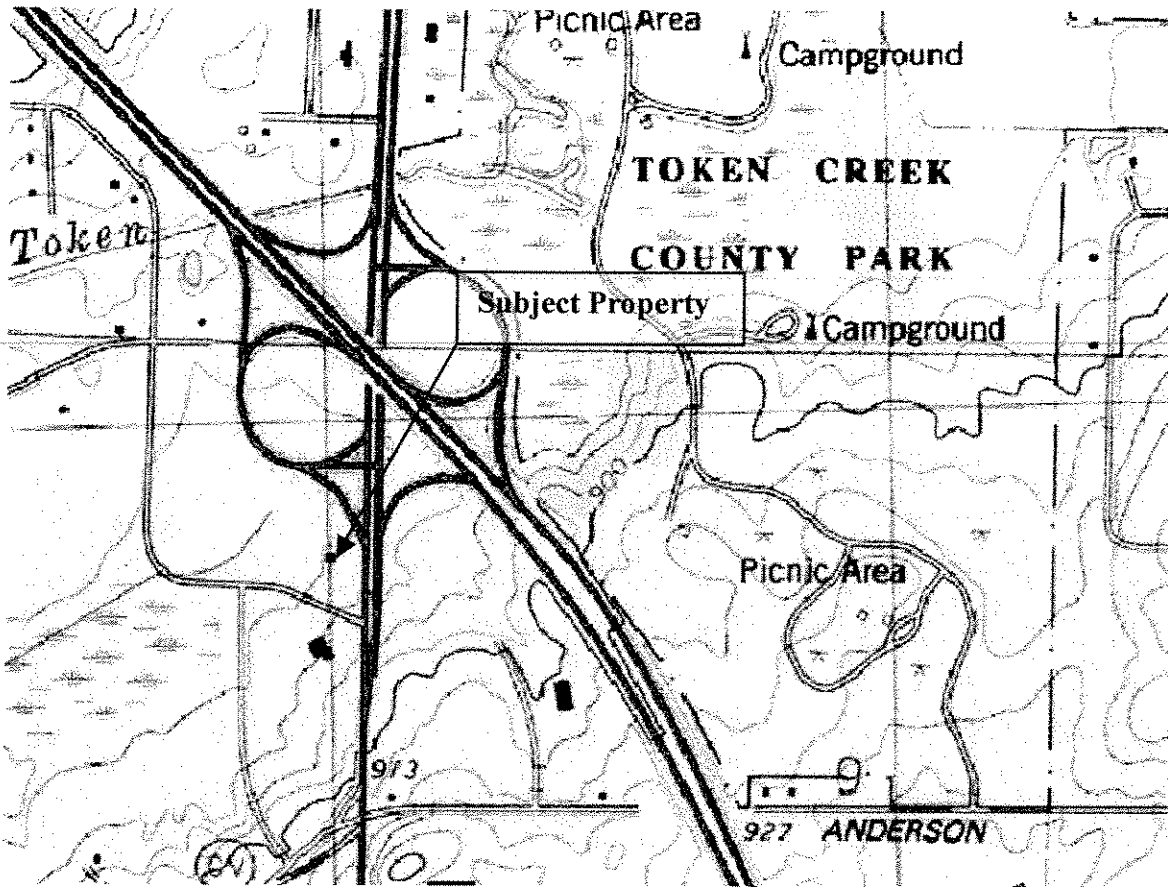
3. *Fee Simple* interest in the land described in this Commitment is owned, at the commitment date, by:

4 FORTY 4 CORPORATION

4. The land referred to in this commitment is described as follows:

A part of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section Eight (8), Town Eight (8) North, Range Ten (10) East, in the Town of Burke, Dane County, Wisconsin, being more particularly described as follows: Commencing at the Northeast corner of said Section 8; thence South 01°03'20" West along the East line of said NE $\frac{1}{4}$ , 1342.84 feet to the South line of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; thence North 87°34'39" West along said South line, 112.47 feet to the Westerly right-of-way line of U.S.H. "51" and the point of real beginning of lands to be described; thence North 01°19'00" West along said right-of-way 171.94 feet; thence Northwesterly along the arc of a curve to the left having a radius of 378.02 feet and being subtended by a chord bearing North 16°38'35" West a chord distance of 205.86 feet; thence North 87°19'00" West 136.17 feet; thence South 45°37'18" West 158.63 feet; thence South 18°23'49" West 72.84 feet; thence South 18°36'51" East 194.04 feet to said East-West quarter line; thence South 87°19'00" East along said East-West quarter line 273.61 feet to said Westerly right-of-way line of U.S.H. "51" and the point of real beginning.

Tax Parcel Nos: ~~07-0810-081-8190-1-~~  
07-0810-081-8340-8



Scale: 1:24 000

Contour Interval: 10 feet

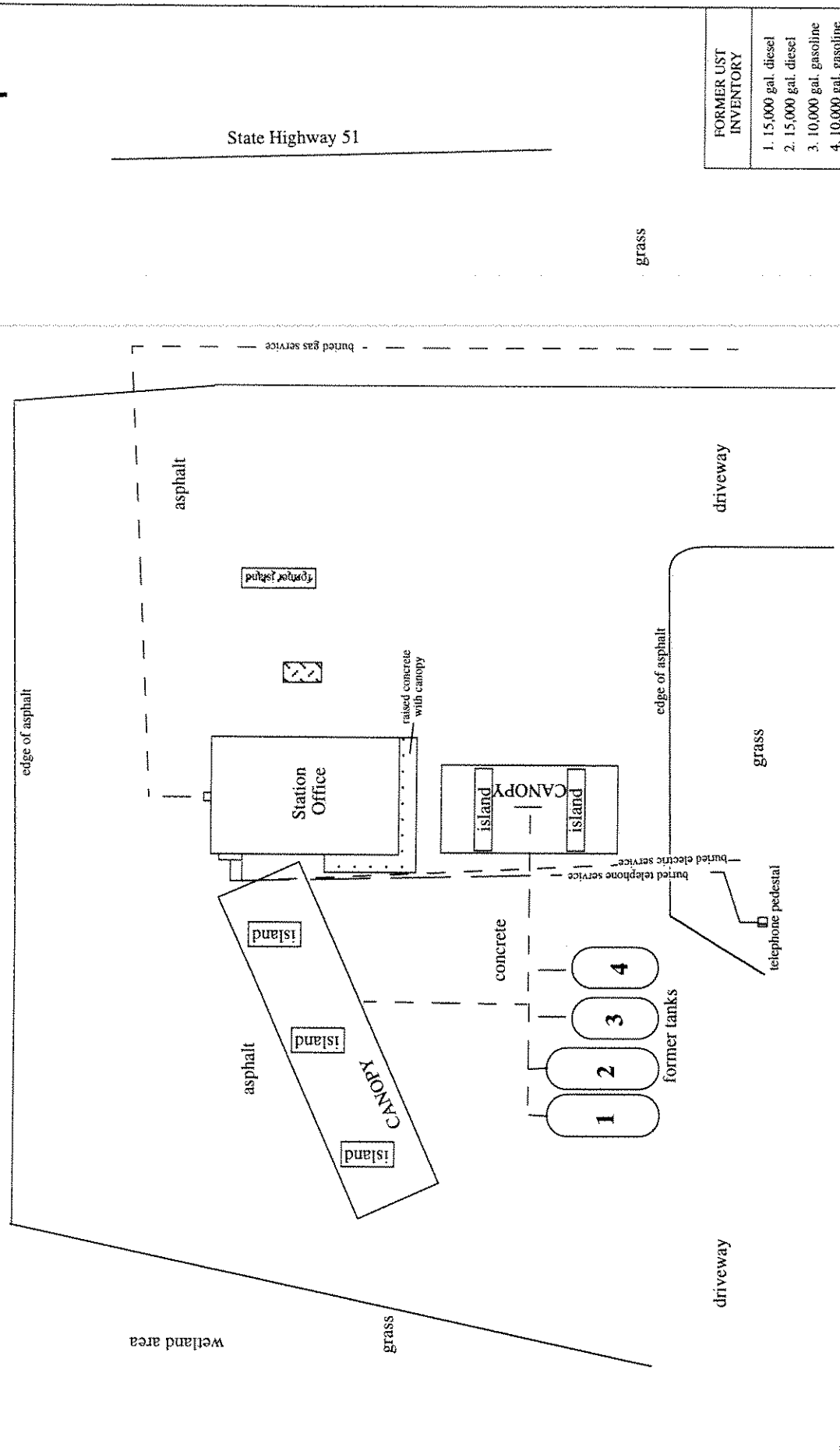
(Source: USGS DeForest, WI. NE1/4 Madison 15' Quadrangle Map. 1983.)

Figure 6-1: Location of subject property within the local area.



State Highway 51

| FORMER UST INVENTORY |                      |
|----------------------|----------------------|
| 1.                   | 15,000 gal. diesel   |
| 2.                   | 15,000 gal. diesel   |
| 3.                   | 10,000 gal. gasoline |
| 4.                   | 10,000 gal. gasoline |

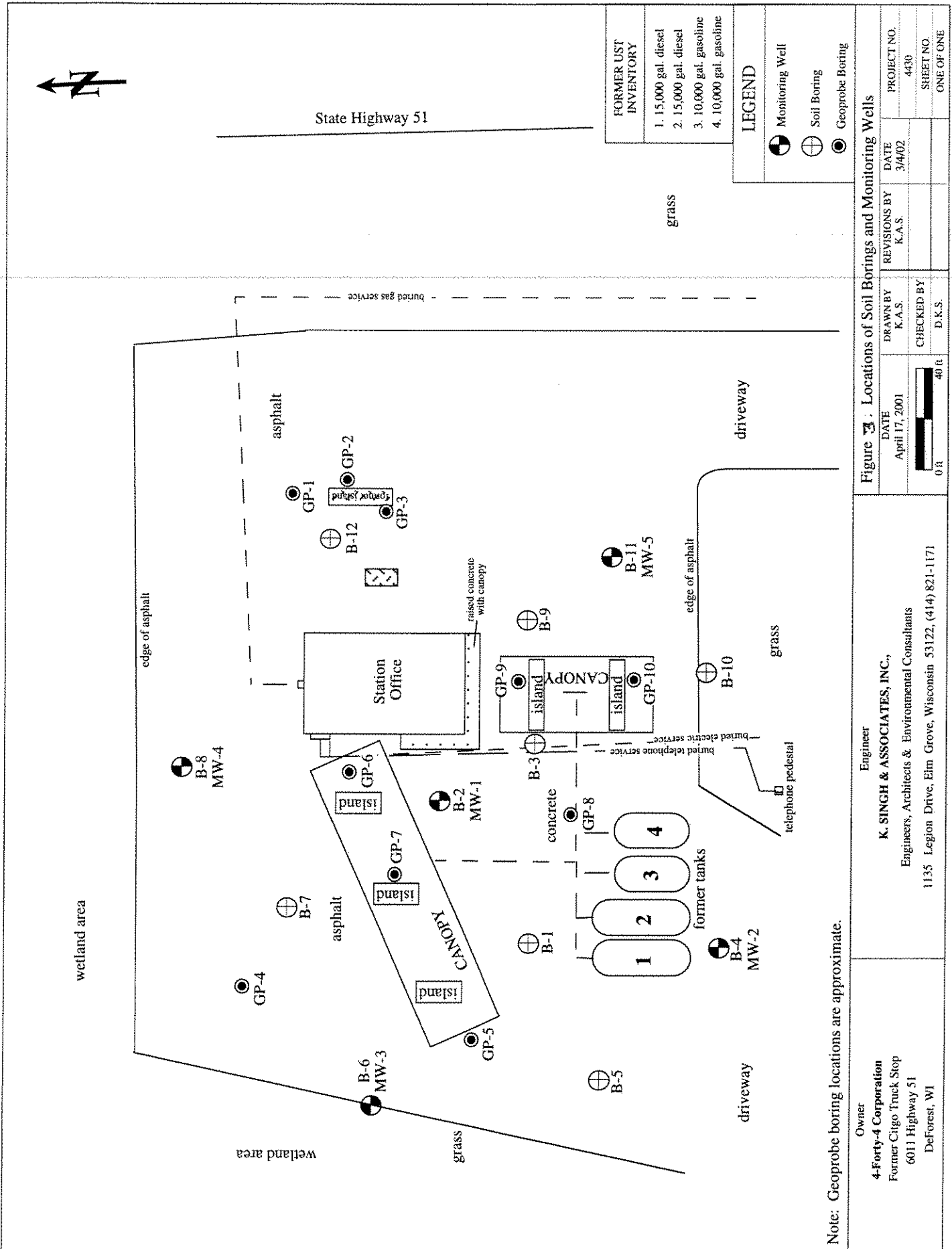


|                       |                |
|-----------------------|----------------|
| Figure 2. Site Layout |                |
| DATE                  | APRIL 17, 2001 |
| DRAWN BY              | K.A.S.         |
| CHECKED BY            | D.K.S.         |
| REVISIONS BY          |                |
| DATE                  |                |
| PROJECT NO.           | 4430           |
| SHEET NO.             |                |
| ONE OF ONE            |                |

Owner  
**4-Forty-4 Corporation**  
 Former Cigo Truck Stop  
 6011 Highway 51  
 DeForest, WI

Engineer  
**K. SINGH & ASSOCIATES, INC.,**  
 Engineers, Architects & Environmental Consultants  
 1135 Legion Drive, Elm Grove, Wisconsin 53122, (414) 821-1171

|       |       |
|-------|-------|
| Scale | 40 ft |
|-------|-------|



**FORMER UST INVENTORY**

1. 15,000 gal. diesel
2. 15,000 gal. diesel
3. 10,000 gal. gasoline
4. 10,000 gal. gasoline

**LEGEND**

- Monitoring Well
- Soil Boring
- Geoprobe Boring

**Figure 3 : Locations of Soil Borings and Monitoring Wells**

|                |          |              |            |             |
|----------------|----------|--------------|------------|-------------|
| DATE           | DRAWN BY | REVISIONS BY | DATE       | PROJECT NO. |
| April 17, 2001 | K.A.S.   | K.A.S.       | 3/4/02     | 4430        |
| CHECKED BY     |          |              | SHEET NO.  |             |
| D.K.S.         |          |              | ONE OF ONE |             |

0 ft      40 ft

Note: Geoprobe boring locations are approximate.

|  |   |
|--|---|
| <p><b>Owner</b><br/> <b>4-Forty-4 Corporation</b><br/>         Former Cigo Truck Stop<br/>         6011 Highway 51<br/>         DeForest, WI</p> | <p><b>Engineer</b><br/> <b>K. SINGH &amp; ASSOCIATES, INC.,</b><br/>         Engineers, Architects &amp; Environmental Consultants<br/>         1135 Legion Drive, Elm Grove, Wisconsin 53122, (414) 821-1171</p> |
|--|---|



**Table 2**  
**Summary of Soil Quality Test Results**  
**Former Citgo Truck Stop, 6011 Highway 51, DeForest, Wisconsin**

| Date Collected | Sample No. | Sample Depth<br>feet, bgs. | HNU<br>ppm | Benzene |     | 1,2-Dichloroethane |     | Ethylbenzene |     | Methyl-t-butyl ether |     | Toluene |     | Trimethylbenzenes |     | Total Xylenes |     | GRO |      | DRO  |      | Lead |     |
|----------------|------------|----------------------------|------------|---------|-----|--------------------|-----|--------------|-----|----------------------|-----|---------|-----|-------------------|-----|---------------|-----|-----|------|------|------|------|-----|
|                |            |                            |            | ppb     | ppb | ppb                | ppb | ppb          | ppb | ppb                  | ppb | ppb     | ppb | ppb               | ppb | ppb           | ppb | ppb | ppb  | ppb  | ppb  | ppm  | ppm |
| 1/16/01        | B-1, S-5   | 11-12.5                    | BK         | <31     | NT  | <31                | <31 | <31          | <31 | <31                  | <31 | <31     | <31 | <31               | <31 | <31           | <31 | <31 | <6.2 | NT   | 81.1 |      |     |
| 1/16/01        | B-2, S-3   | 3.5-5                      | BK         | <29     | NT  | <29                | <29 | <29          | <29 | <29                  | <29 | <29     | <29 | <29               | <29 | <29           | <29 | <29 | <5.8 | <5.8 | 6.5  |      |     |
| 1/16/01        | B-2, S-6   | 13.5-15                    | BK         | <31     | NT  | <31                | <31 | <31          | <31 | <31                  | <31 | <31     | <31 | <31               | <31 | <31           | <31 | <31 | <6.2 | NT   | <4.9 |      |     |
| 1/16/01        | B-3, S-5   | 11-12.5                    | BK         | <31     | NT  | <31                | <31 | <31          | <31 | <31                  | <31 | <31     | <31 | <31               | <31 | <31           | <31 | <31 | <6.1 | NT   | <4.9 |      |     |
| 1/16/01        | B-4, S-6   | 13.5-15                    | BK         | <31     | NT  | <31                | <31 | <31          | <31 | <31                  | <31 | <31     | <31 | <31               | <31 | <31           | <31 | <31 | <6.2 | NT   | 8.1  |      |     |
| 1/16/01        | B-5, S-4   | 8.5-10                     | BK         | <31     | NT  | <31                | <31 | <31          | <31 | <31                  | <31 | <31     | <31 | <31               | <31 | <31           | <31 | <31 | <6.1 | <6.1 | <4.9 |      |     |
| 1/16/01        | B-6, S-6   | 13.5-15                    | BK         | <30     | NT  | <30                | <30 | <30          | <30 | <30                  | <30 | <30     | <30 | <30               | <30 | <30           | <30 | <30 | <6.1 | <6.1 | <4.8 |      |     |
| 1/16/01        | B-7, S-5   | 11-12.5                    | BK         | <30     | NT  | <30                | <30 | <30          | <30 | <30                  | <30 | <30     | <30 | <30               | <30 | <30           | <30 | <30 | <5.9 | <5.9 | <4.7 |      |     |
| 1/17/01        | B-8, S-6   | 13.5-15                    | BK         | <31     | NT  | <31                | <31 | <31          | <31 | <31                  | <31 | <31     | <31 | <31               | <31 | <31           | <31 | <31 | <6.1 | NT   | <4.9 |      |     |
| 1/17/01        | B-9, S-4   | 8.5-10                     | 1.2        | <31     | NT  | <31                | <31 | <31          | <31 | <31                  | <31 | <31     | <31 | <31               | <31 | <31           | <31 | <31 | <6.2 | NT   | <4.9 |      |     |
| 1/17/01        | B-10, S-5  | 11-12.5                    | BK         | <30     | NT  | <30                | <30 | <30          | <30 | <30                  | <30 | <30     | <30 | <30               | <30 | <30           | <30 | <30 | <6.0 | NT   | 11   |      |     |
| 1/17/01        | B-11, S-7  | 16-17.5                    | 2.5        | <28     | NT  | <28                | <28 | <28          | <28 | <28                  | <28 | <28     | <28 | <28               | <28 | <28           | <28 | <28 | <5.6 | NT   | <4.4 |      |     |
| 1/17/01        | B-12, S-2  | 3.5-5                      | BK         | <27     | NT  | <27                | <27 | <27          | <27 | <27                  | <27 | <27     | <27 | <27               | <27 | <27           | <27 | <27 | <5.4 | NT   | 5    |      |     |
| 1/17/01        | B-12, S-5  | 11-12.5                    | BK         | <30     | NT  | <30                | <30 | <30          | <30 | <30                  | <30 | <30     | <30 | <30               | <30 | <30           | <30 | <30 | <6.1 | NT   | 5.5  |      |     |
| 2/8/02         | GP-1, S-2  | 4-6                        | 1.8        | <25     | <25 | <25                | <25 | <25          | <25 | <25                  | <25 | <25     | <25 | <25               | <25 | <25           | <25 | <25 | 15   | NT   | 2.6  |      |     |
| 2/8/02         | GP-2, S-1  | 0-4                        | 0.3        | <25     | <25 | <25                | <25 | <25          | <25 | <25                  | <25 | <25     | <25 | <25               | <25 | <25           | <25 | <25 | 5.1  | NT   | 2.0  |      |     |
| 2/8/02         | GP-3, S-1  | 0-4                        | 0.4        | <25     | <25 | <25                | <25 | <25          | <25 | <25                  | <25 | <25     | <25 | <25               | <25 | <25           | <25 | <25 | 4.8  | NT   | 3.1  |      |     |
| 2/8/02         | GP-4, S-2  | 4-8                        | 0.4        | <25     | <25 | <25                | <25 | <25          | <25 | <25                  | <25 | <25     | <25 | <25               | <25 | <25           | <25 | <25 | 13   | NT   | 12   |      |     |
| 2/8/02         | GP-5, S-1  | 0-4                        | 12.2       | <25     | <25 | <25                | <25 | <25          | <25 | <25                  | <25 | <25     | <25 | <25               | <25 | <25           | <25 | <25 | 260  | NT   | 6.1  |      |     |
| 2/8/02         | GP-6, S-1  | 0-4                        | 0.3        | <25     | <25 | <25                | <25 | <25          | <25 | <25                  | <25 | <25     | <25 | <25               | <25 | <25           | <25 | <25 | 4.4  | NT   | 1.3  |      |     |
| 2/8/02         | GP-7, S-2  | 4-8                        | 0.3        | <25     | <25 | <25                | <25 | <25          | <25 | <25                  | <25 | <25     | <25 | <25               | <25 | <25           | <25 | <25 | 4.8  | NT   | 8.7  |      |     |
| 2/8/02         | GP-8, S-2  | 4-8                        | 0.5        | <25     | <25 | <25                | <25 | <25          | <25 | <25                  | <25 | <25     | <25 | <25               | <25 | <25           | <25 | <25 | 5.4  | NT   | 7.0  |      |     |

**Table 2**  
**Summary of Soil Quality Test Results**  
**Former Citgo Truck Stop, 6011 Highway 51, DeForest, Wisconsin**

| Date Collected                              | Sample No.  | Sample Depth<br>feet, bgs. | HNU<br>ppm | Benzene |     | 1,2-Dichloroethane |        | Ethylbenzene |        | Methyl-t-butyl ether |        | Toluene |        | Trimethylbenzenes |        | Total Xylenes |        | GRO    |        | DRO    |        | Lead   |        |
|---|-------------|----------------------------|------------|---------|-----|--------------------|--------|--------------|--------|----------------------|--------|---------|--------|-------------------|--------|---------------|--------|--------|--------|--------|--------|--------|--------|
|   |             |                            |            | ppb     | ppb | ppb                | ppb    | ppb          | ppb    | ppb                  | ppb    | ppb     | ppb    | ppb               | ppb    | ppb           | ppb    | ppb    | ppb    | ppm    | ppm    | ppm    | ppm    |
| 2/8/02                                      | GP-9, S-2   | 4-8                        | 0.3        | <25     | <25 | <25                | <25    | <25          | <25    | <25                  | <25    | <25     | <25    | <50               | <50    | <50           | <50    | 5.3    | NT     | NT     | NT     | 3.3    |        |
| 2/8/02                                      | GP-10, S-2  | 4-8                        | 1.2        | <25     | <25 | <25                | <25    | <25          | <25    | <25                  | <25    | <25     | <25    | <50               | <50    | <50           | <50    | 6.0    | NT     | NT     | NT     | 7.8    |        |
| 1/16/01                                     | Field Blank | ----                       | ----       | <25     | NT  | NT                 | <25    | <25          | <25    | <25                  | <25    | <25     | <25    | <50               | <50    | <50           | <50    | <5.0   | NT     | NT     | NT     | NT     |        |
| 1/17/01                                     | Field Blank | ----                       | ----       | <25     | NT  | NT                 | <25    | <25          | <25    | <25                  | <25    | <25     | <25    | <50               | <50    | <50           | <50    | <5.0   | NT     | NT     | NT     | NT     |        |
| 2/8/02                                      | Field Blank | ----                       | ----       | <25     | <25 | <25                | <25    | <25          | <25    | <25                  | <25    | <25     | <25    | <50               | <50    | <50           | <50    | <2,500 | NT     | NT     | NT     | NT     |        |
| NR 720.09 RCLs                              |             |                            |            | 5.5     | 4.9 | 2,900              | 1,500  | 4,100        | 100    | 100                  | 100    | 100     | 100    | 100               | 100    | 100           | 100    | 100    | 100    | 100    | 100    | 100    | 100    |
| NR 746.06 Table 1 (free product indicator)  |             |                            |            | 8,500   | 600 | 4,600              | 38,000 | 42,000       | 42,000 | 42,000               | 42,000 | 42,000  | 42,000 | 42,000            | 42,000 | 42,000        | 42,000 | 42,000 | 42,000 | 42,000 | 42,000 | 42,000 | 42,000 |
| NR 746.06 Table 2 (direct contact standard) |             |                            |            | 1,100   | 540 | ---                | ---    | ---          | ---    | ---                  | ---    | ---     | ---    | ---               | ---    | ---           | ---    | ---    | ---    | ---    | ---    | ---    | ---    |

Note: I.U. = Photo Ionization Detector Instrument Units (Parts per million, calibrated as isobutylene)

BK = Background Reading

NT = Not Tested

Approximately 4.2 ppm of the GRO analysis for GP-1 through GP-10 is due to the addition of a 8260 surrogate standard.



State Highway 51

- FORMER LIST INVENTORY**
1. 15,000 gal. diesel
  2. 15,000 gal. diesel
  3. 10,000 gal. gasoline
  4. 10,000 gal. gasoline

**LEGEND**

- Monitoring Well
- Soil Boring
- Geoprobe Boring

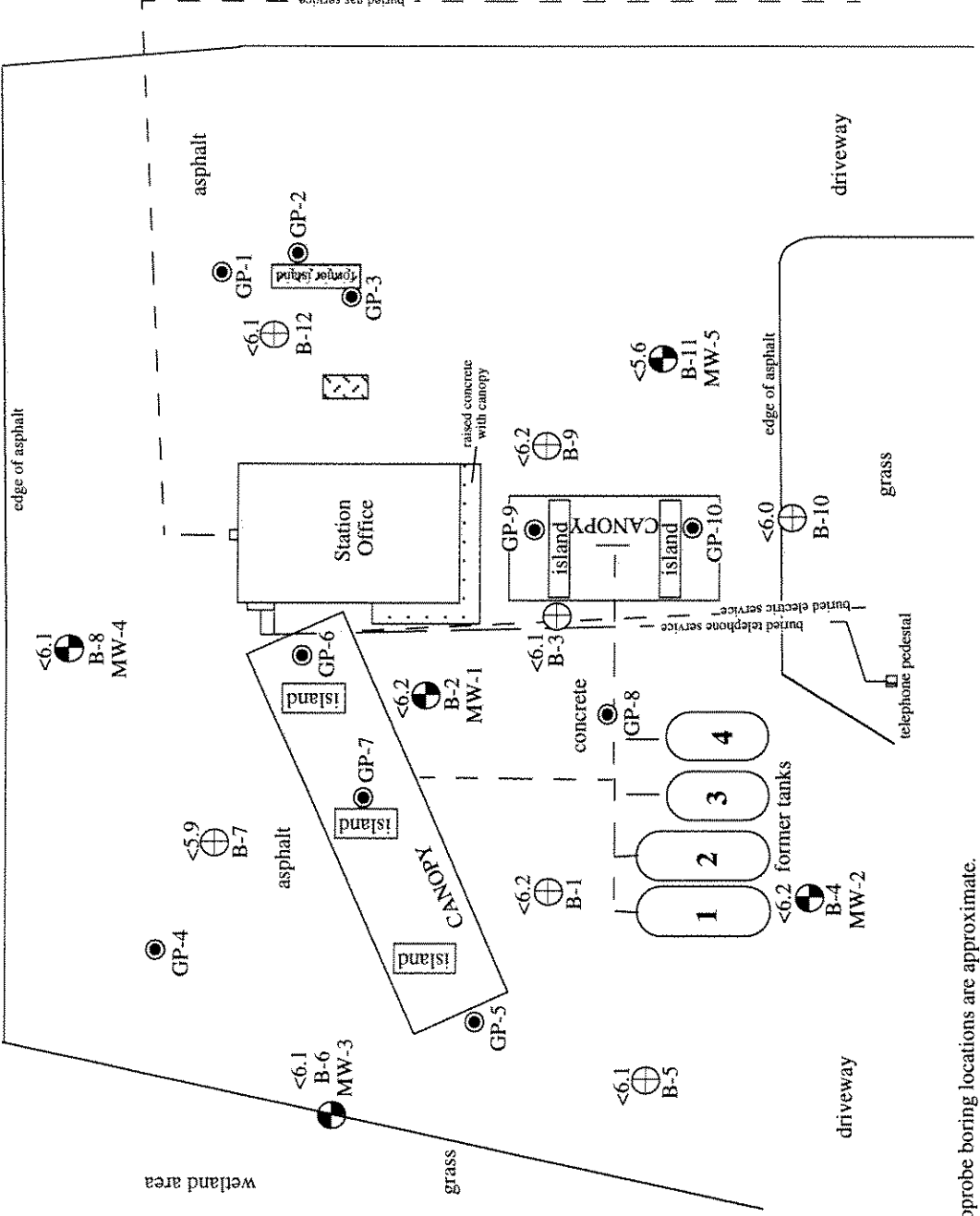


Figure 7 Contour Map of GRO Concentration in Soil, 1/30/01

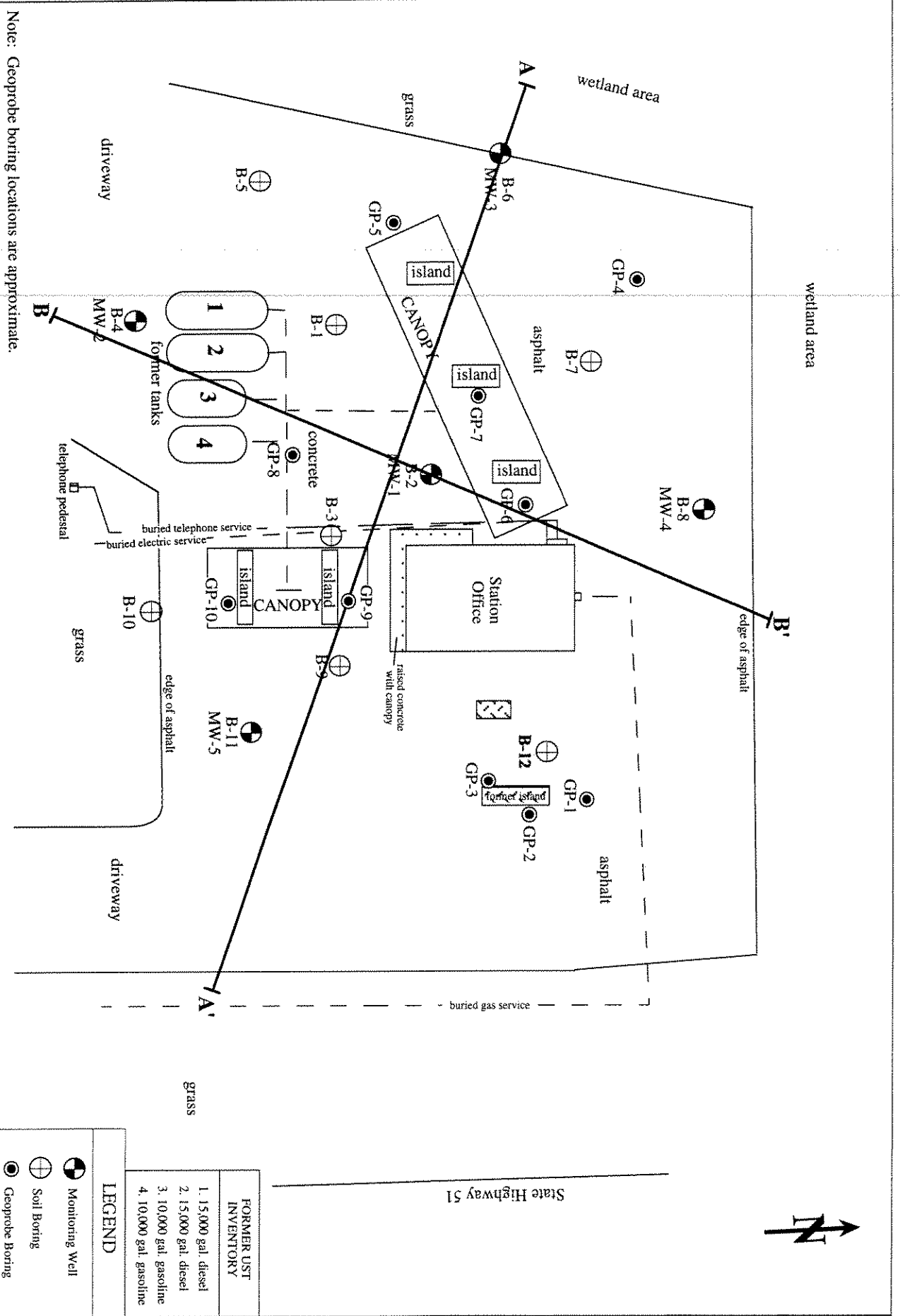
| DATE           | DRAWN BY | REVISIONS BY | DATE | PROJECT NO. |
|----------------|----------|--------------|------|-------------|
| April 17, 2001 | K.A.S.   |              |      | 4430        |
|                |          | CHECKED BY   |      | SHEET NO.   |
|                |          | D.K.S.       |      | ONE OF ONE  |

0 ft 40 ft

Engineer  
**K. SINGH & ASSOCIATES, INC.**,  
 Engineers, Architects & Environmental Consultants  
 1135 Legion Drive, Elm Grove, Wisconsin 53122, (414) 821-1171

Owner  
**4-Forty-4 Corporation**  
 Former Cigo Truck Stop  
 6011 Highway 51  
 DeForest, WI

Note: Geoprobe boring locations are approximate.



Note: Geoprobe boring locations are approximate.

**Owner**  
**4-Forty-4 Corporation**  
 Former Cigo Truck Stop  
 6011 Highway 51  
 DeForest, WI

**Engineer**  
**K. SINGH & ASSOCIATES, INC.**  
 Engineers, Architects & Environmental Consultants  
 1135 Legion Drive, Elm Grove, Wisconsin 53122, (414) 821-1171

**Figure 4: Map of Geologic Cross-Sections**

|                |            |              |      |             |
|----------------|------------|--------------|------|-------------|
| DATE           | DRAWN BY   | REVISIONS BY | DATE | PROJECT NO. |
| April 17, 2001 | K.A.S.     |              |      | 4430        |
|                | CHECKED BY |              |      | SHEET NO.   |
|                | D.K.S.     |              |      | ONE OF ONE  |

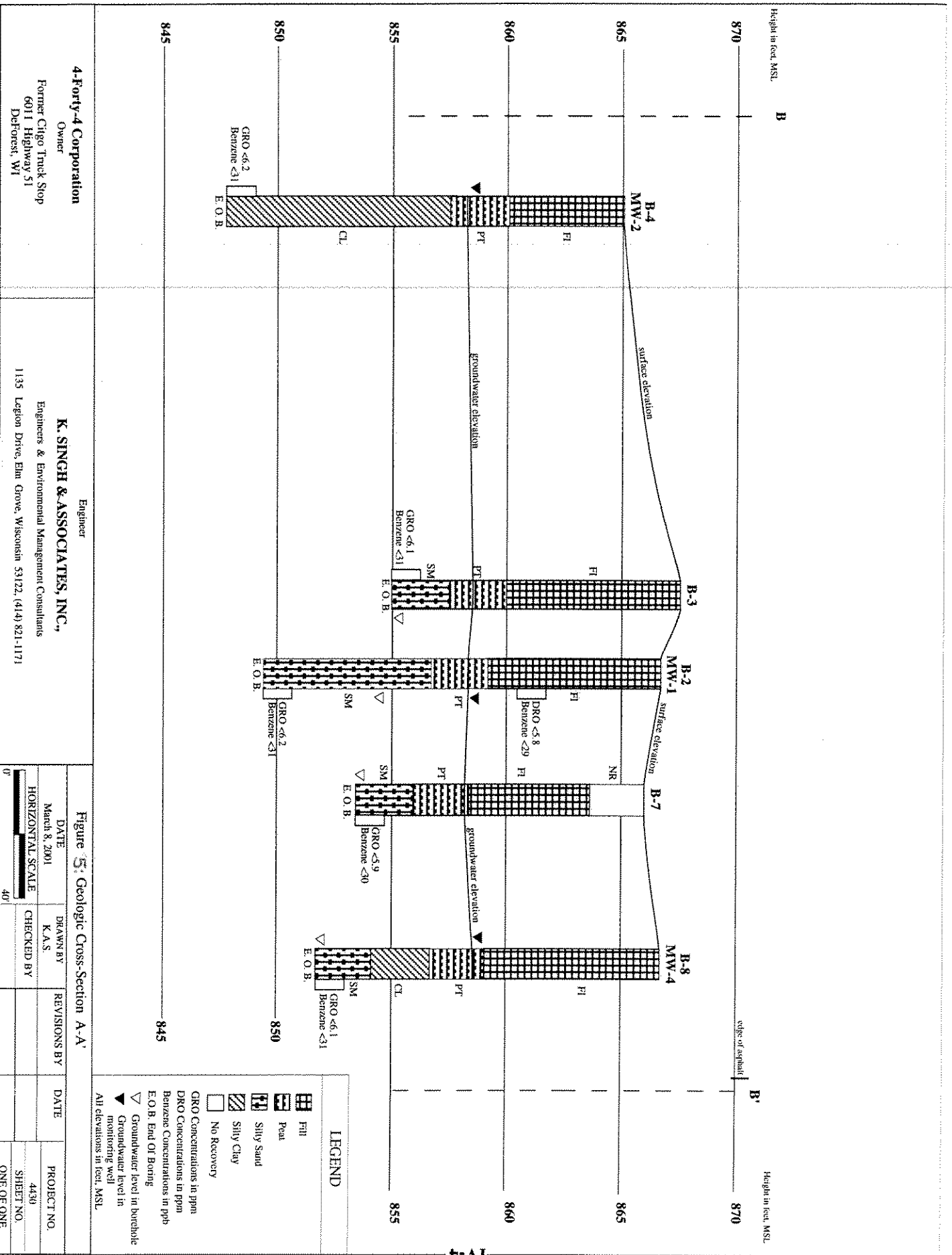
**LEGEND**

|  |                 |
|--|-----------------|
|  | Monitoring Well |
|  | Soil Boring     |
|  | Geoprobe Boring |

**FORMER UST INVENTORY**

1. 15,000 gal. diesel
2. 15,000 gal. diesel
3. 10,000 gal. gasoline
4. 10,000 gal. gasoline



**LEGEND**

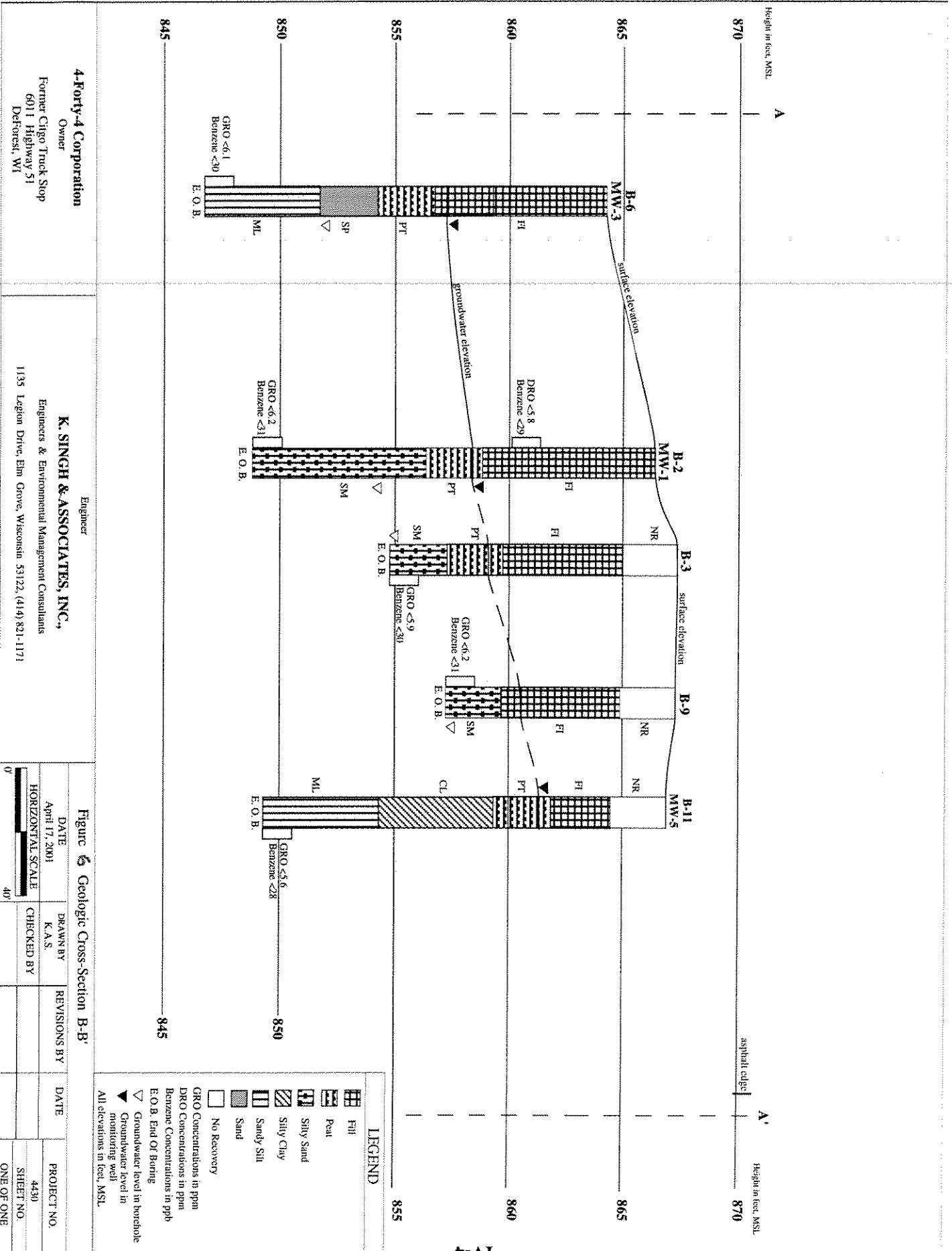
- Fill
- Peat
- Silty Sand
- Silty Clay
- No Recovery
- GRO Concentrations in ppm
- DRO Concentrations in ppm
- Benzene Concentrations in ppb
- E.O.B. End Of Boring
- ▽ Groundwater level in borehole
- ▲ Groundwater level in monitoring well
- All elevations in feet, MSL.

**4-Forty-4 Corporation**  
 Owner  
 Former Cligo Truck Stop  
 6011 Highway 51  
 DeForest, WI

Engineer  
**K. SINGH & ASSOCIATES, INC.**  
 Engineers & Environmental Management Consultants  
 1135 Legion Drive, Elm Grove, Wisconsin 53122, (414) 821-1171

**Figure 5: Geologic Cross-Section A-A'**

| DATE   | DRAWN BY                                 | REVISIONS BY | DATE | PROJECT NO. |
|--|--|--------------|------|-------------|
| March 8, 2001 <td>K.A.S. <td></td> <td></td> <td>4439</td> </td> | K.A.S. <td></td> <td></td> <td>4439</td> |              |      | 4439        |
| HORIZONTAL SCALE   |  | CHECKED BY   |      | SHEET NO.   |
| 0'   |  |              |      | ONE OF ONE  |



**LEGEND**

|  |                                      |
|--|--------------------------------------|
|  | Fill                                 |
|  | Peat                                 |
|  | Silty Sand                           |
|  | Silty Clay                           |
|  | Sandy Silt                           |
|  | Sand                                 |
|  | No Recovery                          |
|  | GRO Concentrations in ppm            |
|  | DRRO Concentrations in ppm           |
|  | Benzene Concentrations in pph        |
|  | E.O.B. End Of Boring                 |
|  | Groundwater level in borehole        |
|  | Groundwater level in monitoring well |

All elevations in feet, MSL.

**Figure 5 Geologic Cross-Section B-B'**

|                  |          |              |      |             |
|------------------|----------|--------------|------|-------------|
| DATE             | DRAWN BY | REVISIONS BY | DATE | PROJECT NO. |
| April 17, 2001   | K.A.S.   |              |      | 4430        |
| HORIZONTAL SCALE |          | CHECKED BY   |      | SHEET NO.   |
|                  |          |              |      | ONE OF ONE  |

**Engineer**  
**K. SINGH & ASSOCIATES, INC.,**  
 Engineers & Environmental Management Consultants  
 1135 Legion Drive, Elm Grove, Wisconsin 53122 (414) 821-1171

**Owner**  
**4-Forty-4 Corporation**  
 Former Chigo Truck Stop  
 6011 Highway 51  
 Deforest, WI

**Certification of Legal Descriptions**  
**6011 HIGHWAY 51, DEFOREST, WI 53532-2928**  
(Tax Parcel No: 07-0810-081-8340-8)

A part of the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Eight (8), Town Eight (8) North, Range Ten (10) East, in the town of Burke, Dane County, Wisconsin, being more particularly described as follows: Commencing at the Northeast corner of said Section 8; thence South 01°03'20" West along the East line of said NE1/4, 1342.84 feet to the South line of said NE1/4 of NE1/4; thence North 87°34'39" West along said South line, 112.47 feet to the Westerly right-of-way line of U.S.H. "51" and the point of real beginning of lands to be described; thence North 01°19'00" West along said right-of-way 171.94 feet; thence Northwesterly along the arc of a curve to the left having a radius of 378.02 feet and being subtended by a chord bearing North 16°38'35" West a chord distance of 205.86 feet; thence North 87°19'00" West 136.17 feet; thence South 45°37'18" West 158.63 feet; thence South 18°23'49" West 72.84 feet; thence South 18°36'51" East 194.04 feet to said East-West quarter line; thence South 87°19'00" East along said East-West quarter line 273.61 feet to said Westerly right-of-way line of U.S.H. "51" and the point of real beginning.

I CHESTER J. BOZANOVSKI certify that the legal description provided above and the attached Warranty Deeds are complete and accurate to the best of my knowledge. The

legal descriptions correctly describe the parcels affected by petroleum releases from

6011 HIGHWAY 51, DEFOREST, WI 53532-2928  
~~Open Pantry Food Marts of Wisconsin, 683 West Hawley Road, Milwaukee, WI.~~

Signature 

Title VICE-PRESIDENT

Date MAY 27, 2004