| NAME            |                                 |        |          | Meetings During the Month of                 |                 |                           |                                 |         |                                   |                           |  |
|-----------------|---------------------------------|--------|----------|--|-----------------|---------------------------|---------------------------------|---------|-----------------------------------|---------------------------|--|
| Kate Mo         | cGinnity                        | 1      |          | November 2021                                |                 |                           |                                 |         |                                   |                           |  |
| STAN            | NDING (                         | COMMIT | FEE/STAI | NDING SUB-COMMITTEE SALARIED                 |                 |                           | NON-STANDING COMMITTEE PER DIEM |         |                                   |                           |  |
| Day of<br>Month | CHECK ONECo.Comm.Sub-BoardComm. |        | Mileage  | Name of Committee Other Than<br>County Board | Day of<br>Month | Meeting<br>Start<br>Time* | Other<br>Comm.                  | Mileage | Name of Non-Standing<br>Committee |                           |  |
|                 |                                 |        |          |  |                 | 11/08                     | 2:00                            |         |                                   | Access Subcommittee of AA |  |
|                 |                                 |        |          |  |                 | 11/08                     | 3:45                            |         |                                   | Area Agency on Aging      |  |
|                 |                                 |        |          |  |                 |                           |                                 |         |                                   |                           |  |
|                 |                                 |        |          |  |                 | 11/04                     | 9:00                            |         |                                   | DC Broadband Task Force   |  |
|                 |                                 |        |          |  |                 |                           |                                 |         |                                   |                           |  |
|                 |                                 |        |          |  |                 |                           |                                 |         |                                   |                           |  |
|                 |                                 |        |          |  |                 |                           |                                 |         |                                   |                           |  |
|                 |                                 |        |          |  |                 |                           |                                 |         |                                   |                           |  |
|                 |                                 |        |          |  |                 |                           |                                 |         |                                   |                           |  |
|                 |                                 |        |          |  |                 |                           |                                 |         |                                   |                           |  |
|                 |                                 |        |          |  |                 |                           |                                 |         |                                   |                           |  |

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#### EMAIL FORM TO BOARD.OFFICE.STAFF@COUNTYOFDANE.COM ON A MONTHLY BASIS

I hereby certify that the information on this form is true, correct and to the best of my knowledge complies with current Dane County Ordinance. To certify, please check the box to the right.

DATE 04/05/21

 $\checkmark$ 

| NAME                    |                                 |  |         | Meetings During the Month of                 |                 |                           |                                 |         |                                   |                           |  |  |
|-------------------------|---------------------------------|--|---------|--|-----------------|---------------------------|---------------------------------|---------|-----------------------------------|---------------------------|--|--|
| Kate McGinnity          |                                 |  |         | Oct 202 <sup>-</sup>                         | 1               |                           |                                 |         |                                   |                           |  |  |
| STANDING COMMITTEE/STAP |                                 |  |         | NDING SUB-COMMITTEE SALARIED                 |                 |                           | NON-STANDING COMMITTEE PER DIEM |         |                                   |                           |  |  |
| Day of<br>Month         | CHECK ONECo.Comm.Sub-BoardComm. |  | Mileage | Name of Committee Other Than<br>County Board | Day of<br>Month | Meeting<br>Start<br>Time* | Other<br>Comm.                  | Mileage | Name of Non-Standing<br>Committee |                           |  |  |
|                         |                                 |  |         |  |                 | 10/04                     | 2:00                            |         |                                   | Access Subcommittee of AA |  |  |
|                         |                                 |  |         |  |                 | 10/04                     | 3:45                            |         |                                   | Area Agency on Aging      |  |  |
|                         |                                 |  |         |  |                 | 10/12                     | 8:15                            |         |                                   | UW Extension              |  |  |
|                         |                                 |  |         |  |                 | 10/07                     | 9:00                            |         |                                   | DC Broadband Task Force   |  |  |
|                         |                                 |  |         |  |                 | 10/20                     | 6:30                            |         |                                   | DDLD Quarterly            |  |  |
|                         |                                 |  |         |  |                 |                           |                                 |         |                                   |                           |  |  |
|                         |                                 |  |         |  |                 |                           |                                 |         |                                   |                           |  |  |
|                         |                                 |  |         |  |                 |                           |                                 |         |                                   |                           |  |  |
|                         |                                 |  |         |  |                 |                           |                                 |         |                                   |                           |  |  |
|                         |                                 |  |         |  |                 |                           |                                 |         |                                   |                           |  |  |
|                         |                                 |  |         |  |                 |                           |                                 |         |                                   |                           |  |  |

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| NAME                    |                                  |  |         | Meetings During the Month of                 |                       |                                 |                |         |                                   |                         |
|-------------------------|----------------------------------|--|---------|--|-----------------------|---------------------------------|----------------|---------|-----------------------------------|-------------------------|
| Kate McGinnity          |                                  |  |         | Sept 2021                                    |                       |                                 |                |         |                                   |                         |
| STANDING COMMITTEE/STAN |                                  |  |         | NDING S                                      | UB-COMMITTEE SALARIED | NON-STANDING COMMITTEE PER DIEM |                |         |                                   |                         |
| Day of<br>Month         | CENTER ONECo.Comm.Sub-BoardComm. |  | Mileage | Name of Committee Other Than<br>County Board | Day of<br>Month       | Meeting<br>Start<br>Time*       | Other<br>Comm. | Mileage | Name of Non-Standing<br>Committee |                         |
|                         |                                  |  |         |  |                       |                                 | mit            |         |                                   |                         |
|                         |                                  |  |         |  |                       | 09/02                           | 9:00           |         |                                   | DC Broadband Task Force |
|                         |                                  |  |         |  |                       | 09/14                           | 8:15           |         |                                   | UW Extension            |
|                         |                                  |  |         |  |                       |                                 |                |         |                                   |                         |
|                         |                                  |  |         |  |                       |                                 |                |         |                                   |                         |
|                         |                                  |  |         |  |                       |                                 |                |         |                                   |                         |
|                         |                                  |  |         |  |                       |                                 |                |         |                                   |                         |
|                         |                                  |  |         |  |                       |                                 |                |         |                                   |                         |
|                         |                                  |  |         |  |                       |                                 |                |         |                                   |                         |
|                         |                                  |  |         |  |                       |                                 |                |         |                                   |                         |
|                         |                                  |  |         |  |                       |                                 |                |         |                                   |                         |

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| NAME            |              |        |               | Meetings During the Month of |  |                 |                                 |                |         |                                   |  |
|-----------------|--------------|--------|---------------|------------------------------|--|-----------------|---------------------------------|----------------|---------|-----------------------------------|--|
| Matt            | Veld         | ran    |               | Calendar Year 2021           |  |                 |                                 |                |         |                                   |  |
| STAI            | NDING (      | COMMIT | FEE/STAI      | NDING SUB-COMMITTEE SALARIED |  |                 | NON-STANDING COMMITTEE PER DIEM |                |         |                                   |  |
|                 | CHECK ONE    |        |               |                              |  |                 | <b>.</b>                        | Other          | Milaaga | Nome of Non-Stondar-              |  |
| Day of<br>Month | Co.<br>Board | Comm.  | Sub-<br>Comm. | Mileage                      | Name of Committee Other Than<br>County Board | Day of<br>Month | Meeting<br>Start<br>Time*       | Other<br>Comm. | Mileage | Name of Non-Standing<br>Committee |  |
|                 |              |        |               |                              |  | 1/21/21         | 5:15PM                          |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  | 2/24/21         | 5:15PM                          |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  | 3/18/21         | 5:15PM                          |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  | 4/22/21         | 5:15PM                          |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  | 5/20/21         | 5:15PM                          |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  | 7/29/21         | 5:15PM                          |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  | 8/19/21         | 5:15PM                          |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  | 10/21/21        | 5:15PM                          |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  | 11/18/21        | 5:15 PM                         |                |         | Specialized Transit Commission    |  |
|                 |              |        |               |                              |  |                 |                                 |                |         |                                   |  |
|                 |              |        |               |                              |  |                 |                                 |                |         |                                   |  |

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