

SURVEYED BY:
 MOORE SURVEYING, LLC
 N3131 ROBIN ROAD
 POYNETTE, WI 53955
 (608) 288-1860

DATE OF SURVEY:
 JUNE 11, 2020

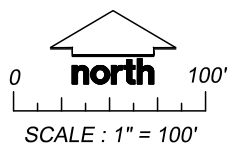
PROPERTY SURVEYED:
 2014 MANHATTAN DR.
 VERONA, WI 53593

SURVEYED FOR:
 NORBERT REPKA
 2014 MANHATTAN DR.
 VERONA, WI 53593

PROJECT: 2612

LEGEND

- 1" IRON PIPE FOUND
- 3/4" X 24" REBAR SET WEIGHING 1.50 LBS/L.F.
- ◆ SECTION CORNER MON.
- (40') RECORDED DATA
- - - - - LOT LINE
- - - - - CENTER LINE ROAD
- - - - - RIGHT-OF-WAY LINE
- - - - - SECTION LINE
- UGE — UNDERGROUND ELECTRIC
- - - - - EASEMENT LINE
- — — — — PROPERTY LINE



CERTIFIED SURVEY MAP NO. _____

PART OF THE NE 1/4 OF THE SE 1/4, SECTION 28, TOWNSHIP 06 NORTH,
 RANGE 08 EAST, TOWN OF VERONA, DANE COUNTY, WISCONSIN

1-1/4" BAR
 E 1/4 CORNER
 SECT. 28-6-10

NOTES

1. BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SE 1/4 OF SECTION 28, TOWNSHIP 06 NORTH, RANGE 08 EAST, TOWN OF VERONA, DANE COUNTY, WISCONSIN, RECORDED AS BEARING N 00°27'26" E.
2. ALL PLSS MONUMENTS AND TIES WERE FOUND AND VERIFIED.
3. REFER TO BUILDING SITE INFORMATION CONTAINED IN THE DANE COUNTY SOIL SURVEY.

LEGAL DESCRIPTION

A DIVISION OF LOT 2, CERTIFIED SURVEY MAP NUMBER 5947, LOCATED IN THE NE 1/4 OF THE SE 1/4, SECTION 28, TOWNSHIP 06 NORTH, RANGE 08 EAST, TOWN OF VERONA, DANE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

LOT 2, DANE COUNTY CERTIFIED SURVEY MAP NUMBER 5947.

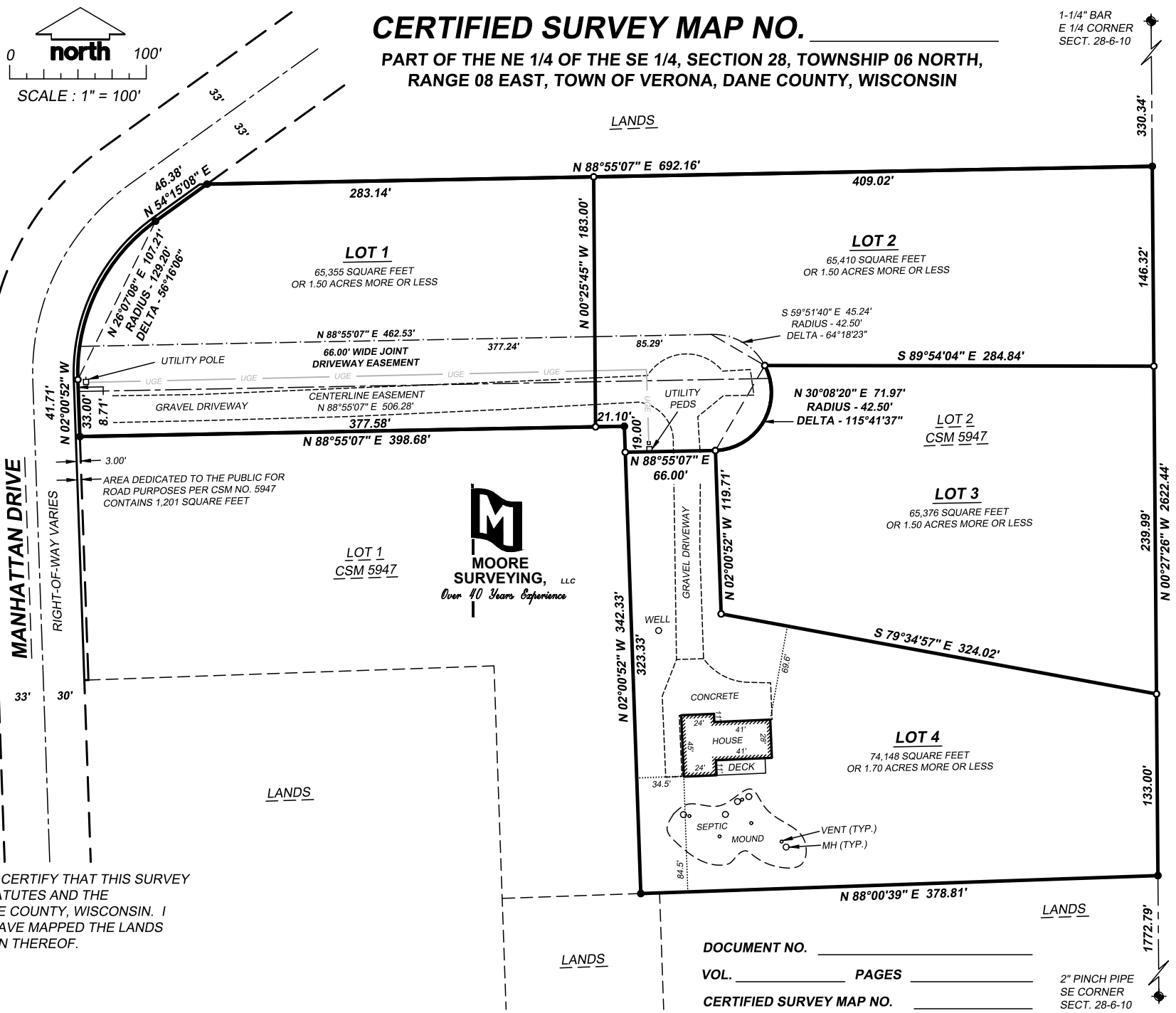
SAID PARCEL CONTAINS 270,289 SQUARE FEET OR 6.20 ACRES MORE OR LESS.

SUBJECT TO RECORDED AND UNRECORDED RESTRICTIONS, RESERVATIONS, RIGHTS-OF-WAY AND EASEMENTS.

SURVEYORS CERTIFICATE

I, ANDREW R. MOORE, PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF VERONA AND DANE COUNTY, WISCONSIN. I ALSO CERTIFY THAT BY THE DIRECTION OF NORBERT REPKA, I HAVE MAPPED THE LANDS DESCRIBED AND THAT THIS MAP IS A CORRECT REPRESENTATION THEREOF.

ANDREW R. MOORE, PROFESSIONAL LAND SURVEYOR, S-3028



SHEET 1 OF 2

DOCUMENT NO. _____
 VOL. _____ PAGES _____
 CERTIFIED SURVEY MAP NO. _____

2" PINCH PIPE
 SE CORNER
 SECT. 28-6-10