DANE COUNTY POLICY AND FISCAL NOTE

✓ Original Sponsor: Ripp	Update	Substitute No. Resolution No. 2021 RES-395
Vote Required:	Two_Thirds ✓	Ordinance Amendment No

Title of	Resolution	or Ord	Δmd ·

AUTHORIZING AN ELECTRIC TRANSMISSION LINE EASEMENT TO AMERICAN TRANSMISSION COMPANY LLC

Policy Analysis Statement:

Brief Description of Proposal -

American Transmission Company (ATC) is requesting an easement through county land at Wilke Prairie Preserve for an existing 69kV transmission line. ATC is requesting a new easement that describes the correct area to allow ATC to operate and maintain the transmission line. This new easement does not increase the kilovolts of the current line nor is there any construction planned at this time.

Current Policy or Practice -

Easements through county land require County Board approval.

Impact of Adopting Proposal -

The easement will encumber approximately 3.17 acres and will run along the west side of the property along STH 113 and also on the north side, along Easy Street. The corridor will be approximately 30 feet wide.

Fiscal Estimate:

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)		
No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease	No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget		
Results in Expenditure Decrease	Decreases Exp. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required		

Narrative/Assumptions	about long	range	fiscal	effect:

Expenditure/Revenue Changes:

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	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services	\$5,400				County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital					Other	\$5,400			
Total	\$5,400	\$0	\$0	\$0	Total	\$5,400	\$0	\$0	\$0

Personnel Impact/FTE Changes:

Increases the Park Ranger LTE account by \$5,016.

Pre	pared	By:

Agency: Land & Water Resources Division: Parks
Prepared by: Janet Crary Date: 3/2/22 Phone: 224-3730
Reviewed by: Date: Phone: P