DANE COUNTY POLICY AND FISCAL NOTE

Original Opuate	Substitute NoResolution No. 2022 RES-039
Vote Required: Majority	Ordinance Amendment No.

Title o	f Resoluti	nn ar A	rd Amd ·

ACCEPTANCE OF NORTH AMERICAN WETLANDS CONSERVATION ACTGRANT SUB-AWARD FROM DUCKS UNLIMITED INC

Policy Analysis Stateme

Brief Description of Proposal -

The Land & Water Resources Department has secured a \$275,050 grant from Ducks Unlimited Inc. as a sub-award of a North American Wetlands Conservation Act Grant — Southwest Wisconsin Conservation Corridors. \$200,000 is for future land acquisition and \$75,050 is for restoration of 275 acres of habitat.

Current Policy or Practice -

Acceptance of grant funds requires County Board approval.

Impact of Adopting Proposal -

The restoration funds will be used for a large wetland and prairie restoration project in the Walking Iron Wildlife Area in the Town of Mazomanie. The project includes creating waterfowl scrapes, filling ditches and seeding the project area with native prairie and wetland.

F	iscal	Estim	ate

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)
No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Rev. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

Expenditure/Hevenue	Onlanges.								
	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal	\$275,050			
Contractual Services					State				
Capital	\$275,050				Other				
Total	\$275,050	\$0	\$0	\$0	Total	\$275.050	\$0	\$0	\$0

Personnel Impact/FTE Changes:	
None	

Pre	pared	Bv:

Agency:	Land & Water Resources	Division:	Parks	
Prepared by:	Janet Crary	Date:	5/18/20	Phone: 224-3730
Reviewed by:		Dato:		Phone: