## DANE COUNTY PUBLIC WORKS 1919 Alliant Energy Center Way Madison, Wisconsin 53713 **ENGINEERING DIVISION**

Office: 608/266-4018

## CONTRACT CHANCE OFFED

| CONTRACT CHANGE ORDER  |   |  |         |                                   |      |            |  |
|--|---|--|---------|-----------------------------------|------|------------|--|
|  |   |  |         | C.O. #                            | 7    |            |  |
| TO:  | Public Works & Transportation Committee       |  |         |                                   | DATE | 2/9/2022   |  |
|  | PROJECT                                       | ROJECT Emergency Mgmt Bldg - Facility Remodel  |         |                                   |      |            |  |
|  | ADDRESS                                       | 5415 King James Way, Fitchburg, Wisconsin  |         |                                   |      |            |  |
|  | PURCHASE ORDER #                              | 20211856   |         |                                   |      |            |  |
|  | BID / PROPOSAL #                              | 320042   |         |                                   |      |            |  |
|  | CONTRACTOR                                    | FoxArneson, Inc.   |         |                                   |      |            |  |
| DESCRIPTION:   |   |  |         |                                   |      |            |  |
| 1  | REFERENCE #                                   | COP #7   |         |                                   |      |            |  |
| 2  | REQUESTED BY                                  | Contractor   |         |                                   |      |            |  |
| 3  | PROPOSED CHANGE                               | Emergency Operations Center (EOC) underfloor ventilation & electrical modifications.   |         |                                   |      |            |  |
| 4  | REASON FOR CHANGE                             | The required raised floor in the EOC will be an open plenum for return air (no ductwork) & accessible for changing communication cabling during future upgrades (no cable trays); these two services require additional floor smoothing treatment to minimize any dirt & debris build up & no abrasive damage to wiring. |         |                                   |      |            |  |
| 5  | TOTAL ADD TO CONTRACT                         |  |         | \$2,830.48                        |      |            |  |
| The  | original Contract amount was:                 |  |         | \$3,442,778.45                    |      |            |  |
| Net change by previously authorized Change Orders:                                   |   |  |         | \$17,982.70                       |      |            |  |
| The Contract amount prior to this Change Order was:                                  |   |  |         | \$3,460,761.15                    |      |            |  |
|  | Contract amount will be increas<br>imount of: | sed by this Change O   | rder in |                                   |      | \$2,830.48 |  |
| The new Contract amount including this Change Order w                                |   |  |         | ill be: \$3,463,591.63            |      |            |  |
| The Completion Date will be increased by:  |   |  |         | 1 days                            |      |            |  |
| The date of Substantial Completion as of the date of this Change Order therefore is: |   |  |         |                                   |      | 9/14/2022  |  |
| Signature Approvals:   |   |  |         |                                   |      |            |  |
|  |   |  |         |                                   |      |            |  |
| Contractor   |   |  |         | Public Works Engineering Division |      |            |  |
|  |   |  |         |                                   |      |            |  |
| Architect/Engineer (A/E)   |   |  |         | Controller                        |      |            |  |
|  |   |  |         |                                   |      |            |  |
| Public Works & Transportation Committee  |   |  |         | Accounting                        |      |            |  |
| RES  | # ACT   |  |         |                                   |      |            |  |
| Final Copy Distribution: Contractor Controller Department A/E PWHT                   |   |  |         |                                   |      |            |  |