## Dane County Rezone Petition

| Application Date | Petition Number |
| :---: | :---: |
| $11 / 17 / 2022$ |  |
| Public Hearing Date | DCPREZ-2022-11920 |
| $\mathbf{0 1 / 2 4 / 2 0 2 3}$ |  |

OWNER INFORMATION
AGENT INFORMATION


| CREATING ONE RESIDENTIAL LOT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FROM DISTRICT: |  |  | TO DISTRICT: |  | ACRES |
| FP-35 Farmland Preservation District |  | RR-1 Rural Residential District |  |  | 1.6 |
| C.S.M REQUIRED? <br> Yes No <br> Applicant Initials $\qquad$ | PLAT REQUIRED? Yes No <br> Applicant Initials $\qquad$ | DEED RESTRICTION REQUIRED? Yes <br> No <br> Applicant Initials $\qquad$ | INSPECTOR'S INITIALS <br> RUH1 | SIGNATURE:(Owner or Agent) |  |
| COMMENTS: LAND OWNER REQUIRED TO SUBMIT WDOT HIGHWAY ACCESS PERMIT PRIOR TO APPROVAL. |  |  |  |  |  |

Form Version 04.00.00


W- Wetland Significant Soils Floodplain Class

Class 1
Petition 11920 SCHUSTER FAMILY TR, DAVID \& RUTH

Dane County
Department of Planning and Development
Zoning Division
Room 116, City-County Building
210 Martin Luther King Jr. Blvd.
Madison, Wisconsin 53703
(608) 266-4266

| Application Fees |  |
| :---: | :---: |
| General: | $\$ 395$ |
| Farmland Preservation: | $\$ 495$ |
| Commercial: | $\$ 545$ |
| - PERMIT FEES DOUBLE FOR VIOLATIONS. |  |
| - ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY |  |
| ZONING AT 608-266-4266 FOR MORE INFORMATION. |  |

## REZONE APPLICATION

## APPLICANT INFORMATION

Property Owner Name: Address (Number \& Street): Address (City, State, Zip): Email Address: Phone\#:

David : Ruth Schuster
14 le 2 State Rd 19 Marshall NI 53559 schufarmelive .com
$608628-1406$ of mail Ad
$628-1405$

PROPERTY INFORMATION
Township: Medina Section: 7

Parcel Numbers): $0812-0738-000-6$
Property Address or Location: West of 1462 Hwy 19 Marshall

## REZONE DESCRIPTION

Reason for the request. In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.

Is this application being submitted to correct a violation? Yes $\square$ No X

To build a house on our farm. It is farm land right now. One lot to build a house.


Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. Only complete applications will be accepted. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.


I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.


Date


## Dane County Department of Planning \& Development Application for Density Study Report

## Date: 7-18-2022

## Landowner information:

Name: David \& Ruth Schuster
Address: 1462 State Hwy 19 City: Mar shall Zip Code: 53559
Daytime phone: le05-628-1405 or leas 628-1406
Fax:
E-mail: schufarm@live.com

## Applicant information (if different from landowner):

Name: David a Ruth Sehuster
Address: 1462 State Hwy 19 City: Marshall Zip Code: 53559
Daytime phone: $608628-1405$ or 6086281406
Fax:
Email: Schufarm@live.com (Dort
Relationship to landowner:
Are you submitting this application as an authorized agent for the landowner?

## Property information:

Property address: 1462 State Hwy 19 Marshall 53559
Parcel ID \#: 08 120738000 - 6
Legal description of property:
$1 / 4$ of $\qquad$ $1 / 4$, Section $\qquad$ , Town of Mt dina
OR Certified Survey Map ID: Farm 2408 430 产
Sketch map provided? Yes $X$ No $\square$

## Additional information (optional):

Name of owner of original farm (if known)
David Sehuster

Are there any recorded agreements, liens, deed restrictions, easements or other legally binding documents that would affect the number or distribution of potential building sites on the property?


Reg. of Deeds Doc. No. (if known) $\qquad$

Comments: Net Sure exact Acres. Square it off Betweent-2 acres. But the \#3 is the area We are looking at. May Square it off
Between \#3 + $\# 4$.

Please allow 3-6 weeks to process your request. A copy of the report will be mailed to the landowner, the applicant (if different from the landowner) and the town clerk.

# DANE COUNTY <br> PLANining <br> DEVELOPMENT 

## Planning

(608)266-4251, Rm. 116

Records \& Support
(608)266-4251, Rm. 116

Zoning
(608)266-4266, Rm. 116

David and Ruth Schuster

1462 State Hwy 19
Marshall, WI 53559
August 18, 2022
Dear David and Ruth,
Attached is a density study report for property located in section 7 in the town of Medina. The property is located in the Town's Agricultural Preservation Area, where development is limited to 1 density unit (a.k.a. "split") per 35 acres of contiguous land owned as of February 4, 1981. At that time the property was owned by Eugene Schuster and totaled 96 acres.

The town of Medina counts all residences toward the 1 per 35 density limitation. The property remains eligible for three (3) development rights, a.k.a. "splits".

Please note that this density study analysis does not guarantee or preclude Town or County approval of a particular land division, rezone, or development proposal. The town of Medina Plan Commission and Board of Supervisors review all applications to rezone, and apply interpretations, standards and criteria as set forth in the town plan to guide their decisions. Such standards include considerations for soil type, environmental features, site characteristics, compatibility with neighboring uses, proposed location of driveways and utility extensions, and proposed lot size and location. In addition, all rezones are subject to Town Board, County Board, and County Executive approval.

Please feel free to contact me with any questions you may have about this density analysis, or other planning or zoning related questions. I can be reached by phone at 608-261-9780 or mobile phone at 608-720-0168.

Sincerely,

## Alexandra, Andrad

Alexandra Andros, AICP
Senior Planner, Dane County
cc: Town of Medina Clerk

## DRAFT: FOR DISCUSSION PURPOSES ONLY

IMPORTANT NOTE: ACREAGE VALUES AND OWNERSHIP HEREIN ARE DERIVED FROM HISTORICAL AND CURRENT RECORDS LOCATED AT THE DANE COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT (EG. GIS, PLAT BOOKS, ZONING PERMIT DATA, CSM'S, ETC). DENSITY POLICIES VARY AMONG TOWNS AND MAY REQUIRE INTERPRETATION.

|  |  |  |  |  |  | Applicant: | David and Ruth Schuster |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Town | Medina |  | A-1EX Adoption | $10 / 2 / 1980$ | Orig Farm Owner | Schuster, Eugene |  |
| Section: | 06,07 |  | Density Number | 35 | Original Farm Acres | 95.95 |  |
| Density Study Date | $8 / 18 / 2022$ | Original Splits | 2.74 | Available Density Unit(s) | 3 |  |  |



Reasons/Notes:
The town of Medina uses a density policy of 1 development right per 35 acres owned as of 2 -4-1981. Applying rounding, there are 3 development rights associated with the original Eugene Schuster farm.

Note: Parcels included in the density study reflect farm ownership and acreage as of the date of town plan adoption, or other date specified. Density study is based on the original farm acreage, NOT acreage currently owned.

| Parcal: | Agres | Owner Name |
| :---: | :---: | :--- |
| 081207395901 | 28.33 | SCHUSTER FAMILY TR, DAVID \& RUTH |
| 081207385010 | 0.84 | SCHUSTER FAMILY TR, DAVID \& RUTH |
| 081207380006 | 31.86 | SCHUSTER FAMILY TR, DAVID \& RUTH |
| 081207290005 | 12.81 | SCHUSTER FAMILY TR, DAVID \& RUTH |
| 081207285002 | 13.65 | SCHUSTER FAMILY TR, DAVID \& RUTH |
| 081206393003 | 8.13 | SCHUSTER FAMILY TR, DAVID \& RUTH |

TOWN OF MEDINA
MARSHALL, WII 53559

REZONE APPLICATION
applicant name David a Ruth Seluster
APPLICANT PHONE \# 608628 - 1405 or 628 - 1406
APPLICANT MAILING ADDRESS
1462 State Rd 19 Marshall. W土 53559
APPLICANT EMAIL ADDRESS $\qquad$ schufarm@live.com PROPERTY OWNER'S NAME IF NOT THE APPLICANT David a Ruth Schuster PARCEL NUMBER (S) 08120738000 - 6
$\qquad$
$\qquad$
PARCEL ADDRESS $\qquad$ EXITING ZONING $\qquad$ Ag existing total acres $\qquad$ On hometarm PROPOSED ZONING $\qquad$ RR ACRES TO BE REZONED $\qquad$ 1.6244 INTENDED USE (S) $\qquad$ Residential Home
$\qquad$
$\qquad$ OWNER/AGENT SIGNATURE


DATE $\qquad$ $11-15-22$

## REZONE EXHIBIT MAP

## LEGAL DESCRIPTION FOR LANDS TO BE ZONED RR-1

Part of the Northeast Quarter of the Southwest Quarter of Section 7, Township 8 North, Range 12 East, Town of Medina, Dane County, Wisconsin, more fully described as follows:

Commencing at the West Quarter Corner of said Section 7, thence S $00^{\circ} 29^{\prime} 47^{\prime \prime} \mathrm{W}$ along the west line of the Southwest Quarter of said Section 7, 260.54 feet; thence $N 90^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}, 964.70$ feet to the point of beginning; thence continuing $\mathrm{N} 90^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}, 210.00$ feet; thence $S 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}, 319.77$ feet to the Northerly right-of-way line of State Trunk Highway " 19 "; thence along said Northerly right-of-way line, S80 $42^{\prime} 16^{\prime \prime} \mathrm{W}, 212.79$ feet; thence $N 00^{\circ} 00^{\circ} 00^{\prime \prime} \mathrm{E}, 354.14$ feet to the point of beginning. This description contains approximately 70,760 square feet or 1.6244 acres.


## FP-35 to RR-1

Part of the Northeast Quarter of the Southwest Quarter of Section 7, Township 8 North, Range 12 East, Town of Medina, Dane County, Wisconsin, more fully described as follows: Commencing at the West Quarter Corner of said Section 7, thence $500^{\circ} 29^{\prime} 47$ "W along the west line of the Southwest Quarter of said Section 7, 260.54 feet; thence N900'OO"E, 964.70 feet to the point of beginning; thence continuing $\mathrm{N} 90^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}, 210.00$ feet; thence $500^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, 319.77 feet to the Northerly right-of-way line of State Trunk Highway "19"; thence along said Northerly right-of-way line, S8042' $16^{\prime \prime}$ W, 212.79 feet; thence $N 00^{\circ} 00^{\prime} 00^{\prime \prime} E, 354.14$ feet to the point of beginning.

This description contains approximately 70,760 square feet or 1.6244 acres.

