



# Dane County

## Minutes - Draft

### Emergency Medical Services - Medical Advisory Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, October 8, 2018

12:00 PM

Madison Water Utility - 119 E Olin Avenue Madison

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#### Madison Water Utility - 119 E Olin Avenue Madison

#### A. Call To Order

*Guests - Rob Kunze Fitchburg Fire, Todd Doshier - DCSO, Mike Travis, Megan Gussick, MD and Lauren Sheham, MD  
Staff - Meier*

- Present** 9 - MIKE MANCERA, TINA STRANDLIE, PATRICK RYAN, MIKE LOHMEIER, MEL PEARLMAN, LINDA FORD, KACEY KRONENFELD, KRISTEN DRAGER, and WILLIAM BALLO
- Excused** 8 - ERIN RYAN , CHRIS CARBON, WARREN TRIPP, STEPHANIE LEHMANN, LISA SCHIMELPFENIG, JEFF MACHA, SCOTT ALLAIN, and ERIN POLKINGHORN
- Absent** 12 - RYAN TOMBURRINI, TERESA FIEDT, PAUL HICK, SHERRY CASALI, DAN WILLIAMS, GRAHAM ADSIT , MIKE EJERCITO, DREW DEAN, KELLY PEDERSON, JEFF POTHOF, CHRISTINE RANDALL, and AMANDA KITA-YARBO

#### B. Consideration of Minutes

[2018](#) MINUTES OF THE AUGUST 13, 2018 MAS MEETING.  
[MIN-217](#)

Attachments: [August Minutes](#)

approved the minutes

#### C. Action Items

##### Approval of Education Presentation and Newsletter

*Lohmeier requested approval to compile an October newsletter to address the needs of decontamination when fuels are involved. The subcommittee was in agreement. A small group of members reviewed the submersion training video and gave approval for distribution*

## Workgroup Breakouts

*The original plan was to break out into workgroups. The chair decided with three presenters the entire committee could benefit from the information.*

*First presentation was with Mike Travis who demonstrated a Learning Management System. The group had many questions but overall felt this would be a beneficial investment for agencies to utilize. Meier will follow up with the EMS Association and move forward.*

*Rob Kunze gave an update on the critical stress team. The team had a strong role in the Sun Prairie situation and were well received by all providers. Rob shared the website that they are building firstrespondwell.org and the committee reviewed this. Rob asked for assistance from the hospitals in the area of pediatrics to include responders, families and caregivers(daycare). Also request for assistance from a prevention standpoint in regards to nutrition.*

*Deputy Todd Doshier shared information regarding trafficking here in Dane County. We discussed the role of EMS and hospitals and discussed possible next steps. We plan to work on training materials, a one sheet education/guidance piece for the protocol book and the hospitals plan to discuss adding a message in their discharge summaries thru EPIC for certain admissions.*

### **D. Presentations**

### **E. Reports to Committee**

### **F. Future Meeting Items and Dates**

### **G. Public Comment on Items not on the Agenda**

*Patrick Ryan asked that the role of their ambulances be evaluated during critical incidents similar to Sun Prairie and the Middleton Active Shooting.*

### **H. Such Other Business as Allowed by Law**

*Meier reminded the group of upcoming trainings - Documentation sponsored by the EMS Association being held October 15th and 16th.  
Madison College will be holding a 1 day refresher course to allow student an opportunity to collect 8 hours of in house refresher hours. Date is November 3rd  
Our FEI contract representative will be doing a presentation on Critical Incident Stress for the EMS Chiefs at the November EMS Association meeting  
Dane Elite CQI module training will be held on November 6th*

### **I. Adjourn**

**adjourned**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*