



# Dane County

## Minutes - Final Unless Amended by Committee

### Public Works & Transportation Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, November 23, 2021

5:30 PM

Virtual Zoom Meeting: See top of agenda for  
instructions on how to join the webinar or call in by  
phone.

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The 11/23/2021 Public Works, Highway & Transportation Committee Meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_75VYXxaHQAub41WHGRGR7Q](https://zoom.us/webinar/register/WN_75VYXxaHQAub41WHGRGR7Q)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 996 5040 3089

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to [Waste.Renewables@countyofdane.com](mailto:Waste.Renewables@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone; you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

## A. Call To Order

**Staff Present:** Jerry Mandli, John Welch, Roxanne Wienkes, Todd Draper, Carolyn Clow, Sharene Smith

**YGP:** Gabby Shell, Simon Johnson

**Supervisor DeGarmo arrived at 5:35 p.m.**

**Present:** 5 - ANN DeGARMO, MELISSA RATCLIFF, DAVE RIPP, MATT VELDRAN and PATRICK DOWNING

## B. Consideration of Minutes

1. [2021 MIN-464](#) MINUTES FROM THE NOVEMBER 9TH, 2021 PUBLIC WORKS, HIGHWAY & TRANSPORTATION COMMITTEE AGENDA

**Attachments:** [2021 MIN-464](#)

**A motion was made by VELDRAN, seconded by RIPP, that the Minutes be approved. The motion carried by a voice vote (4-0; YGP: 2-0).**

## C. Fund Transfers

NONE

## D. Referrals (Resolutions & Ordinance Amendments)

1. [2021 RES-263](#) AWARD OF CONTRACT FOR ELECTRIC VEHICLE CHARGING STATIONS-NPO

**Sponsors:** RATCLIFF, RIPP, ERICKSON and JOERS

**Attachments:** [2021 RES-263](#)

[2021 RES-263 FISCAL NOTE](#)

[2021 RES-263 CONTRACT #14549](#)

**A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 2-0).**

**Todd Draper spoke on this agenda item.**

2. [2021  
RES-265](#) AUTHORIZING A LEASE TO PARADIGMWORKS GROUP INC AT JOB  
CENTER DCDHS - EAWS DIVISION

**Sponsors:** DOYLE and LEVIN

**Attachments:** [2021 RES-265](#)  
[2021 RES-265 FISCAL NOTE](#)  
[2021 RES-265 CONTRACT #14535](#)

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 2-0).

Sharene Smith spoke on this agenda item.

3. [2021  
RES-268](#) AWARD OF CONTRACT FOR NEW RADIO TOWER AT THE  
EMERGENCY MANAGEMENT BUILDING

**Sponsors:** RATCLIFF and RIPP

**Attachments:** [2021 RES-268](#)  
[2021 RES-268 FISCAL NOTE](#)  
[2021 RES-268 CONTRACT #14543](#)

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 2-0).

Todd Draper spoke on this agenda item.

4. [2021  
RES-273](#) ADDENDUM OF CONTRACT FOR ELECTRICIAN SERVICES AT THE  
ALLIANT ENERGY CENTER

**Sponsors:** RATCLIFF and RIPP

**Attachments:** [2021 RES-273](#)  
[2021 RES-273 Fiscal Note](#)  
[2021 RES-273 CONTRACT #13923B](#)

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 2-0).

Carolyn Clow spoke on this agenda item.

5. [2021 RES-274](#) ADDENDUM OF CONTRACT FOR RENTAL EQUIPMENT AND ASSOCIATED SERVICES

**Sponsors:** RATCLIFF and RIPP

**Attachments:** [2021 RES-274](#)  
[2021 RES-274 Fiscal Note](#)  
[2021 RES-274 CONTRACT #13138E](#)  
[SUB 1 to 2021 RES-274 \(Proposed - Ratcliff\)](#)

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 2-0).

Carolyn Clow spoke on this agenda item.

6. [2021 RES-275](#) ADDENDUM OF CONTRACT FOR UNARMED EVENT SECURITY SERVICE AT THE ALLIANT ENERGY CENTER

**Sponsors:** RATCLIFF and RIPP

**Attachments:** [2021 RES-275](#)  
[2021 RES-275 Fiscal Note](#)  
[2021 RES-275 CONTRACT #14270B](#)

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 2-0).

Carolyn Clow spoke on this agenda item.

## E. Items Requiring Committee Action

1. [2021 ACT-303](#) CONTRACT CHANGE ORDER #16-DANE COUNTY SHERIFF'S SE PRECINCT-125 VETERANS ROAD, STOUGHTON, WI-CONTRACTOR: U.S. VET GENERAL CONTRACTING, LLC

**Attachments:** [2021 ACT-303](#)

A motion was made by DeGARMO, seconded by RIPP, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 2-0).

Todd Draper spoke on this agenda item.

2. [2021 ACT-305](#) CONTRACT CHANGE ORDER #17-DANE COUNTY SHERIFF'S SE PRECINCT-125 VETERANS ROAD, STOUGHTON, WI-CONTRACTOR: U.S. VET GENERAL CONTRACTING, LLC

**Attachments:** [2021 ACT-305](#)

A motion was made by DeGARMO, seconded by RIPP, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 2-0).

Todd Draper spoke on this agenda item.

3. [2021 ACT-307](#) CONTRACT CHANGE ORDER #3-JOB CENTER RESTROOM EXPANSION-1819 ABERG AVE., MADISON, WI-CONTRACTOR: DORSCHNER ASSOCIATES, INC.

**Attachments:** [2021 ACT-307](#)

A motion was made by DeGARMO, seconded by RIPP, that the Action Item be postponed indefinitely in committee. The motion carried by a voice vote (5-0; YGP: 2-0).

Todd Draper spoke on this agenda item.

4. [2021 ACT-309](#) CONTRACT CHANGE ORDER #4-JOB CENTER RESTROOM EXPANSION-1819 ABERG AVE., MADISON, WI-CONTRACTOR: DORSCHNER ASSOCIATES, INC.

**Attachments:** [2021 ACT-309](#)

A motion was made by DeGARMO, seconded by RIPP, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 2-0).

Todd Draper spoke on this agenda item.

5. [2021 ACT-311](#) CONTRACT CHANGE ORDER #4-CHILD SUPPORT AGENCY REMODEL-210 MARTIN LUTHER KING JR., BLVD.-MADISON, WI-CONTRACTOR: FOXARNESON, INC.

**Attachments:** [2021 ACT-311](#)

A motion was made by DeGARMO, seconded by RIPP, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 2-0).

Todd Draper spoke on this agenda item.

6. [2021  
ACT-312](#) CITY OF STOUGHTON SIDEWALK EASEMENT

**Attachments:** [2021 ACT-312](#)

A motion was made by DeGARMO, seconded by RIPP, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 2-0).

Sharene Smith and Todd Draper spoke on this agenda item.

**F. Presentations**

NONE

**G. Reports to Committee**

Todd Draper gave an update on the Jail Consolidation Project

**H. Future Meeting Items and Dates**

The PW&T Special Session-Public Informational meeting on Waste and Renewable's Sustainability Campus will be held virtually via zoom on Tuesday, December 7th at 5:30 p.m.

The next PW&T Committee agenda will be held via zoom on Tuesday, December 21st at 5:30 p.m. More details will be available closer to the date.

**I. Public Comment on Items not on the Agenda**

NONE

**J. Such Other Business as Allowed by Law**

NONE

**K. Adjourn**

@ 6:44 P.M.

A motion was made by DeGARMO, seconded by RIPP, that the meeting be adjourned. The motion carried unanimously (5-0; YGP: 2-0).

Minutes respectfully submitted by Jerry Mandli, pending PW&T Committee approval.