Date Out: _

DOA:

X Controller, Purchasing, Corp Counsel, Risk Management

Dept./Division		Dane County Public Works-Engineering				Contract # 14476		14476
Vendor Name		Custom Manufacturing, Inc. MUNIS #		MUNIS#	1761	Type of Contract		
Brief Contract Title/Description		Award of Contract for Streiff/Brewery Snowmobile Bridge Replacement-Spring Valley Creek-Dane 15 Bridge				Dane County Contract Intergovernmental County Lessee County Lessor Purchase of Property		
Contract Term		12/21-6/22				Property S Grant	ale	
Contract Amount		\$ 49,300.00				Other		
Name	Cont	act Information Ryan Shore		Name	1 11101 1 011 001			
Phone # Email		608-445 shore@county		Phone # Email		608-676-2282 tina@custommfginc.com		
Purchasing (Offic		ete Patten			0	3	
Purchasing Authority \$11,000 or under - Best Judgment (1 quote required) Between \$11,000 - \$37,000 (\$0 - \$25,000 Public Works) (3 quotes required) Over \$37,000 (\$25,000 Public Works) (Formal RFB/RFP required) Bid Waiver - \$37,000 or under (\$25,000 or under Public Works) Bid Waiver - Over \$37,000 (N/A to Public Works) N/A - Grants, Leases, Intergovernmental, Property Purchase/Sale, Other								
		N/A – Grants, Le	ases, Intergovernme	ental, Property	Purchase	/Sale, Other		
			Org: CPLWRESC	Obj: 511		Proj:	\$ 49	,300.00
MUNIS Rea.	Red	q# 2427	<u> </u>			<u> </u>	\$ 49	,300.00
MUNIS Req.		q# 2427	Org: CPLWRESC	Obj: 511		Proj:	\$ 49	,300.00
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Goldade, Michelle

From: Goldade, Michelle

Sent: Tuesday, October 12, 2021 1:21 PM

To: Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Lowndes, Daniel

Cc: Stavn, Stephanie; Oby, Joe

Subject: Contract #14476 **Attachments:** 14476.pdf

Tracking: Recipient Read Response

Hicklin, Charles Read: 10/12/2021 2:44 PM Approve: 10/12/2021 2:45 PM

Patten (Purchasing), Peter

Gault, David Read: 10/12/2021 4:53 PM Approve: 10/12/2021 4:53 PM

Lowndes, Daniel Read: 10/12/2021 1:24 PM Approve: 10/12/2021 1:48 PM

Stavn, Stephanie Read: 10/12/2021 1:41 PM

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14476

Department: Public Works Vendor: Custom Manufacturing

Contract Description: Contract for Streiff-Brewery Snowmobile Bridge Replacement (Res 213)

Contract Term: 12/1/21 – 6/30/22

Contract Amount: \$49,300

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703

PH: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays in accordance with COVID 19 response guidelines.

Goldade, Michelle

From:

Patten (Purchasing), Peter Tuesday, October 12, 2021 9:31 PM Goldade, Michelle Sent:

To:

Subject: Approve: Contract #14476

1 2	2021 RES-213							
3 4	AWARD OF CONTRACT FOR STREIFF/BREWERY SNOWMOBILE BRIDGE REPLACEMENT-SPRING VALLEY CREEK-DANE 15 BRIDGE							
5 6 7 8 9	The Department of Public Works, Highway and Transportation reports the receipt of bids for Streiff/Brewery Snowmobile Bridge Replacement-Spring Valley Creek-Dane 15 Bridge, 218 Railroad Street, New Glarus, WI, Bid #321036.							
10 11	A complete tabulation is on file at the Department of Public Works office. The low qualified bidder is:							
12 13 14 15	Custom Manufacturing, Inc. 606 Delco Drive Clinton, WI 53525							
16 17 18	Total: \$49,300.00							
19 20 21	The Public Works staff finds the amount to be reasonable and recommends the bid be awarded to Custom Manufacturing, Inc.							
22 23 24	This project is funded with a grant from the Department of Natural Resources. The grant funds are sufficient to cover the cost of this project.							
25 26 27	NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to Custom Manufacturing, Inc. in the amount of \$49,300.00; and							
28 29 30	BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract; and							
31 32 33	BE IT FURTHER RESOLVED that the Department of Public Works, Highway & Transportation be directed to ensure complete performance of the Contract; and							
33 34 35 36 37	BE IT FINALLY RESOLVED that the Public Works & Transportation Committee shall approve all change orders to the Contract, subject to submission of change orders to the County Board for approval where the sum involves \$20,000 or more than 10% of the original approved Contract amount, whichever is smaller.							

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Authority: 2021 RES - 213
THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred

to as "COUNTY") and Custom Manufacturing, Inc. (hereafter, "CONTRACTOR"), and

_____ Bid No. 321036

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Deputy Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide <u>Snowmobile Bridge Replacement at Dane 15 Bridge</u> ("the Project"); and

WHEREAS, CONTRACTOR, whose address is 606 Delco Drive, Clinton, WI 53525 and willing to construct the Project, in accordance with the Construction Documents;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

- 1. CONTRACTOR agrees to construct, for the price of \$_49,300.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, General Conditions of Contract, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by Dane County Parks Dept.
- (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.
- 2. The term of this Contract shall commence when fully executed by the parties. The CONTRACTOR shall commence the Work by November 15, 2021. The Work's substantial completion date shall be June 30, 2022. Failure to meet commence work or substantial completion dates on the Work as set forth herein is grounds for termination of the Contract and other remedies as set forth in the General Conditions of Contract incorporated herein.
- **3.** COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.
- **4.** During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on

Bid No. 321035 rev. 07/21

Contract No. 14476

the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

- **5.** CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.
- **6.** During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".
- 7. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.
- **8.** The intent of this Contract is to be a Contract solely between the parties hereto and for their benefit only. Do not construe any part of this Contract to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of the parties.
- 9. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.
- **10.** CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.
- 11. This Contract, and any amendment or addendum relating to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Contract and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not each party made such reproduction in the regular course of business. This term does not apply to the service of notices under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

* * * * *	* *
FOR CONTRA	ACTOR:
Signature Tipa Foscest VP	10-8-21 Date
Printed or Typed Name and Title	
Signature Lifforny	10.8.21
Printed or Typed Name and Title	Date
NOTE, ICCONTRACTOR	
NOTE: If CONTRACTOR is a corporation, Secretar Regulations, unincorporated entities are required to premployer Number in order to receive payment for services.	rovide either their Social Security or
* * * * *	*
This Contract is not valid or effectual for any purpose designated below, and work is not authorized until the proceed by COUNTY'S Deputy Public Works Director	e CONTRACTOR has been given notice to
FOR COUN	TY:
Joseph T. Parisi, County Executive	Date
Scott McDonell, County Clerk	Date