DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ◊ Fax: 608/267-1533

Office: 608/266-4018 〈 Fax: 608/267-1533 Public Works Engineering Division

CONTRACT CHANGE ORDER

					C.O. #	13	
TO: Public Works & Transportation Committee					DATE	11/2/2021	
	PROJECT	Dane County Courthouse Electrical Vault Relocation					
	ADDRESS	215 S. Hamilton St., Madison, WI					
	PURCHASE ORDER #	20201978-00					
	BID / PROPOSAL #	320012					
	CONTRACTOR	JH Findorf & Son					
DESCRIPTION:							
1	REFERENCE #	COP 020, 021, & 022					
2	REQUESTED BY	Contractor - JH Findorff & Son					
3	PROPOSED CHANGE	Multiple items including: paving and striping of West Wilson St.; revised door hardware in Electrical Room LL2001; and reconciliation of contract allowance for Century Link fiber optic utility.					
4	REASON FOR CHANGE	Paving extents were determined by City of Madison Engineering after completion of construction; door hardware required by city inspector; and reconciliation of allowance as required for project close out.					
5	TOTAL ADD TO CONTRACT			\$16,3	6,315.00		
Document not valid unless signed by the Owner, Architect (if applicable) and Contractor							
The original Contract amount was:						\$976,000.00	
Net change by previously authorized Change Orders:				\$58,560.63			
The Contract amount prior to this Change Order was:				\$1,034,560.63			
The Contract amount will be increased by this Change O the amount of:						\$16,315.00	
The new Contract amount including this Change Order w				II be: \$1,050,875.63			
The Completion Date will be unchanged by:						0 days	
The date of Substantial Completion as of the date of this Change Order therefore is:						9/13/2021	
Signature Approvals:							
Contractor				Public Works, Highway, & Transportation			
David Provencher				hlh			
Architect/Engineer (A/E)				Controller			
Public Works & Transportation Committee				Accounting			
				Account	ing		
RES.#							

Controller ____

Contractor

Final Copy Distribution:

Department ____ A/E ___ PWHT ___