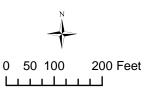
| Dane County Rezone Petition | | | Ap | plication Date | | | |
|--|----------------|------------------|--------------------|--|---------------------------------|---------------------|---|
| Dane obanty Rezone r cution | | | 0 | 3/17/2022 | | | |
| | | | | | ic Hearing Date | DCPREZ-2022-11834 | |
| | | | | 0 | 5/24/2022 | | |
| OWNER INFORMATION | | | | | AG | GENT INFORMATION | |
| OWNER NAME STEVEN J HALVERSON (608) 220-420 | | | | | NAME GILDEN | C | HONE (with Area ode) 08-516-69-48 |
| BILLING ADDRESS (Number 686 STATE HIGHWA | | | | | SS (Number & Stree SOWERS RD | et) | |
| (City, State, Zip) BELLEVILLE, WI 535 | i08 | | | (City, State, Zip) BELLEVILLE, WI 53508 | | | |
| E-MAIL ADDRESS halversonfarm@yaho | o.com | | | | ADDRESS ryridgelog@tds | s.net | |
| ADDRESS/LC | OCATION 1 | AD | DRESS/L | оса | TION 2 | ADDRESS/LO | CATION 3 |
| ADDRESS OR LOCAT | ION OF REZONE | ADDRES | S OR LOCA | TION | OF REZONE | ADDRESS OR LOCATIO | ON OF REZONE |
| WEST OF 686 STATE | E HIGHWAY 92 | | | | | | |
| TOWNSHIP PRIMROSE | SECTION 23 | TOWNSHIP SECTION | | TOWNSHIP | SECTION | | |
| PARCEL NUMBER | | PAR | | ERS IN | VOLVED | PARCEL NUMBERS | INVOLVED |
| 0507-234- | 8000-8 | | | | | | |
| | | RE | ASON FO | R RE | ZONE | | |
| CREATING ONE RES | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| EBO | M DISTRICT: | | 10-10-12 NY | STATE NO. | TO DI | STRICT: | ACRES |
| FP-35 Farmland Pres | | | | Rural Residential District 2.54 | | | |
| | | | olandiaren 1a anto | 0 | | | |
| C.S.M REQUIRED? | PLAT REQUIRED? | | STRICTION | | INSPECTOR'S INITIALS | SIGNATURE:(Owner or | Agent) |
| Ves No | Yes No | No Yes No SSA1 | | Plan A | lde | | |
| Applicant Initials Applicant Initials Applicant Initials | | | | | PRINT NAME: | | |
| | | | | | | RAYGI | LOEN |
| | | | | | | DATE: | |
| | | | | | | 3/17/2 | 2 |
| | | | | | | For | m Version 04.00.00 |



Legend

| Sale - | Wetland | Significant Soils | | |
|--------|------------|-------------------|---------|--|
| | Floodplain | | Class 1 | |
| | | | Class 2 | |



Petition 11834 STEVEN J HALVERSON



Dane County

Department of Planning and Development

Zoning Division Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703 (608) 266-4266

| Application | Fees |
|---|---------------------|
| General: | \$395 |
| Farmland Preservation: | \$495 |
| Commercial: | \$545 |
| PERMIT FEES DOUBLE FOR VIOL ADDITIONAL FEES MAY APPLY. C ZONING AT 608-266-4266 FOR 1 | CONTACT DANE COUNTY |

REZONE APPLICATION

| | APPLIC | ANT INFORMATION | |
|-----------------------------|-------------------------|-----------------------------|-------------------------|
| Property Owner Name: | STEVE HALVERSON | Agent Name: | RAY GILDEN |
| Address (Number & Street): | 686 HWY 92 | Address (Number & Street): | 556 BOWERS RD |
| Address (City, State, Zip): | BELLEVILLE, WI 53508 | Address (City, State, Zip): | BELLEVILLE, WI 53508 |
| Email Address: | halversonfarm@yahoo.com | Email Address: | hickoryridgelog@tds.net |
| Phone#: | 608-220-4208 | Phone#: | 608-516-6948 |

PROPERTY INFORMATION

| Township: | PRIMROSE | Parcel Number(s): | 050723480008 | |
|-----------|----------|-------------------------------|---------------------------------|--|
| Section: | 23 | Property Address or Location: | 687 HWY 92 BELLEVILLE, WI 53508 | |

REZONE DESCRIPTION

Reason for the request. In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.

Is this application being submitted to correct a violation? Yes No

THe Halverson's want to build their retirement home.

| Existing Zoning District(s) | Proposed Zoning District(s) | Acres | |
|--------------------------------|--------------------------------|-------|--|
| FP-35 | ? | 2.54 | |
| | | | |

Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. <u>Only complete applications will be accepted</u>. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.

| Scaled drawing of | Legal description | Information for | Pre-application | Application fee (non- |
|-------------------|-------------------|------------------------------------|------------------------|---------------------------|
| proposed property | of zoning | commercial development | consultation with town | refundable), payable to |
| boundaries | boundaries | (if applicable) | and department staff | the Dane County Treasurer |

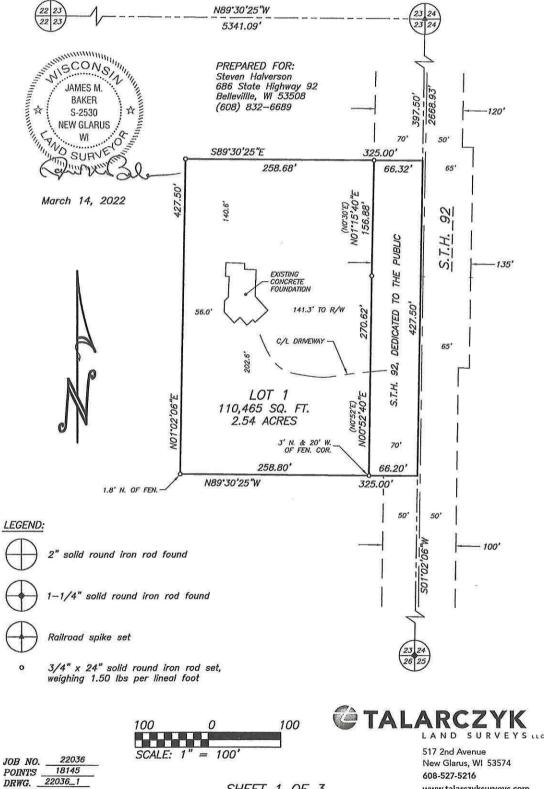
I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

scan Ala **Owner/Agent Signature**

Date 3/16/22

CERTIFIED SURVEY MAP NO.

Part of the Northeast 1/4 of the Southeast 1/4 of Section 23, Town 5 North, Range 7 East, Town of Primrose, Dane County, Wisconsin.



SHEET 1 OF 3

DRAWN BY _____JMB

www.talarczyksurveys.com

CERTIFIED SURVEY MAP NO.

That part of the Northeast 1/4 of the Southeast 1/4 of Section 23, Town 5 North, Range 7 East, Town of Primrose, Dane County, Wisconsin, bounded and described as follows: Commencing at the East 1/4 corner of said Section 23; thence S01°02'06"W along the East line of Section 23, 397.50' to the point of beginning; thence S01°02'06"W, 427.50'; thence N89°30'25"W, 325.00'; thence N01°02'06"E, 427.50'; thence S89°30'25"E, 325.00' to the point of beginning, subject to a public road right of way as shown and to any and all easements of record.

I hereby certify that this survey is in compliance with Section 236.34 of the Wis. Statutes and that I have surveyed, monumented, and mapped the lands described hereon, and that this map is a correct representation thereof in accordance with the information provided.

March 14, 2022



James M. Baker, P.L.S.

NOTES:

1.) Bearings are referenced to the Wisconsin County Coordinate System, Dane County Zone, NAD83 (2011), in which the East line of the Southeast 1/4 of Section 23 bears S01*02*06"W.

2.) Recorded data, when different than measured, is shown in parenthesis.

3.) All PLSS witness monuments were found and verified.

OWNERS' CERTIFICATE OF DEDICATION:

As owners, we hereby certify that we have caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon. We also certify that this map is required by s.236.10 or s.236.12, Wisconsin Statutes, and S.75.17(1)(a), Dane County Code of Ordinances, to be submitted to the following for approval or objection: The Town of Primrose, Dane County Zoning and Land Regulation Committee.

WITNESS the hand and seal of said owners this _____ day of _____, 20____, In the presence of:

Steven J. Halverson

Diana L. Halverson

STATE OF WISCONSIN)

_____ COUNTY) SS Personally came before me this _____ day of _____, 20____, the above named Steven J. Halverson and Diana L. Halverson to me known to be the same persons who executed the foregoing instrument and acknowledged the same.

My commission expires ____



517 2nd Avenue New Glarus, WI 53574 608-527-5216 www.talarczyksurveys.com

SHEET 2 OF 3

CERTIFIED SURVEY MAP NO.

Part of the Northeast 1/4 of the Southeast 1/4 of Section 23, Town 5 North, Range 7 East, Town of Primrose, Dane County, Wisconsin.

TOWNSHIP APPROVAL: This Certified Survey Map and the public dedication shown hereon is approved for recording this _____ day of _____, 20___ by the Town of Primrose.

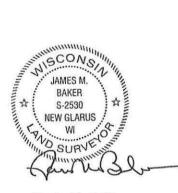
Town Clerk

Town Chairperson

COUNTY APPROVAL: Approved for recording per Dane County Zoning and Land Regulation Committee action of ______ by _____.

Authorized Representative

Register of Deeds



March 14, 2022

JOB NO. 22036 POINTS 18145 DRWG. 22036_1 DRAWN BY JMB
> 517 2nd Avenue New Glarus, WI 53574 608-527-5216 www.talarczyksurveys.com

SHEET 3 OF 3