

Dane County

Minutes - Final Unless Amended by Committee

Criminal Justice Council - Racial Disparities Subcommittee

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Tuesday, May 24, 2022

12:15 PMPlease see top of agenda for instructions on how to join the meeting.

A. Call To Order

The meeting was called to order by Chair Ozanne at 12:17 pm.

Present 6 - RON CHANCE, CATHERINE DORL, ISMAEL OZANNE, WESLEY SPARKMAN,

MARIO WHITE, and PATRICK MILES

Excused 3 - JOHN BAUMAN, JONATHAN TRIGGS, and MATT TYE

B. Consideration of Minutes

<u>2022</u> Minutes of the 04/26/2022 Criminal Justice Council-Racial Disparities

MIN-061 Subcommittee Meeting

Attachments: 2022MIN-061

A motion was made by MILES, seconded by SPARKMAN, that the minutes be

approved. The motion carried unanimously.

C. Action Items

None.

D. Presentations

1. DEBRIEF ON GARE CONFERENCE (SPARKMAN)

2022 Equity Diversity Inclusion (EDI) Continuum

PRES-033

Attachments: 2022 PRES-033

Sparkman presented on the Government Alliance on Racial Equity (GARE) conference, titled Reimagining Government: Reimagining Justice. Of particular interest in Dane County, the conference discussed GIS mapping and budgeting towards racial equity. Jefferson County, Colorado developed the Equity Diversity Inclusion (EDI) Continuum, a 5-stage continuum to move towards greater equity. Jefferson County is in the middle (Stage 3) of implementation. This is an area that Dane County could move towards.

2. DISCUSSION ON FY 2022 BUREAU OF JUSTICE ASSISTANCE COMMUNITY COURTS INITIATIVE (STAFF)

2022 BJA Community Court Initiative

PRES-035

Attachments: 2022 PRES-035

2022 Center for Court Innovation: Principles of Community Justice

PRES-021

Attachments: 2022PRES-021

Anadon presents details of the Bureau of Justice Assistance (BJA) Community Courts Initiative grant. Presentation examines history of initiatives towards racial equity in Dane County, beginning in 2009. Review of the needs assessment findings for the community justice center initiative. This grant could be a potential opportunity for the Community Justice Center Initiative. The application is due on June 21, 2022; if awarded, performance start time begins in October.

Discussion ensues. Discussion regarding need for support and letters of recommendation from organizations and community members. Discussion of grant funding matching. Funding and capacity are biggest challenges for projects like this. In the future, will need support of full Criminal Justice Council. Need to determine target population for this initiative. Four-year grant, with 6-month planning process. Impact on CJC workplan, timeline, and expectation on other projects. Discussion of scope of in-kind match. Sparkman recommends developing specific metrics for evaluation.

E. Reports to Committee

COMMUNITY RESTORATIVE COURT UPDATE (CRC STAFF)

Presented by Stephanie Marino. Open house for new office on June 1st. The new CRC office is co-located with a lot of other services. Peacemaker training will be upcoming in new office.

2. UPDATE ON SOCIAL WORKERS IN PUBLIC DEFENDER OFFICE (DORL)

Interest in embedding social workers in public defenders' office. This is a state-wide initiative. However, this initiative currently stalled out in HR for Dane County. Public defenders are recruiting statewide for social workers with the intention of creating this embedded position in 6 offices.

F. Future Meeting Items and Dates

The next CJC-RD meeting will be held on Tuesday, June 28, 2022 at 12:15 pm.

G. Public Comment on Items not on the Agenda

None.

H. Such Other Business as Allowed by Law

Chair Patrick Miles named Supervisor (33) Dana Pellebon as the County Board representative for the CJC-RD subcommittee.

I. Adjourn

A motion was made by SPARKMAN, seconded by MILES, that the meeting be adjourned. The motion carried unanimously.

Meeting adjourned at 12:59 pm.

Minutes respectfully submitted by Sarah Jensen, pending approval from Criminal Justice Council: Racial Disparities Subcommittee.