DANE COUNTY POLICY AND FISCAL NOTE

| Original Update Subs | stitute No. |
|-------------------------------|--------------------------|
| Sponsor: Ripp, Chawla Reso | olution No. 2022 RES-151 |
| Vote Required: Majority Ordin | nance Amendment No. |
| Two-Thirds 3/4 | |

Title of Resolution or Ord. Amd.:

AUTHORIZING ADDENDUM B TO AN INTERGOVERNMENTAL AGREEMENT CONTRACT WITH THE COUNTY OF SAUK

Policy Analysis Statement:

Brief Description of Proposal -

Intergovernmental Agreement #13704 was awarded to the County of Sauk for \$40,000 to share costs for completion of survey, hydrologic and hydraulic analysis and reliminary design for the proposed Great Sauk-Walking Iron Trail bridge over the Wisconsin River. The Agreement was amended on July 26, 2021 through Addendum A. Dane and Sauk County wish to amend the agreement through Addendum B.

Current Policy or Practice -

Agreements over \$100,000 require County Board approval.

Impact of Adopting Proposal -

Dane County and the County of Sauk wish to amend the Master Agreement in order to extend the term of the contract to December 31, 2025, and to equally share consultant costs with the County of Sauk to complete construction documents, regulatory permits, bid and construction administration services for future construction of the bridge at an additional cost of \$700,000 to Dane County (total estimated cost of \$1,400,000).

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
|--|---|
| No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Increases Exp. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required |
| | |

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

| | Current | Year | Annualized | | | Current Year | | Annualized | |
|----------------------|-----------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | \$700,000 | | | | Other | | | | |
| Total | \$700,000 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

None.

| Prepared By: | | | | |
|--------------|------------------------|-----------|---------|-----------------|
| Agency: | Land & Water Resources | Division: | Parks | |
| Prepared by: | Janet Crary | Date: | 8/16/22 | Phone: 224-3730 |
| Reviewed by: | | Date: | | Phone: |