DANE COUNTY POLICY AND FISCAL NOTE

| Original Sponsor: Ripp | Update | Substitute No. Resolution No. 2021 RES-340 |
|------------------------|------------|--|
| Vote Required: | | Ordinance Amendment No |
| Majority 🗸 | Two-Thirds | |

| Title of | Resolution | or Ord. | Amd: |
|----------|------------|---------|------|

TRANSFER OF RILEY-DEPPE COUNTY PARK TO VILLAGE OF MARSHALL

Brief Description of Proposal -

Dane County Land and Water Resource Department, Parks Division (County) recommends the transfer of the 13 acre Riley-Deppe County Park to the Village of Marshall for a gateway park. The Village and County have been discussing the transfer for many years and have been working on steps to ensure that the transfer is seamless. These steps have included facility updates and landscaping.

Current Policy or Practice -

Transfer of County park land requires County Board approval.

Impact of Adopting Proposal -

As part of the transfer, the County will be providing funds in the form of a Park Improvement Grant of up to \$100,000 to assist the Village with costs for additional infrastructure improvements at the park. In accepting the transfer the Village agrees that the name of the park shall remain Riley- Deppe Park, the land will always be open for public recreation, no entry fees shall be charged and it shall always provide access to the water. If these conditions are not met, the land shall revert back to county.

| Fiscal Estimate: | | | |
|--|--|--|--|
| Fiscal Effect (check all that apply) - No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | Budget Effect (check all that apply) No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Position Authority Decreases Position Authority | | |
| Narrative/Assumptions about long range fiscal effect: | | | |
| | | | |

Expenditure/Revenue Changes:

| | Current | Year | Annualized | | | Current Year | | Annualized | |
|----------------------|-----------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | \$100,000 | | | | Other | | | | |
| Total | \$100,000 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

| Personnel Impact/FTE Changes: | | |
|-------------------------------|--|-------|
| None. | | • |
| | | |
| | | |

| Prepared By: | | | | |
|--------------|------------------------|-----------|---------|-----------------|
| Agency: | Land & Water Resources | Division: | Parks | |
| Prepared by: | Janet Crary | Date: | 1/25/22 | Phone: 224-3730 |
| Reviewed by: | | Date: | | Phone: |