

Clear Form

# REGISTRATION BEFORE COUNTY BOARD

DATE: 10/25/22 Name: AJ Hardie

Item #/Petition/CUP # or Subject: \_\_\_\_\_ Municipality: Madison

Emergency Harm Reduction and Prevention Act

- Wish to Speak in Support
- Wish to Speak in Opposition
- Available for Information Only
- Wish to Register in Support
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?  YES  NO  
(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

OutReach LGBTQ+ Community Center, 608-255-8582

### COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? .....  YES  NO  
(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? .....  YES  NO  
(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? (A reporting period is January to June, or July to December.)  YES  NO

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? .....  YES  NO  
(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

[If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? .....  YES  NO  
(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 10/25/22

Signature: AJ Hardie

Digitally signed by AJ Hardie  
Date: 2022.10.25 16:39:02 -05'00'

Printed Name: AJ Hardie

Submit

Clear Form

REGISTRATION BEFORE COUNTY BOARD

DATE: 10/25/22 Name: Jamie Bugel

Item #/Petition/CUP # or Subject: Double Dollars Funding Municipality: Dane

- Wish to Speak in Support, Wish to Speak in Opposition, Available for Information Only, Wish to Register in Support, Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself? YES NO

Name, address and telephone number of each person or organization you are representing:

Dane County Farmers' Market, PO Box 1485 Madison, WI 53701

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

[If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO

Date: 10/25/22 Signature: Jamie Bugel

Printed Name: Jamie Bugel

Submit

Clear Form

# REGISTRATION BEFORE COUNTY BOARD

DATE: 11/1/22 Name: Lindsey Karls

Item #/Petition/CUP # or Subject: \_\_\_\_\_ Municipality: Dane County

- Wish to Speak in Support
- Wish to Register in Support
- Wish to Speak in Opposition
- Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?  YES  NO  
(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

Community Action Coalition for South Central Wisconsin, Inc.

4101 E Towne Blvd Madison, WI 53704 ; Phone: (608) 237-1255

**COMMENTS:**

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? .....  YES  NO  
(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? .....  YES  NO  
(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? (A reporting period is January to June, or July to December.)  YES  NO

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? .....  YES  NO  
(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

[If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? .....  YES  NO  
(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 11/1/22 Signature: Lindsey Karls

Printed Name: Lindsey Karls

Submit

# REGISTRATION BEFORE COUNTY BOARD

DATE: 10/26/22

Name: Liz Schnee

Item #/Petition/CUP # or Subject: 35604 Housing- Heart Room Case Management Funding  
Municipality: Madison

Wish to Speak in Support \_\_\_\_\_ Wish to Speak in Opposition \_\_\_\_\_ Available for Information Only \_\_\_\_\_  
Wish to Register in X \_\_\_\_\_ Wish to Register in \_\_\_\_\_  
Support XX \_\_\_\_\_ Opposition \_\_\_\_\_

1. On this occasion, are you officially representing an organization or a person other than yourself? X YES  NO (If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:

The Road Home Dane County- 890 W Wingra Dr. Madison WI 53715. (608) 294-7998

### COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? ..... X YES  NO (If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? .....  YES X NO (If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? (A reporting period is January to June, or July to December.)  YES X NO

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? .....  YES X NO (Do not count contacts with the County Board supervisor who represents the district in which you reside.)

[If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? .....  YES  NO (If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Clear Form

# REGISTRATION BEFORE COUNTY BOARD

DATE: 10-25-2022 Name: Tanya Lettman-Shue

Item #/Petition/CUP # or Subject: \_\_\_\_\_ Municipality: Dane County

- Wish to Speak in Support
- Wish to Speak in Opposition
- Available for Information Only
- Wish to Register in Support
- Wish to Register in Opposition

1. On this occasion, are you officially representing an organization or a person other than yourself?  YES  NO  
(If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:  
Journey Mental Health Center - 25 Kessel Court Madison Wi 53711

### COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? .....  YES  NO  
(If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

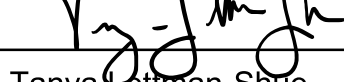
3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? .....  YES  NO  
(If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? (A reporting period is January to June, or July to December.)  YES  NO

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? .....  YES  NO  
(Do not count contacts with the County Board supervisor who represents the district in which you reside.)

[If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? .....  YES  NO  
(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 10/22 Signature:   
Printed Name: Tanya Lettman-Shue

Submit



REGISTRATION BEFORE COUNTY BOARD

DATE: 10/19/22 Name: PJ Chamberlain

Item #/Petition/CUP # or Subject: Municipality: Dore

- Wish to Speak in Support, Wish to Register in Support, Wish to Speak in Opposition, Wish to Register in Opposition, Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself? YES YES NO

Name, address and telephone number of each person or organization you are representing:

Community Pharmacy 130 S. Fair Oaks Avenue, Madison, WI 608-251-4454

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

[If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO

[If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.]

Date: 10-19-22 Signature: [Signature] Printed Name: PJ Chamberlain

REGISTRATION BEFORE COUNTY BOARD

DATE: 10/19/22 Name: Maddison Wagner

Item #/Petition/CUP # or Subject: Municipality:

- Wish to Speak in Support, Wish to Register in Support, Wish to Speak in Opposition, Wish to Register in Opposition, Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself? YES YES NO

Name, address and telephone number of each person or organization you are representing:

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES YES NO

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO

[If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO

[If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.]

Date: 10/19/22 Signature: [Signature] Printed Name: