DANE COUNTY POLICY AND FISCAL NOTE

| Original | Update | Substitute No. |
|----------------|------------|-----------------------------|
| Sponsor: | | Resolution No. 2022 RES-270 |
| Vote Required: | Majority X | Ordinance Amendment No |
| Two-Thirds | 3/4 | |

Title of Resolution or Ord. Amd.:

APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 3815 TRIBECA DRIVE IN THE CITY OF MIDDLETON DCDHS – HAA DIVISION

Policy Analysis Statement:

Brief Description of Proposal -

This resolution authorizes the grant agreement and related documents to support the affordable housing project at 3815 Tribeca Drive in the City of Middleton.

Current Policy or Practice -

Authorizing submission requires Board approval..

Impact of Adopting Proposal -

The county will award funding of \$1,660,000 to JT Klein Company Inc.. The project will consist of 76 units.

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) | | |
|--|--|--|--|
| x No Fiscal Effect | x No Budget Effect | | |
| Results in Revenue Increase | Increases Rev. Budget | | |
| Results in Expenditure Increase | Increases Exp. Budget | | |
| Results in Revenue Decrease | Decreases Rev. Budget | | |
| Results in Expenditure Decrease | Decreases Exp. Budget | | |
| | Increases Position Authority | | |
| | Decreases Position Authority | | |
| | Note: if any budget effect, 2/3 vote is required | | |

Narrative/Assumptions about long range fiscal effect:

There is zero impact to county tax levy in approving the submission.

The county's support includes a grant from the county to the Dane County Housing Authority. The housing authority will then make a loan to the project developers. DCHA will receive an administrative fee of \$10,000. The administrative fee is included in the award amount and will be deducted from the amount loaned to the project developers. The terms of the loan include interest only payments of 2% for a 30 year term. The full principal of \$1,650,000 will be due to the housing authority at the end of the loan.

Expenditure/Revenue Changes:

| Experiation to venue on anges. | | | | | | | | | |
|--------------------------------|----------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| | Current | Year | Annualized | | | Current Year | | Annualized | |
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | | | | | Other | | | | |
| Total | \$0 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

| N/A | |
|-----|--|
| | |

Prepared By:

| Agency: | | Division | Division: | | | | |
|--------------|----------------|----------|------------|--------|----------|--|--|
| Prepared by: | Der Xiong | Date: | 12/6/2022 | Phone: | 242-6314 | | |
| Reviewed by: | Chad Lillethun | Date: | 12/12/2022 | Phone: | 242-6431 | | |