

# **Dane County**

# Minutes - Final Unless Amended by Committee

# **Library Board**

| Thursday, October 7, 2024 | 40.00 DM   |  |
|---------------------------|--|--|
|                           | How can policymakers mitigate unintended consequences? |  |
|                           | Who does not have a voice at the table?                |  |
|                           | Who benefits? Who is burdened?                         |  |
|                           | Consider:  |  |

Thursday, October 7, 2021

12:00 PM

Join Zoom Meeting https://us02web.zoom.us/j/82971044233 Meeting ID: 829 7104 4233 One tap mobile 8887880099,,82971044233# US Toll-free 8335480276,,82971044233# US Toll-free

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Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

- Present 5 Supervisor MELISSA RATCLIFF, LIZ WINTER, JOEL GRATZ, REX A OWENS, and JENNIFER CONROY
- Absent 2 MICHELLE JENSEN, and AHMAD MOGHADAM

## A. Call To Order

### **B.** Consideration of Minutes

2021 APPROVAL SEPTEMBER 2, 2021 MINUTES

**MIN-344** 

Attachments: 2021 0902 MINUTES

A motion was made by RATCLIFF, seconded by WINTER, that the Minutes be approved the minutes. The motion carried by the following vote:

- Ayes: 5 RATCLIFF, WINTER, GRATZ, OWENS and CONROY
- Absent: 2 JENSEN and MOGHADAM

### C. Action Items

#### 2021 APPROVAL OCTOBER FINANCE/EXPENDITURE REPORT

#### <u>ACT-235</u>

Attachments: 2021 09

A motion was made by GRATZ, seconded by WINTER, that the Action Item be approved. The motion carried by the following vote:

- Ayes: 5 RATCLIFF, WINTER, GRATZ, OWENS and CONROY
- Absent: 2 JENSEN and MOGHADAM

### D. Discussion

| 2021     | DISCUSSION OF NOVA REID ARTICLE:  |
|----------|---|
| DISC-045 | https://www.theguardian.com/world/2021/sep/19/no-more-white-saviours-th |
|          | anks-how-to-be-a-true-anti-racist-ally                                  |

#### E. Reports to Committee

| <u>2021</u><br><u>RPT-496</u> | 2022 LIBRARY BUDGET                 |
|-------------------------------|-------------------------------------|
| <u>2021</u><br><u>RPT-497</u> | RIPPLE PROJECT STATUS REPORT        |
| <u>2021</u><br><u>RPT-498</u> | FRIENDS' REPORT: 9/11/21 OPEN HOUSE |

- F. Future Meeting Items and Dates
- G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

#### I. Adjourn

A motion was made by WINTER, seconded by RATCLIFF, that the be adjourned. The motion carried by the following vote:

- Ayes: 5 RATCLIFF, WINTER, GRATZ, OWENS and CONROY
- Absent: 2 JENSEN and MOGHADAM

Respectfully submitted by Tracy Herold.