Dane County Contract Addendum Cover Sheet						RES 254 Significant			
Revised 06/2021						Contract # Admin will assig		3558C	
Dept./Division Clerk of Courts				Vendor Name		Wisconsin Law Library			
To provide la		aw libr	ary in Dane	Vendor MUNIS #		8893			
Brief Addendum Title/Description	County.			Addendum Term (		01/01/2022-12/31/2022			
				Amoun	t (\$)	\$ 131,327.0	0		
Department Con	Department Contact Information Vendor Contact Information								
Contact Carlo Esque			da	Contact		Amy Crowder			
Phone #	608-266-9116			Phone #		608-261-2340			
Email	carlo.esqueda@wicourts.gov			Email		amy.crowder@wicourts.gov			
Purchasing Offic	cer M	legan	Rogan						
-			and the second s						
Purchase Order	– Maintenance ance Needed	-	Sector and the constant	Ohi		Proi	-		
	ance Needed	Org: Org:		Obj: Obj:		Proj: Proj:			
Control Contro	tenance Need		is addendum do				f the cont	tract.	
New PO / Ro	eq. Submitted	Org:		Obj:	- 	Proj:			
└──│ Req#		Org:		Obj:		Proj:			
Budget Amendm	nent								
			equested via a Fundary a Runna a Runna Runna a Runna a R						
						·			
Total Contracted		t the Ori	-	-					
A resolution is	Addendum #		Term		ount		Resolutio		
required when the total contracted	Original		2019-Dec. 31, 20			None	Res#	444	
amount first exceeds \$100,000.	Α		2020 - Dec. 31, 202				Res#	404	
	В	140	2021 - Dec. 31, 202			None	Res#	322	
Additional resolutions are then	С	Jan 1,	2022-Dec.31, 202	2 \$ 131,32	27.00		Res#	254	
required whenever the sum(s) of any							Res#		
additional addenda exceed(s) \$100,000						None None	Res#		
	Total Co	ntract	ed Amount	\$ 498,44	41.00				
Contract Langua	ae Pre-Annro	val – n	rior to internal ro	uting this c	ontract k	has heen review	ved/annro	oved by:	
Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by:   Corporation Counsel: Risk Management: No Pre-Approval									
APPROVAL APPROVAL – Contracts Exceeding \$100,000									
Dept. Head / Authorized Designee				irector of Administration			Corporation Counsel		
electonically signed by Carlo Esqueda December 7, 2021			Greg B.	Greg Brockmeyer			David Gault		

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached				
DOA:	Date In: _	12/8/21	Date Out:	X Controller, Purchasing, Corp Counsel, Risk Management

## Goldade, Michelle

From: Sent: To: Cc: Subject: Attachments:	Goldade, Michelle Wednesday, December 8, 2021 10:27 AM Hicklin, Charles; Rogan, Megan; Gault, David; Lowndes, Daniel Stavn, Stephanie; Oby, Joe Contract #13558C 13558C.pdf				
Tracking:	Recipient	Read	Response		
	Hicklin, Charles	Read: 12/8/2021 10:28 AM	Approve: 12/8/2021 10:28 AM		
	Rogan, Megan	Read: 12/8/2021 10:38 AM	Approve: 12/8/2021 10:38 AM		
	Gault, David	Read: 12/8/2021 1:24 PM	Approve: 12/8/2021 1:26 PM		
	Lowndes, Daniel		Approve: 12/8/2021 12:33 PM		
	Stavn, Stephanie				
	Oby, Joe				

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #13558C Department: Clerk of Courts Vendor: Wisconsin Law Library Contract Description: Provide a law library in the Courthouse (Res 254) Contract Term: 1/1/22 – 12/31/22 Contract Amount: \$131,327.00

Thanks much, Michelle

## Michelle Goldade

Administrative Manager Dane County Department of Administration Room 425, City-County Building 210 Martin Luther King, Jr. Boulevard Madison, WI 53703 PH: 608/266-4941 Fax: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule in accordance with COVID 19 response guidelines. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

1	2021 RES-254
2	
3	AWARDING CONTRACT TO THE WISCONSIN STATE LAW LIBRARY
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5	
6	The Dane County Legal Resource Center operates under a contract between Dane County and
7	the Wisconsin State Law Library. The Dane County Legal Resource Center provides law services to
8	Dane County residents and Dane County inmates.
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10	NOW, THEREFORE, BE IT RESOLVED that the Purchase of Service agreement be awarded
11	to the Wisconsin State Law Library for a period of January 1, 2022 through December 31, 2022Awa,
12	in the amount of \$131,327 to continue services contained in the contract with Wisconsin State Law
13	Library.
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15	BE IT FURTHER RESOLVED that the Dane County Controller is authorized to issue payment
16	for this contract.
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18	BE IT FURTHER RESOLVED that the County Executive is hereby authorized to sign the
19 20	agreement on behalf of Dane County.
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**THIS ADDENDUM,** made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Wisconsin State Law Library (hereinafter, "Provider").

## WITNESSETH:

**WHEREAS** Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 13558, have previously entered into a contractual relationship pursuant to which Provider provides law library services by staffing and maintain the Dane County Law Library (DCLL), and

**WHEREAS** County and Provider wish to amend the Master Agreement in order to extend the term of the contract.

**NOW, THEREFORE,** in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- 1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
- 2. The Master Agreement, and any amendment or addendum to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, the Master Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under the Master Agreement, or any subsequent amendment or addendum.
- 3. The term of the contract is extended through December 31, 2022 to continue the program for library services, at an additional cost of \$104,927. Those payments are to be made as follows upon receipt of an invoice to Shelly Maas, Chief Deputy, Clerk of Courts:

## \$54,927 on or before January 14, 2022; and \$50,000 on or before May 2, 2022

- 4. On or before March 31, 2022, the Director shall provide the County with written accounting as to how the funds pursuant to this paragraph are used.
- 5. Section 3 (K) of the contract is amended as follows: The County, upon receipt of an invoice to the Dane County Sheriff's Office, will reimburse the Director for up

to \$26,400 for costs incurred in providing legal information services to Dane County Jail inmates. The Dane County Sheriff's Office will reimburse the Director for other costs including photocopies of legal materials at a rate consistent with the DCLL's public photocopy charges and purchasing new editions, supplements, and replacements for lost or damaged items in the Jail's circulating print collection. Any such reimbursement shall be separately accounted for and reported in accordance with paragraph 8."

6. Section 27 is added to the Schedule A, Scope of Services, as follows: <u>Force Majeure.</u> Neither party shall be in default by reason of any failure in performance of this contract in accordance with reasonable control and without fault or negligence on their part. Such causes may include, but are not restricted to, acts of nature or the public enemy, acts of the government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes and unusually severe weather, but in every case the failure to perform such must be beyond the reasonable control and without the fault or negligence of the party.

**IN WITNESS WHEREOF,** the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR PROVIDER: 12/7/21 Hon. Randy R. Koschnick, Director of State Courts Date FOR COUNTY: Joseph T. Parisi Date

Dane County Executive

Date

Scott McDonell Dane County Clerk