DANE COUNTY POLICY AND FISCAL NOTE

Original Opdate	Substitute No Resolution No. 2022 RES-242
Sponsor: Tripp, Onawia	Resolution No
	Ordinance Amendment No.
Two-Thirds ✓ 3/4	

Title o	f Resoluti	nn ar A	rd Amd ·

ACCEPTANCE OF DONATED FUNDS FROM THE DANE COUNTY CHAPTER OF PHEASANTS FOREVER

Policy Analysis Statement:

Brief Description of Proposal -

The Land & Water Resources Department has secured a \$10,000 donation from the Dane County Chapter of Pheasants Forever in support of the Walking Iron Wildlife Area. The restoration funds will be used for a large wetland and prairie restoration project in the Walking Iron Wildlife Area in the Town of Mazomanie. The project includes creating waterfowl scrapes, filling ditches and seeding the project area with native prairie and wetland.

Current Policy or Practice -

Acceptance of donated funds requires County Board approval.

Impact of Adopting Proposal -

The project has many water quality benefits, including allowing the water to filter through the wetland before it eventually enters the Wisconsin River, increasing groundwater recharge and providing excellent waterfowl and pheasant hunting habitat.

F	iscal	Estim	ate

No Fiscal Effect		No Budget Effect
	Results in Revenue Increase	Increases Rev. Budget
	Results in Expenditure Increase	Increases Exp. Budget
	Results in Revenue Decrease	Decreases Rev. Budget
	Results in Expenditure Decrease	Decreases Exp. Budget
		Increases Position Authority
		Decreases Position Authority
		Note: if any budget effect, 2/3 vote is required

Expenditure/Revenue Changes:

Expenditure/Hevenue	Onlanges.								
	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses	\$10,000				Federal				
Contractual Services					State				
Capital					Other	\$10,000			
Total	\$10,000	\$0	\$0	\$0	Total	\$10,000	\$0	\$0	\$0

Personnel Impact/FTE Changes:	
None.	

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Agency:	Land & Water Resources	Division:	Parks	
Prepared by:	Janet Crary	Date:	11/11/22	Phone: 224-3730
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