## DANE COUNTY PUBLIC WORKS 1919 Alliant Energy Center Way **ENGINEERING DIVISION**

Madison, Wisconsin 53713 Office: 608/266-4018

## **CONTRACT CHANGE ORDER**

|  |                     |  |  |                                   | C.O. #       | 2          |  |
|--|---------------------|--|--|-----------------------------------|--------------|------------|--|
| TO: Public Works & Transportation Committee  |                     |  |  |                                   | DATE         | 9/26/2022  |  |
|  | PROJECT             | Underground Tunnel Waterproofing   |  |                                   |              |            |  |
|  | ADDRESS             | 1202 Northport Drive, Madison  |  |                                   |              |            |  |
|  | PURCHASE ORDER #    | 20222124-00  |  |                                   |              |            |  |
|  | BID#                | RFB 322025   |  |                                   |              |            |  |
|  | CONTRACTOR          | Terra Engineering & Construction Corporation   |  |                                   |              |            |  |
| DESCRIPTION:   |                     |  |  |                                   |              |            |  |
| 1  | REFERENCE #         | PCI-02   |  |                                   |              |            |  |
| 2  | REQUESTED BY        | Contractor   |  |                                   |              |            |  |
| 3  | PROPOSED CHANGE     | Exploratory excavation along existing water main.  |  |                                   |              |            |  |
| 4  | REASON FOR CHANGE   | The water main and other piping serving NPO campus was unknown prior to excavation. Pipe was encountered and found to be interfering with the excavation for the tunnel repairs. |  |                                   |              |            |  |
| 5  | TOTAL ADD TO CONTRA | CT \$6,0   |  |                                   | 17.49        |            |  |
|  |                     |  |  |                                   |              |            |  |
| The original Contract amount was:  |                     |  |  | \$110,000.00                      |              |            |  |
| Net change by previously authorized Change Orders:                                   |                     |  |  | \$5,944.86                        |              |            |  |
| The Contract amount prior to this Change Order was:                                  |                     |  |  |                                   | \$115,944.86 |            |  |
| The Contract amount will be increased by this Change C the amount of:                |                     |  |  |                                   |              | \$6,017.49 |  |
| The new Contract amount including this Change Order v                                |                     |  |  | III be: \$121,962.35              |              |            |  |
| The Completion Date will be unchanged by:  |                     |  |  |                                   |              | 0 days     |  |
| The date of Substantial Completion as of the date of this Change Order therefore is: |                     |  |  | 11/18/2022                        |              |            |  |
| Signature Approvals:   |                     |  |  |                                   |              |            |  |
|  |                     |  |  |                                   |              |            |  |
| Contractor   |                     |  |  | Public Works Engineering Division |              |            |  |
| N/A  |                     |  |  |                                   |              |            |  |
| Architect / Engineer (A/E)   |                     |  |  | Controller                        |              |            |  |
|  |                     |  |  |                                   |              |            |  |
| Public Works & Transportation Committee  |                     |  |  | Accounting                        |              |            |  |
| RES.   | # ACT               |  |  |                                   |              |            |  |
| Final Copy Distribution: Contractor Controller Department A/E PW                     |                     |  |  |                                   |              |            |  |