1 Substitute No. _ DANE COUNTY Original Update Melissa Ratcliff Resolution No. 2021 RES-439 POLICY AND FISCAL NOTE Sponsor: Vote Required: Majority √ Ordinance Amendment No. 3/4 Two-Thirds

Title of Resolution or Ord. Amd.:

AWARD OF AGREEMENT FOR LAKE ACCESSIBILITY AND STORMWATER CONTROL IMPROVEMENTS AT BABCOCK COUNTY PARK

Policy Analysis Statement:

Brief Description of Proposal -

The Department of Administration-Public Works Engineering Division reports the receipt of proposals for Lake Accessibility and Stormwater Control Improvements at Babcock County Park, 4601 Burma Road, McFarland, WI Public Works Proposal No. 322003. An Agreement has been negotiated with: Strand Associates, Inc. Total: \$82,500.00

Current Policy or Practice -

Projects of this amount require County Board approval

Impact of Adopting Proposal -

Project will move forward

Fiscal Estimate:

| <u>Fiscal Effect (check all that apply) -</u> | Budget Effect (check all that apply) | | | | |
|--|---|--|--|--|--|
| No Fiscal Effect Results in Revenue Increase ✓ Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | ✓ No Budget Effect Increases Rev. Budget Decreases Rev. Budget Decreases Rev. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required | | | | |

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

| | Current | Year | Annualized | | | Current Year | | Annualized | |
|----------------------|----------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | \$82,500 | | | | Other | | | | |
| Total | \$82,500 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

| Prepared By: | | | | | | |
|--------------|--|-----------|--------------------------|----------------|--------|--|
| Agency: | Dane County Department of Administration | Division: | Public Works Engineering | | | |
| Prepared by: | Tyonna Listenbee | Date: | 4/6/22 | Phone: 608-21 | 9-9810 | |
| Reviewed by: | Chuck Hicklin | Date: | 4/6/22 | Phone: 608-266 | 6-4109 | |