| ✓ | Original | Update | ; |
|----------------------|-------------|------------|----------|
| Sponsor: | McCarville | | |
| Vote Rea Maiority | uired: ✓ | Two-Thirds | |

Substitute No. Resolution No. 2021 RES-345

Ordinance Amendment No.

Title of Resolution or Ord. Amd.:

Majority

Approving Dr. Elizabeth Douglas as a Deputy Medical Examiner

Policy Analysis Statement:

Brief Description of Proposal -

This resolution has two purposes. One is to reclassify the Deputy Chief Medical Examiner position to that of a Deputy Medical Examiner. The second is to approve an Employment Services Agreement setting forth the terms and conditions of employment that have been negotiated with Elizabeth Douglas, MD as a Deputy Medical Examiner. The appointment requires confirmation by the County Board.

Current Policy or Practice -

This appointment requires County Board approval.

Impact of Adopting Proposal -

The resolution will allow the County Executive to sign the Employment Services Agreement.

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) | | |
|--|---|--|--|
| ✓ No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | ✓ No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required | | |

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

| | Current | Year | Annualized | | | Current Year | | Annualized | |
|-----------------------------|----------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | | | | | Other | | | | |
| Total | \$0 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

| Prepared By: | | | | |
|--------------|------------------------------|-----------|-------------------------|--|
| Agency: | Dane County Medical Examiner | Division: | | |
| Prepared by: | Suzanne Eskola | Date: 1/2 | ^{28/22} Phone: | |
| Reviewed by: | | Date: | Phone: | |