# Dane County Contract Cover Sheet

| Revised 01/2022  |      |   |   | Re    | s 440                  |                                       |                        |                         |        |
|--|------|---|---|-------|------------------------|---------------------------------------|------------------------|-------------------------|--------|
| Dept./Division   |      | Dane County Department of Waste and Renewables                                |   |       |                        | Contract #<br>Admin will assign       |                        | 4740                    |        |
| Vendor Name  |      | City of Madis   | son   | MUNIS | #                      |                                       | Type of Contract       |                         | ntract |
| Brief Contract<br>Title/Description  |      | Facility  | ease: Yahara Hills Golf Course Maintenance<br>acility |       |                        |                                       | Interg<br>Coun<br>Coun | jover<br>ty Le<br>ty Le |        |
| Contract Term  |      | through 10/31/2028  |   |       |                        | Prope                                 | erty S                 | • •                     |        |
| Contract<br>Amount   |      | \$1.00  |   |       |                        | Grant<br>Other                        | -                      |                         |        |
| Department   | Cont | act Informatior   | 1   | Vendo | r Contact In           | formation                             | 1                      |                         |        |
| Name   |      | John V  |   | Nam   |                        | City of Madison-Office of Real Estate |                        |                         |        |
| Phone #  |      | 608-516   |   | Phone |                        |                                       |                        |                         |        |
| Email  |      |   | Ema   | il    | ores@cityofmadison.com |                                       |                        |                         |        |
| Purchasing Officer Pete Patten   |      |   |   |       |                        |                                       |                        |                         |        |
|  |      | <b>\$11,000 or under – Best Judgment</b> (1 quote required)                   |   |       |                        |                                       |                        |                         |        |
|  |      | Between \$11,000 – \$40,000 (\$0 – \$25,000 Public Works) (3 quotes required) |   |       |                        |                                       |                        |                         |        |
| Purchasing   |      | Over \$40,000 (\$25,000 Public Works) (Formal R                               |   |       |                        |                                       |                        |                         |        |
| Authority  |      | Bid Waiver – \$40,000 or under (\$25,000 or under Public Works)               |   |       |                        |                                       |                        |                         |        |
|  | В    | Bid Waiver – Over \$40,000 (N/A to Public Works)                              |   |       |                        |                                       |                        |                         |        |
|  |      | N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other        |   |       |                        |                                       |                        |                         |        |
|  |      |   | Ores  | Ohi   |                        | Drait                                 |                        |                         |        |
| MUNIS  | Rec  | 1#  | Org:  | Obj:  |                        | Proj:                                 |                        |                         |        |
| Req.   |      |   | Org:  | Obj:  |                        | Proj:                                 |                        |                         |        |
| •  | Year |   | Org:  | Obj:  | Obj:                   |                                       |                        |                         |        |
| Budget Amendment   |      |   |   |       |                        |                                       |                        |                         |        |
| A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and |      |   |   |       |                        |                                       |                        |                         |        |
| budget amendment completion, the department shall update the requisition in MUNIS accordingly.       |      |   |   |       |                        |                                       |                        |                         |        |

| Resolution                                   | Contract does not exceed \$100,000 (\$40,000 Public Works)                |       |      |  |
|--|---|-------|------|--|
| Required if<br>contract exceeds<br>\$100,000 | Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required. | Res # | 440  |  |
| (\$40,000 PW)                                | A copy of the Resolution is attached to the contract cover sheet.         | Year  | 2021 |  |

# **CONTRACT MODIFICATIONS – Standard Terms and Conditions**

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□ No modifications. □ Modifications and reviewed by:

Non-standard Contract

- - - - - -

| APPROVAL   | APPROVAL – Contracts Exceeding \$100,000 |                     |  |  |  |
|--|--|---------------------|--|--|--|
| Dept. Head / Authorized Designee   | Director of Administration               | Corporation Counsel |  |  |  |
| Jh Ida   |  |                     |  |  |  |
|  |  |                     |  |  |  |
| APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached |  |                     |  |  |  |

| APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached |                        |           |   |  |
|--|------------------------|-----------|---|--|
| DOA:   | Date In: <u>5/4/22</u> | Date Out: | Controller, Purchasing, Corp Counsel, Risk Management |  |

# Goldade, Michelle

| From:<br>Sent:<br>To:<br>Cc:<br>Subject:<br>Attachments: | Goldade, Michelle<br>Wednesday, May 4, 2022 11:04 AM<br>Hicklin, Charles; Gault, David; Lowndes, Daniel; Patten (Purchasing), Peter<br>Oby, Joe; Stavn, Stephanie<br>Contract #14740<br>14740.pdf |                         |                            |  |
|--|---|-------------------------|----------------------------|--|
| Tracking:  | Recipient   | Read                    | Response                   |  |
|  | Hicklin, Charles  | Read: 5/4/2022 11:11 AM | Approve: 5/4/2022 11:12 AM |  |
|  | Gault, David  | Read: 5/4/2022 11:12 AM | Approve: 5/4/2022 11:12 AM |  |
|  | Lowndes, Daniel   | Read: 5/4/2022 5:05 PM  | Approve: 5/4/2022 5:04 PM  |  |
|  | Patten (Purchasing), Peter  |                         | Approve: 5/4/2022 11:14 AM |  |
|  | Oby, Joe  |                         |                            |  |
|  | Stavn, Stephanie  | Read: 5/4/2022 1:20 PM  |                            |  |

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14740 Department: Waste & Renewables Vendor: City of Madison Contract Description: Yahara Hills Golf Course Maintenance Facility Lease (Res 440) Contract Term: through 10/31/2025 Contract Amount: \$1.00

Thanks much, Michelle

# Michelle Goldade

Administrative Manager Dane County Department of Administration Room 425, City-County Building 210 Martin Luther King, Jr. Boulevard Madison, WI 53703 PH: 608/266-4941 Fax: 608/266-4945 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule in accordance with COVID 19 response guidelines. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

| 1  | 2021 RES-440   |
|----|--|
| 2  |  |
| 3  | AUTHORIZING THE PURCHASE OF LAND FOR COUNTY LANDFILL AND                                     |
| 4  | SUSTAINABILITY CAMPUS FROM THE CITY OF MADISON   |
| 5  |  |
| 6  | Dane County's Rodefeld Landfill, located on US Highway 12/18 and County Highway              |
| 7  | AB, has an estimated 10 years of capacity remaining and a new location is needed for         |
| 8  | the County to continue to provide local waste management services. Dane County               |
| 9  | (County) and the City of Madison (City) have mutual interests in managing solid waste        |
| 10 | locally, which is a more environmentally sustainable and cost effective approach.            |
| 11 |  |
| 12 | The County and the City have negotiated the purchase of a portion of the Yahara Hills        |
| 13 | Golf Course, located directly south of the existing landfill across US Highway 12/18. This   |
| 14 | property provides approximately 232 acres of land to accommodate a Sustainability            |
| 15 | Campus which will include: a future landfill, composting operation, and a sustainable        |
| 16 | business park. The intent of the Sustainability Campus is to create opportunities for        |
| 17 | education, reuse, repair, recycling, research and other activities that will ultimately      |
| 18 | prevent or divert waste.   |
| 19 |  |
| 20 | The negotiated purchase price for the land is \$24,000/acre. As part of the purchase, the    |
| 21 | County and the City have agreed upon the terms of a Sustainability Campus and Landfill       |
| 22 | Development Agreement (Development Agreement) in which the parties will cooperate            |
| 23 | in the development of the landfill and the Sustainability Campus. Per the Development        |
| 24 | Agreement, the parties will work jointly in obtaining land use approvals and the permits     |
| 25 | for construction and operation of the landfill and compost site. W&R and the City will       |
| 26 | also apply for an amendment to the neighborhood development plan and full inclusion in       |
| 27 | the Central Urban Service Area to extend water and sewer to the site.                        |
| 28 |  |
| 29 | The Development Agreement also addresses joint cooperation in identifying goals of the       |
| 30 | Sustainability Campus and developing measurable metrics that will serve as a condition       |
| 31 | for a possible future sale of additional adjacent lands to the County. The Parties have      |
| 32 | also agreed upon the terms of a revised and amended Solid Waste Agreement to                 |
| 33 | address the City's use and fees at the current Rodefeld Landfill and proposed landfill       |
| 34 | through 2032. The Parties have also agreed upon the terms of a Yahara Area                   |
| 35 | Intergovernmental Agreement to establish cooperation and alignment between the               |
| 36 | Parties on broader development goals in the Yahara Hills neighborhood.                       |
| 37 |  |
| 38 | As planning and permitting for the site will take time, the County will allow the City to    |
| 39 | continue operating its golf course on a portion of the property for a limited time. In order |
| 40 | to accommodate the City's golf course needs and the County's construction plans, the         |
| 41 | County will lease back portions of the property to the City for the fee of \$1/year. The     |
| 42 | leased back portions of the property will shrink in time as construction moves forward.      |
| 43 | Additionally, the County will grant an access easement to the City to relocate its           |
| 44 | irrigation system as the golf course changes.  |
| 45 |  |
| 46 | NOW, THEREFORE, BE IT RESOLVED that the Dane County Board of Supervisors                     |
| 47 | and the Dane County Executive hereby authorize the purchase of approximately 232             |
| 48 | acres from the City for \$24,000/acre according to a survey and any miscellaneous costs      |
| 49 | associated with the transaction per Wis. Stats Chapter 27.03(3); and                         |
| 50 |  |
| 51 | THEREFORE, BE IT FURTHER RESOLVED that the Dane County Executive and the                     |

52 Dane County Clerk are authorized to enter into the Sustainability Campus and Landfill

- 53 Development Agreement, Solid Waste Agreement, Yahara Area Intergovernmental
- 54 Agreement, Purchase and Sale Agreement, Yahara Hills Golf Course Ground Lease,
- 55 Maintenance Facility Lease, Temporary Limited Easement, and Right of First Refusal; 56 and
- 57
- 58 **BE IT FINALLY RESOLVED,** that the Dane County Department of Waste &
- 59 Renewables Director, and Real Estate Coordinator are authorized to administer the
- 60 closing and the transfer of the above-mentioned property to Dane County, and the
- 61 Controller is authorized to issue checks necessary to effectuate the transaction.

#### LEASE

#### YAHARA HILLS GOLF COURSE MAINTENANCE FACILITY

This Lease (the "Lease") is made and entered into by and between the County of Dane, a Wisconsin quasi-municipal corporation (hereinafter, "Lessor") and City of Madison, a Wisconsin municipal corporation (hereinafter "Lessee").

#### WITNESSETH:

WHEREAS, Lessor has purchased a portion of the Yahara Hills Golf Course from Lessee, which is located at 7101 US Highway 12 & 18 in the City of Madison (hereinafter "the Property"); and

WHEREAS, Lessor intends to redevelop the Property as a Sustainable Campus, which is expected to include a new landfill, a compost site, and a sustainable business park. Lessor does not have the immediate need to use all of the Property for these purposes; and

WHEREAS, Lessee has operated a municipal golf course on the Property since 1968, and intends to continue operating the existing golf course (hereinafter "the Course") that is located partially on the Property which is more particularly described on the attached Exhibit A and depicted on the attached Exhibit B, made a part herein;

WHEREAS, as a condition of the land sale and development of the Property, Lessor and Lessee have agreed that Lessee can continue golf operations on the Property which will include, for a limited period of time, the use of the existing maintenance facility located off of County Highway AB and two service roads running north and south of said facility (hereinafter referred to as the "Leased Premises") which is depicted on the attached Exhibit B.

NOW THEREFORE, in consideration of the above premises and covenants hereinafter expressed, the sufficiency of which is acknowledged by each party, Lessor and Lessee do agreeas follows:

1. <u>Leased Premises.</u> The Lessor hereby demises and Leases the Leased Premises to Lessee, for Lessee's use for the above stated purposes, together with all other rights, privileges, easements, and appurtenances. In addition to the Leased Premises, Lessor grants access on established service roads over, across and through the Property in order for Lessee to access the Leased Premises and Course through the term of this Lease.

2. <u>Lease Term</u>. This Lease shall commence upon the Lessee's transfer of Property to the Lessor, and shall continue until October 31, 2028. This Lease may be extended upon written agreement by Lessor and Lessee. This Lease may be terminated for any reason by Lessee.

3. <u>Rent.</u> In consideration of the rights granted hereunder and as part of the sale and development of the Property, Lessee shall pay Lessor annual rent of \$1.00, payable on the first business day of each year during the Lease Term.

4. <u>Right to Construct Improvements.</u> During the Lease Term, Lessee shall have the right to construct improvements reasonably associated with the operation of the Leased Premises and the Course subject to Lessor approval. Lessee shall be responsible for all costs of construction. Upon Lessor request, any improvements constructed by Lessee shall be removed by Lessee at the end of the Lease Term. Lessee shall also have the right to operate, maintain, repair and store all materials, tools, consumables, equipment or other items reasonably associated with the operation of the Leased Premises.

5. <u>No Unauthorized Use</u>. The Leased Premises may not be used by Lessee in any manner except as authorized in this Lease, except as authorized in writing by the Lessor.

6. <u>Zoning</u>. Lessor and Lessee acknowledge their understanding that continued operation of the existing golf course and use of the maintenance building is allowable on the Leased Premises.

7. <u>Quiet Enjoyment</u>. Lessor represents and warrants that it is the owner in fee simple of land, and that it has full right to lease the Leased Premises. Lessor further states that on payment of the rent and performance of the covenants and agreements herein and the Development Agreement, Lessee shall peaceably have and enjoy the Leased Premises and the rights granted herein without any hindrance, molestation or ejection by Lessor.

8. <u>Lessor's Access to Premises.</u> Lessor and Lessor's agents shall have the right to enter upon the Leased Premises at any time with or without notice for the purpose of making any inspection it may deem expedient to the proper enforcement of the covenants or conditions of this Lease, or the future development of the Sustainability Campus, provided that such inspection shall not unreasonably interfere with Lessee's business. The County shall have site access at and over the maintenance building driveway for purposes of Sustainability Campus construction and operating the compost facility starting October 1, 2025. To avoid conflicts with golf operations, when possible, Lessor shall provide reasonable notice to Lessee of the need for access, and the Parties shall attempt to find a mutually agreeable time and place for access.

9. <u>Conditions of Premises.</u> Lessee accepts the Leased Premises in its condition on the effective date of the Lease. Lessor makes no representations or warranties concerning the Leased Premises except as expressly stated herein.

10. <u>Maintenance.</u> Lessee shall at its sole cost and expense keep the Leased Premises in clean and orderly condition and good repair. Should Lessee fail or neglect to keep the Leased Premises in clean and orderly condition and good repair as reasonably required to preserve and protect the general appearance and value of the Leased Premises, Lessor may enter the Leased Premises and reasonably remedy such failure or neglect, provided Lessor has given Lessee not less than thirty (30) days prior written notice of such failure or neglect, specifying in reasonable detail such items of failure or neglect, and or opportunity to cure said failure or neglect. Prior written notice is not needed in the case of an emergency.

11. <u>Operating Expenses and Utilities</u>. Lessee shall be responsible for payment of all operating and maintenance expenses relating to its use of the Leased Premises, including but not limited to liability insurance, utilities and related services, garbage removal, snow removal, lawn maintenance and pest control.

a. Direct utilities related to use of the Leased Premises which may include but are not limited

to gas, electric, and water shall remain in the Lessee's name during the term of the Lease and shall be the responsibility of the Lessee.

- b. Any and all utilities and special charges billed to the property which may include but are not limited stormwater charges and urban forestry charges, shall be apportioned to each party by the percentage of square footage occupied by Lessor and by Lessee as determined by this Lease.
  - i. Upon receipt of said charges, Lessor shall calculate the amount due by each party and notify Lessee of its portion due.

12. <u>Construction Liens.</u> Lessee shall pay when due all claims for labor or materials furnished or alleged to have been furnished to Lessee for use on the Leased Premises, which claims are or may be secured by any construction lien against the Leased Premises or any interest therein. The Lessee shall not permit any construction lien or Leasehold mortgage, or similar, to be filed, or if filed, to remain uncontested, against the fee of the Leased Premises, by reason of work, labor, services, or materials supplied or claimed to have been supplied to the Lessee and shall remove any liens before the end of the Lease Term, as applicable. Nothing in this Lease shall be construed in any way as constituting the consent or request of Lessor to any contractor, subcontractor, laborer, or materialman for the performance of any labor or the furnishing of any materials for any alteration, addition, improvement or repair to the Leased Premises or any part of the Property, nor as giving Lessee any right, power or authority to contract for or permit the rendering of services or the furnishing of materials that would give rise to the filing of a construction lien against the Leased Premises.

13. <u>Removal and Disposal of Personal Property</u>. Upon expiration or termination of the Lease, Lessee shall remove all personal property from the Leased Premises. Lessee may leave property at the Leased Premises with the approval of Lessor. Lessee is not required to leave the Premises in a clean or sanitary condition.

14. <u>Nondiscrimination</u>. Lessee agrees to abide by its own respective affirmative action plan and in doing so agrees not to discriminate, in violation of any state or federal law, against any employee or applicant because of race, religion, marital status, age, color, sex, handicap, national origin or ancestry, income level or source of income, arrest record or conviction record, less than honorable discharge, physical appearance, sexual orientation, gender identity, political beliefs, or student status. Lessee further agrees not to discriminate, in violation of any state or federal law, against any subcontractor or person who offers to subcontract on the Leased Premises because of race, religion, color, age, disability, sex, sexual orientation, gender identity or national origin.

15. <u>Indemnification</u>. Each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its employees, boards, commissions, agencies, officers, and representatives and shall be responsible for any losses, claims, and liabilities, which are attributable to such acts, errors, or omissions including providing its own defense. In situations including joint liability, each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its employees of its own acts, errors, or omissions and those of its employees, agents, boards, commissions, agencies, officers and representatives. It is not the intent of either party to waive, limit or otherwise modify the protections and limitations of liability found in Wis. Stat. 893.80 or any other protections available to the parties by law. This paragraph shall survive the termination or expiration of this agreement.

16. <u>Taxes and Fees.</u> Lessor agrees to pay as they become due any taxes, fees, assessments orcharges of any type, levied by an entity with authority to do so, against the Leased Premises oragainst any improvements, activity or Property thereon. Except that any fees or assessments charge in accordance with Course operations shall be the responsibility of the Lessee.

17. <u>Compliance with Laws and Agreements.</u> Lessee shall comply with all laws, regulations, ordinances, codes, orders, zoning, site approvals, and permits of all federal, state or municipal authorities having jurisdiction over the Leased Premises. Lessee shall comply with the terms of the Development Agreement for the Property. Lessee shall give prompt notice to Lessor of any notice it receives of any alleged violation with respect to the Leased Premises.

18. <u>Conflicting Terms</u>. Lessor and Lessee will be entering into other Agreements relating to the Property contemporaneously with this Lease. In the event of any inconsistency, conflict or ambiguity as to the rights and obligations of the parties under this Lease or the related agreements, it is the intent of the Parties that the terms of this Lease shall control and supersede any such inconsistency, conflict or ambiguity as to the subject matters contained herein.

19. <u>No Sublet, Assignment or Renewal.</u> There shall be no sublet, assignment or automatic renewal of this Lease without written consent of the Lessor.

20. <u>Breach and Remedies</u>. If Lessee fails to comply with any provision of this Lease for more than thirty (30) days following notification by Lessor of the breach, Lessor shall have the right, in addition to any other rights and remedies that the Lessor may have in law and equity, to terminate the Lease, and the exercise of a right to terminate shall be without prejudice to any other rights and remedies.

21. <u>Modification</u>. This Lease may be modified or amended only in writing executed by the duly authorized representatives of the respective parties.

22. <u>Notices</u>. All notices to be given under the terms of the Lease shall be signed by the person sending the same, and shall be sent by certified mail, return receipt requested and postage prepaid, to the addresses of the parties specified below:

| To Lessor: | Dane County Waste & Renewables<br>Attn: Director<br>1919 Alliant Energy Center Way<br>Madison, WI 53713         |
|------------|---|
| To Lessee: | City of Madison Parks<br>Attn: Manager, Office of Real Estate Services<br>PO Box 2983<br>Madison, WI 53701-2983 |

23. <u>No Third Party Beneficiaries.</u> This Lease is intended to be for sole benefit of the parties hereto. No part of this Lease shall be construed to add to, supplement, amend, abridge, or repeal existing duties, rights, benefits or privileges of any third party, including but not limited to employees of either party.

#### Page 5 of 7

24. <u>Entire Agreement.</u> The entire agreement of the parties is contained herein and this Agreement supersedes any and all oral agreements and negotiations between the parties.

25. <u>Controlling Law and Venue</u>. This Lease and the performance thereof shall be governed, interpreted and construed by the laws of the State of Wisconsin and venue for any dispute shall be in the Wisconsin Circuit Court for Dane County.

26. <u>Counterparts and Transmittal of Signatures</u>. This Lease may be executed in one or more counterparts, and all such executed counterparts shall constitute the same Lease. A signed copy of the Lease transmitted by facsimile electronic scanned copy (.pdf) or similar technology and shall be as valid as original. This Lease may be converted into electronic format and signed or given effect with one or more electronic signature(s) if the electronic signature(s) meets all requirements of Wis. Stat. ch. 137 or other applicable Wisconsin or Federal law. Executed copies or counterparts of this Lease may be delivered by facsimile or email and upon receipt will be deemed original and binding upon the parties hereto, whether or not a hard copy is also delivered. Copies of this Lease, fully executed, shall be as valid as an original.

END OF CONDITIONS

IN WITNESS WHEREOF, the parties hereto have by their duly authorized representatives executed this Lease as of the dates so indicated.

# **LESSOR:** DANE COUNTY

Joseph T. Parisi County Executive Date:

\_\_\_\_\_

Date:

Scott McDonell County Clerk

# LESSEE: CITY OF MADISON

Satya Rhodes-Conway, Mayor

Maribeth Witzel-Behl, City Clerk

Countersigned:

David P. Schmiedicke, Finance Director

Approved as to form:

Michael Haas, City Attorney

Date

Execution of this Agreement by the City of Madison is authorized by Resolution Enactment No. RES \_\_\_\_\_, ID No. \_\_\_\_\_, adopted by the Common Council of the City of Madison on \_\_\_\_\_\_, 22\_\_.

Date

Date

Date

\_\_\_\_\_

### EXHIBIT A

#### Legal Description of Property

Part of the Northeast Quarter of the Southeast Quarter, part of the Northwest Quarter of the Southeast Quarter, part of the Southeast Quarter of the Southeast Quarter, part of the Southwest Quarter of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter, the Northwest Quarter of the Northeast Quarter, the Northwest Quarter of the Northeast Quarter of Section 25, part of the Northeast Quarter of the Northeast Quarter, the Northwest Quarter of the Northeast Quarter of Section 36, all located in Township 7 North, Range 10 East, City of Madison, Dane County, Wisconsin described as:

Beginning at the Northeast Corner of Section 36;

thence South 00°14'45" West, along the East line of the Northeast Quarter of Section 36, 886.93 feet to the Northeast corner of Certified Survey Map 6623 recorded in Volume 32 of Certified Survey Maps on Pages 272 and 273 as Document 2311328;

thence South 70°11'29" West, along the North line of said Certified Survey Map 6623, 1,408.95 feet to the Southeast Corner of the Northwest Quarter of the Northeast Quarter of said Section 36;

thence South 87°59'24" West, along the South line of said Northwest Quarter of the Northeast Quarter, 1,324.74 feet to the Southwest corner of said Northwest Quarter of the Northeast Quarter;

thence North 00°21'33" West, along the West line of said Northwest Quarter of the Northeast Quarter, 1,320.13 feet to the South Quarter Corner of said Section 25;

thence North 00°20'47" East, along the West line of the Southeast Quarter of said Section 25, 2,648.86 feet to the Center Quarter Corner of said Section 25;

thence North 00°20'12" East, along the West line of the Northeast Quarter of said Section 25, 436.32 feet to the Southerly right of way line of United States Highway 12 and 18 as described in the State of Wisconsin Transportation Project Plat 3080-01-26;

thence along said Southerly right of way line for the next 16 courses:

South 72°02'15" East, 445.53 feet;

South 65°27'59" East, 156.63 feet;

South 71°33' 05" East, 400.03 feet;

South 75°52'43" East, 318.21 feet;

South 72°02'15" East, 80.04 feet;

South 00°26'49" West, 95.01 feet;

North 88°14'23" East, 268.49 feet;

South 72°02'15" East, 396.29 feet;

South 69°45'02" East, 196.57 feet;

South 67°27'49" East, 179.16 feet;

South 61°23'44" East, 100.00 feet;

South 49°15'34" East, 100.00 feet;

South 37°07'25" East, 100.00 feet; South 24°59'16" East, 100.00 feet;

South 24 5910 East, 100.00 leet South 12°57'08" East, 98.35 feet;

South 06°59'06" East, 75.62 feet to the Westright of way line of County Highway AB;

thence South 00°24'10" West, along said West right of way line, 444.66 feet to the South line of the Northeast Quarter of the Southeast Quarter of Section 25;

thence North 88°09'25" East, along said South line, 33.02 feet to the East line of the Southeast Quarter of said Section 25;

thence South 00°24'10" West, along said East line, 1,319.38 feet to the Point of Beginning.

These described lands hereof, contain 10,074,391 square feet or 231.28 acres, more of less, and is subject to restrictions, reservations, rights of way and easements of records.

# **EXHIBIT B** <u>Map of Property and Leased Premises</u>

