Dane County Rezone Petition

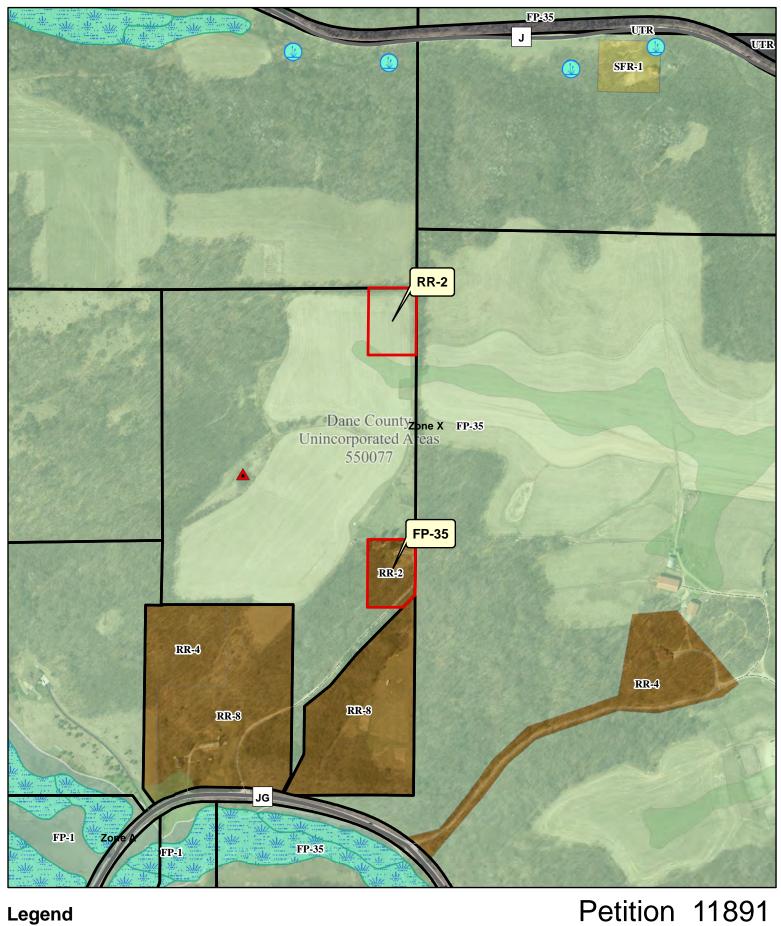
 Application Date
 Petition Number

 08/05/2022
 DCPREZ-2022-11891

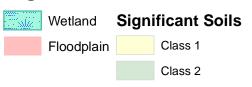
 10/25/2022
 DCPREZ-2022-11891

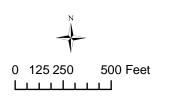
| OWNER INFORMATION | | | | AGENT INFORMATION | | | | |
|----------------------------------------|-----------------------------|---------------------------------------------|--------------------------------------------------|-----------------------------------|---------------------------------------|--------------|--|--|
| OWNER NAME TIMOTHY AND ELIZ | PHONE (with Code) (608) 239 | lт | GENT NAME IMOTHY AND ELI | ZABETH PIERCE | PHONE (with Area Code) (608) 239-2230 | | | |
| BILLING ADDRESS (Numbe 3480 COUNTY HIG | | | ADDRESS (Number & Street) 3480 COUNTY HIGHWAY JG | | | | | |
| (City, State, Zip) MOUNT HOREB, W | | (City, State, Zip) MOUNT HOREB, WI 53572 | | | | | | |
| E-MAIL ADDRESS tpierce@uwalumni.c | com | | | -MAIL ADDRESS Dierce@uwalumni. | com | | | |
| ADDRESS/LOCATION 1 | | | DDRESS/LOCATION 2 ADDRESS/LOCATION | | | | | |
| ADDRESS OR LOCA | TION OF REZONE | ADDRESS OR LOCATION OF REZONE | | ADDRESS OR LOCATION OF REZONE | | | | |
| 3480 County Highwa | ay JG | | | | | | | |
| TOWNSHIP VERMONT | SECTION 7 | TOWNSHIP | | SECTION | TOWNSHIP | SECTION | | |
| PARCEL NUMBE | ERS INVOLVED | PAR | CEL NUMBER | RS INVOLVED | PARCEL NUMB | ERS INVOLVED | | |
| 0706-273 | -9501-0 | | 0706-273- | 8000-9 | | | | |
| | | RE | ASON FOR | R REZONE | | | | |
| | | | | | | | | |
| FR | OM DISTRICT: | | | TO DI | STRICT: | ACRES | | |
| RR-2 Rural Residential District | | | FP-35 Farmland Preservation District | | | 1.97 | | |
| FP-35 Farmland Preservation District | | | RR-2 Rura | al Residential Distr | ict | 2.01 | | |
| C.S.M REQUIRED? | PLAT REQUIRED? | | STRICTION JIRED? | INSPECTOR'S INITIALS | SIGNATURE:(Owner | or Agent) | | |
| ☑ Yes ☐ No | ☐ Yes ☑ No | ☑ Yes | ☐ No | RUH1 | | | | |
| Applicant Initials | Applicant Initials | Applicant Initials | | | PRINT NAME: | | | |
| COMMENTS: STEE WITH TOWN OF VE | | | HOME SITE | E MUST COMPLY | | | | |
| | | | | | DATE: | | | |
| | | | | | | | | |

Form Version 04.00.00



Legend





TIMOTHY AND ELIZABETH PIERCE



Owner/Agent Signature ~

Dane County Department of Planning and Development

Zoning Division Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703 (608) 266-4266

| Applica | tion Fees |
|------------------------|-----------|
| General: | \$395 |
| Farmland Preservation: | \$495 |
| Commercial: | \$545 |
| | |

- PERMIT FEES DOUBLE FOR VIOLATIONS. ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.

Date 8-4-22

| | | • | REZONE AI | PPLICA | TION | · | |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| | | | APPLICANT I | NFORMA | TION | | |
| Property Owner Name: Timothy and Elizab | | zabeth Pierce | Agent Nam | e : | | | |
| ddress (Nur | mber & Street): | 3480 County Hi | ghway JG | Address (N | umber & Street): | | |
| Address (City, State, Zip): Mt Horeb, WI 53572 | | 3572 | Address (C | ty, State, Zip): | | | |
| nail Addres | is: | tpierce@uwalur | mni.com | m Email Address: | | | |
| none#: | | 608-239-2230 | | Phone#: | | | |
| | and the same | | PROPERTY II | NFORMAT | TION | | |
| ownship: | Vermont | | Parcel Number(s): | 060/070 | 6-273-9501-0 & 060/0 | 706-273-8000-9 | |
| ection: | 27 | Pr | operty Address or Location: | 3480 Co | unty Highway JG Mt H | loreb, WI 53572 | |
| | | | REZONE D | ESCRIPTION | DN . | | |
| equest. Inc | clude both curr | ent and proposed la | olease provide a brief but det and uses, number of parcels o velopment proposals, attach | or lots to be | created, and any other | Is this application being submitted to correct a violation? Yes No F | |
| r our far | | Zoning | Pro | pposed Zoni | ng | Acres | |
| | _ | ict(s) | | District(s) | | | |
| | RF | ₹-2 | | FP-35 | | 1.97 | |
| FP-35 | | | RR-2 | | 2.01 | | |
| o deter nformat | mine that in the sign of the s | all necessary in the checklist | formation has been p below must be ir | rovided. ncluded. | Only complete appli Note that addition | uited with department staff cations will be accepted. All onal application submittal he Zoning Administrator. | |
| | drawing of ed property ries | Legal description of zoning boundaries | n □ Information for commercial develop | | Pre-application consultation with town and department staff | Application fee (non- refundable), payable to the Dane County Treasurer | |
| ind unde Depa r tme | rstand that s ent staff to a | submittal of false ccess the prope | e or incorrect informations of the collection of the collection of the collections of the | ion may b ct informa | e grounds for denial. I | ct to the best of my knowledg Permission is hereby granted f view of this application. Any | |

Existing Residential Zoning Description

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4 - SW1/4), SECTION 27, TOWN 7 NORTH, RANGE 6 EAST, TOWN OF VERMONT, DANE COUNTY, WISCONSIN. BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF CSM# 11177 AS RECORDED IN THE DANE COUNTY REGISTER OF DEEDS OFFICE AS DOCUMENT# 3967958, VOL. 67 PG. 202-203; THENCE S44°27'04"W, 119.59 FEET ALONG THE NORTH LINE OF SAID CSM#11177; THENCE S89°47'32"W, 168.66 FEET; THENCE N00°35'52"E, 354.51 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4 - SW1/4), THENCE N89°46'57"E, 251.53 FEET ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4 - SW1/4); THENCE S00°35'52"W, 269.48 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4 - SW1/4), TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1.97 ACRES (85,640 SQUARE FEET) MORE OR LESS





New Residential Zoning Description

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4 - SW1/4), SECTION 27, TOWN 7 NORTH, RANGE 6 EAST, TOWN OF VERMONT, DANE COUNTY, WISCONSIN. BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4 - SW1/4); THENCE S00°35'52"W, 350.00 FEET ALONG THE EAST LINE OF SAID (NE1/4 - SW1/4); THENCE S89°48'18"W, 250.02 FEET; THENCE N00°36'05"E, 350.03 FEET TO A POINT ON THE NORTH LINE OF SAID (NE1/4 - SW1/4), THENCE N89°48'45"E, 250.00 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

PARCEL CONTAINS 2.01 ACRES (87,500 SQUARE FEET) MORE OR LESS



Tx:9403638

KRISTI CHLEBOWSKI

DANE COUNTY

REGISTER OF DEEDS

State Bar of Wisconsin Form 3-2003 **QUIT CLAIM DEED**

| Document Number | Document | Name | DOCUMENT 5836488 | # |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------|
| THIS DEED, made between husband and wife | Timothy J. Pierce and Elizabeth | A. Pierce, | 05/26/2022 02: Trans Fee: Exempt #: | ; |
| | ("Grantor, lizabeth A. Pierce, husband and v | " whether one or more), vife, as survivorship | Rec. Fee: 30 | 0.00 |
| marital property | ("Grantee | " whether one or more). | | |
| rents, profits, fixtures and | other appurtenant interests, in _ ("Property") (if more space is | estate, together with the Dane | Recording Area Name and Return Address | |
| SEE ATTACHED LEGAL I RIGHT. | DESCRIPTIONS AND POTENT | TAL DEVELOPMENT | jrobinson@pinesbach.com | |
| for the purposes of reclassifyi | fee pursuant to sec. 77.25(8m), Wing how the owners hold title as tential development right (PDR). | | 060/0706-273-9501-0,_060/0706-273- Parcel Identification Number This is homestead pro- (is) (is not) | er (PIN) |
| Dated May 20, 2022 | (SEAL | * Timothy J. Pierce | | _(SEAL) |
| | | 5/11 | (P. | - (CD.4.1.) |
| * | (SEAL | * Elizabeth A Pierce | 11um | _(SEAL) |
| AUTHENT Signature(s) | CICATION | | KNOWLEDGMENT | _ |
| authenticated on | | DANE DANE | N) ss. COUNTY) | E/8M |
| * TITLE: MEMBER STATE | BAR OF WISCONSIN | Personally came before the above-named Timot | me on May 20, 2022 hy J. Pierce and Elizabeth A. Pie | , |
| (If not,authorized by Wis. S | tat. § 706.06) | to me known to be the | be person(s) who executed the Field of Williams | ROBINSON forgeing |
| THIS INSTRUMENT DRAF | TED BY: | instrument and acknown | | - Constit |
| Attorney Juscha E. M. R Madison, Wisconsin | Lobinson, Pines Bach LLP | * Notary Public, State of My Commission (is per | Wisconsin |) |

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

QUIT CLAIM DEED

© 2003 STATE BAR OF WISCONSIN FORM NO. 3-2003

Legal Descriptions

Parcel No. 060/0706-273-9501-0

The Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 27, Township 7 North, Range 6 East, in the Town of Vermont, Dane County, Wisconsin;

ALSO INCLUDING the land conveyed in Document No. 3898460 and described as a part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 27, Town 7 North, Range 6 East, Town of Vermont, Dane County, WI, described as follows: Commencing at the Southwest corner of the said SE 1/4 SW 1/4; thence Easterly along the Section line 680 feet to the point of beginning; thence North 100 feet; thence Southwesterly to a point which is 50 feet West of the point of beginning; thence East 50 feet to the point of beginning;

EXCEPT from the above lands a tract Commencing at the Southwest corner of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 27, Town 7 North, Range 6 East, (Said Point being the Point of Beginning); thence Northerly along the West line of said Quarter Quarter Quarter 90.00 feet; thence Easterly parallel with the South line of said Quarter Quarter a distance of 680.00 feet; thence Southerly parallel with the West line of said Quarter Quarter to a point on the Southerly line of said Quarter Quarter to a point on the Southerly line of said Quarter Quarter; thence Westerly along the Southerly line of said Quarter Quarter to the point of beginning;

ALSO EXCEPTING the land conveyed in Document No. 3894862 and described as part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 27, Town 7 North, Range 6 East, Town of Vermont, Dane County, WI, described as follows:

Commencing at the Southwest corner of the said SE 1/4 SW 1/4; thence Northerly along the West line of said Quarter Quarter 990 feet to the point of beginning; thence Easterly parallel with the South line of said Quarter Quarter 680 feet; thence Northerly 4 feet; thence Westerly 680 feet; thence Southerly 4 feet to the point of beginning;

ALSO EXCEPTING the land described as Certified Survey Map No. 11177 and described in Document No. 3967958;

TOGETHER WITH a road easement 66.00 feet in width for the purpose of ingress and egress over the existing field road on the Easterly portion of those lands heretofore conveyed by Land Contract recorded March 29, 1985 in Volume 6635 of record, Page 72 as Document No. 1874961;

ALSO TOGETHER WITH and SUBJECT TO a road easement for the purpose of ingress and egress as set forth in an Instrument dated March 12, 1992 and recorded May 12, 1992 in Volume 18856 of Records, Page 32 as Document No. 2352505.

ALSO TOGETHER WITH and SUBJECT TO the Joint Driveway Easement as described in Document 4374280 recorded November 14, 2007.

Parcel No. 060/0706-273-8000-9

The Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 27, Township 7 North, Range 6 East, in the Town of Vermont, Dane County, Wisconsin.

TOGETHER WITH and SUBJECT TO a road easement for the purpose of ingress and egress as set forth in an Instrument dated March 12, 1992 and recorded May 12, 1992 in Volume 18856 of Records, Page 32 as Document No. 2352505.

Potential Development Right

These parcels include one (1) potential development right as of the time of recording according to the Town of Vermont records.

RR-2 TO FP-35

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4 - SW1/4), SECTION 27, TOWN 7 NORTH, RANGE 6 EAST, TOWN OF VERMONT, DANE COUNTY, WISCONSIN. BEING MORE FULLY DESCRIBED AS FOLLOWS:

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PARCEL CONTAINS 1.97 ACRES (85,640 SQUARE FEET) MORE OR LESS

FP-35 TO RR-2

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4 - SW1/4), SECTION 27, TOWN 7 NORTH, RANGE 6 EAST, TOWN OF VERMONT, DANE COUNTY, WISCONSIN. BEING MORE FULLY DESCRIBED AS FOLLOWS:

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