	ty Contr Cover S				Res 370	BAF #         22019           Acct:         LY           Mgr:         Whatey           Budget         Y/N:	
Revised 06/2021		iiget			Contract # Admin will assign	85435A	
Dept./Div	vision	Human Service	es / ACS	Vendor N	Name	Anesis Center for Mar	riage & Family Therapy
		Adds new grant funds to		Vendor MUNIS #		27037	
Brief Add Title/Desc		M Outreach program		Addendum Term		1/1/2022-12/31/2022	
The Description				Amount (\$)		\$ 50,000.00	
Departme	nt Cont	act Informatio	n	Vendor Co	ontact Ir	nformation	
Contact	Spring L	arson, Contract	Coordination Assistant	Contact		Myra McNair	
Phone #		608-242	2-6391	Phone #		608-268-6530	
Email	dcdhscontracts@countyofdane.com		Email		myra@anesistherapy.com		
Purchasing Officer							
Purchase	Order -	<ul> <li>Maintenance</li> </ul>	or New PO				
		waa Naadad	<b>O 1 1 1 1 1 1 1 1 1 1</b>		<b>A</b>	D	

i ai							
	PO Maintenance Needed		Org: 463331	<b>Obj:</b> 35604	Proj:		
	PO#	20220550	Org:	Obj:	Proj:		
	<b>No PO Maintenance Needed –</b> <i>this addendum does not change the dollar amount of the contract.</i>						
	New PO / I	Req. Submitted	Org:	Obj:	Proj:		
	Req#		Org:	Obj:	Proj:		

Buc	dget Amendment
	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval
	and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Total Contracted Amount – List the Original contract info, then subsequent addenda including this new addendum						
	Addendum #	Term	Amount	Amount Resolu		
A resolution is required when the	Original	1/1/2022-12/31/22	\$ 222,298.00	None	Res#	
total contracted amount first	1	1/1/2022-12/31/22	\$ 50,000.00	🗌 None	Res# 2021 RES-370	
exceeds \$100,000.				🗌 None	Res#	
Additional resolutions are then				🗌 None	Res#	
required whenever the sum(s) of any				🗌 None	Res#	
additional addenda exceed(s) \$100,000				🗌 None	Res#	
	Total Co	ntracted Amount	\$ 272,298.00			

Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by:					
Corporation Counsel: DH 2/3/2022	Risk Management:	🗌 No Pre-Approva			

APPROVAL		APPROVAL – Contracts Exceeding \$100,000				
Dept. Head / Authorized Designee		Director of Administration		Corporation Counsel		
Shaws Tessner				DH 2/3/22		
APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached						
DOA: Date In: 2/21/22	Date Out:		Controller, Purc	hasing, Corp Counsel, Risk Management		

# Goldade, Michelle

From: Sent: To: Cc: Subject: Attachments:	Goldade, Michelle Tuesday, February 22, 2022 12:21 PM Hicklin, Charles; Rogan, Megan; Lowndes, Daniel Oby, Joe Contract #85435A 85435A.pdf					
Tracking:	Recipient	Read	Response			
	Hicklin, Charles	Read: 2/22/2022 1:21 PM	Approve: 2/22/2022 1:21 PM			
	Rogan, Megan	Read: 2/22/2022 12:30 PM	Approve: 2/22/2022 12:30 PM			
	Lowndes, Daniel	Read: 2/23/2022 10:46 AM	Approve: 2/23/2022 10:47 AM			
	Oby, Joe					

Sorry, I copied & pasted the info from another email and forgot to change it. Disregard the previous email I sent for #85435A.

#### Please review and reply to this email.

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #85435A Department: Human Services Vendor: Anesis Center for Marriage & Family Therapy Contract Description: Addendum to add new grant funds for outreach program (Res 379) Contract Term: 1/1/22 – 12/31/22 Contract Amount: \$50,000.00

## Michelle Goldade

Administrative Manager Dane County Department of Administration Room 425, City-County Building 210 Martin Luther King, Jr. Boulevard Madison, WI 53703 PH: 608/266-4941 Fax: 608/266-4945 TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays in accordance with COVID 19 response guidelines.

1 2			2021 RES-370				
2 3 4 5	ACCEPTING GRANT FUNDS FROM THE ROOTS AND WINGS FOUNDATION DCDHS – ACS DIVISION						
6 7 8 9 10 11 12 13 14	The Dane County Department of Human Services (DCDHS) has been awarded a grant from the Roots and Wings Foundation to expand the outreach activities already being carried out by Anesis Center for Marriage and Family Therapy through a contract with DCDHS. The Roots ar Wings is a family foundation established in 2019 by Judy and Gordon Faulkner. Roots and Wings makes grants across the fields of healthcare, early childhood, basic needs, and human rights. The Foundation supports nonprofit organizations that help low-income children and families reach their full potential through prevention, early intervention, and in-depth programming that changes lives.						
14 15 16 17 18 19 20 21 22 23 24	Outreach activities currently include having Anesis staff available to provide behavioral health support and referrals for those who drop in at community locations that have strong ties to underserved populations. This additional funding will allow Anesis to establish drop-in hours for community members in more locations than are currently available. Those additional locations are yet to be determined and are not defined by the grant. Through its contract with DCDHS, Anesis also provides case management to assist those who are stabilizing following a behavioral health crisis. This service would also be available for those who are identified with this need through expanded outreach.						
25			<b>VED</b> that the following new rev Department of Human Services		be added to		
26 27 28 29 30	Fund and tran		he following revenue account b ral fund to the following expend				
31 32	Revenue Acc	ount Number	Account Title		Amount		
33 34	460000	86005	Roots and Wings Grant (NEW	')	\$50,000		
35 36	Expenditure	Account Number	Account Title		Amount		
37 38	463331	35604	Outreach		\$50,000		
39 40 41 42 43	<b>BE IT STILL FURTHER RESOLVED</b> that the following contract be amended to a total of \$272,298 and that the County Executive and County Clerk are hereby authorized and directed to sign the amendment on behalf of Dane County, and that the Controller is authorized to make payments related to the execution of the amendment.						
44 45	Vendor Anesis Center	for Marriage and Fam	nily Therapy LLC	Amendment	<u>Amount</u> \$50,000		
46 47 48	<b>BE IT FINALL</b> 2023.	Y RESOLVED that ur	nspent funds from 2022 be carri	ied forward for	r expenditure in		

## 85435A

APPROVED CORPORATION COUNSEL DH 2/3/22

#### ADDENDUM

THIS ADDENDUM is made and entered into by and between the County of Dane (hereinafter referred to as "COUNTY") and **Anesis Center for Marriage and Family Therapy LLC** (hereinafter "PROVIDER") as of the date representatives of both parties have affixed their respective signatures.

WHEREAS the COUNTY and PROVIDER have previously entered into a Purchase of Service Agreement No. **85435** (hereinafter the "Master Agreement"), pursuant to which PROVIDER has agreed to provide the COUNTY certain services more fully described in the Master Agreement; and

WHEREAS COUNTY and PROVIDER now wish to amend said Master Agreement,

NOW, THEREFORE, in consideration of the above premise and the mutual covenants of the parties the receipt and sufficiency of which is hereby acknowledged by each party for itself, the COUNTY and PROVIDER do agree that the Master Agreement shall continue in full force and effect unchanged in any matter by this addendum, except as specifically set forth herein. This addendum consists of five (5) pages.

Current Cost	Addendum Amount	Revised Maximum
<u>for 2022</u>		<u>Cost for 2022</u>
\$222,298	\$50,000	\$272,298

IN WITNESS WHEREOF, COUNTY and PROVIDER, by their respective authorized agents, have caused this addendum and its attachments, if any, to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

Date Signed: 02/11/2022

FOR PROVIDER:	
Mon Mon	
Myr <u>a McNair, Executive Dire</u> cto Print Name and Title of Signer	Эr

Date Signed:

Date Signed:

Date Signed: 2/15/2022

Signature

Print Name and Title of Signer

FOR COUNTY:

JOE PARISI, County Executive (when applicable)

have Tessnern

SHAWN TESSMANN, Director, Department of Human Services (when applicable)

Page 1

#### Reporting 600/610 711 \*Other Revenue-Include here the source and related amount for 113,745 158,553 272,298 Total Cost Provider: Anesis Center for Marriage and Family Therapy Funding Period: January 1, 2022 through December 31, 2022 Ь θ ŝ <u>بر</u> ... Other Revenue\* Contract Maximum Service Costs: Subject to the provisions specified elsewhere in this contract, the following summarizes and sets forth the rates and maximum payments available for services under this contract. ŝ 272,298 113,745 158,553 County Cost each program: Laura Yundt θ ŝ ŝ 1,756 Total 2,615 Unit Quantity 2/1/22 revision: adding \$50,000 grant funds from Roots and Wings Accountant(s)/Programs: ъ́ 64.79 60.63 # of Clients # of Slots Unit Cost θ θ ٩N 50 Division: Adult Community Services TBD 75 SPC 604 601 Contract #: 85435 ÷. 35604 Crisis Case Management Program Name Outreach program for collaboration with Mt Zion Church. A unit is a staff hour. Foundation. CS The section below is to be used to further define the information above. Unit is one hour of service to individual. 35604 Outreach ΰ Hannah Whaley Obj.# Standard Program Category (SPC) Code Description 463331 463331 Org. # a. 604 - Case Management b. 601 - Outreach Contract Manager(s)/Programs: Program Created: 10/11/2021 Group 13366 12725 Revised: 2/1/2022 Program Number 12725 13366 a. ġ. а. ġ. ю. Ю ÷. ъ́, ပ် ъ e. ÷ ö Ē ..<u>.</u>:

**Program Summary Form** 

## SCHEDULE A - 2022 ANESIS CENTER FOR MARRIAGE AND FAMILY THERAPY LLC Program 12725 SPC 604 Program 13366 SPC 601

The general goal of this program is to provide crisis intervention mental health treatment and support services to adults at risk for psychological deterioration due to untreated mental health problems.

### I. <u>DEFINITIONS:</u>

- A. "Case Management" means the provision of services by providers whose responsibility is to enable clients and when appropriate clients' families to gain access to and receive a full range of appropriate services in a planned, coordinated, efficient, and effective manner. Case managers are responsible for locating, managing, coordinating, and monitoring all services and informal community supports needed by clients and their families. Services may include, but are not limited to: assessment/diagnosis; case planning, monitoring and review; advocacy; and referral.
- B. "Outreach" means the provision of services that are designed to result in the locating of persons likely to have a problem that can potentially be alleviated by the delivery of human services. Services may include, but are not limited to intervention efforts directed at motivating persons to obtain needed services, case finding, referral and activities that better enable persons to locate human service resources that are appropriate to their needs such as the establishment of referral networks, and the development and distribution of human service resource directories. Management functions include resource recruitment and development.
- C. "Unit of service" for crisis stabilization means one hour of service provided to a consumer.

#### II. **PROVIDER'S OBLIGATIONS:** PROVIDER shall:

- A. Provide culturally relevant crisis support to Dane County residents in need of mental health stabilization services as defined in Wisconsin Administrative Code DHS 34.
- B. Provide outreach to and accept referrals from partner agencies and organizations with ties to underserved racial and ethnic communities and other marginalized populations, including homeless system providers.
- C. Conduct at least 8 hours per week of outreach and drop-in support offered in multiple community locations with ties to underserved populations. Each session will include at least one clinical staff and two crisis stabilization staff. Crisis Stabilization shall be billed as appropriate and eligible under SPC 604 Program 12725. Outreach services that are not billable to Crisis Stabilization shall be reported under SPC 601 Program 13366. These sessions shall be open to the public and access shall not restricted by affiliation with the host site.
- D. Cooperate with and assist the Crisis Stabilization Program regarding crisis stabilization authorization, funding, service delivery, and reporting requirements.
- E. Facilitate individuals successfully learning and/or obtaining necessary transportation services to meet individual needs, especially for medical and court ordered services.
- F. Provide services effectively and efficiently to meet the industry standard. Provide referrals to culturally relevant resources and services that encourage the cultivation of a natural support system.

- G. Cooperate with COUNTY in gathering information for its performance measures, including individual satisfaction surveys and system measurements such as number of inpatient days, jail recidivism, homelessness and third party insurance/Medicaid reimbursement. Performance indicators specific to this program are as follows:
  - a. Increase the overall percentage of non-Caucasian clients receiving crisis services by 5%, as measured by comparing system-wide billing data.
  - b. 60% of clients served will be connected to ongoing care prior to discharge, as evidenced by discharge reason.
- H. Coordinate or perform face-to-face programmatic clinical supervision, assessing quality of services and case notes related to those services, accuracy of billing logs and individuals' continued need for services.

#### III. REFERRAL/APPLICATION PROCESS: PROVIDER shall:

- A. Referrals shall be made directly to PROVIDER. PROVIDER shall make the determination as to who will be accepted and when the admission will occur, according to the provisions of this Agreement.
- B. Prioritize court ordered, COUNTY funded inpatient individuals and those at risk for psychiatric inpatient treatment.
- C. If needed, maintain a wait list, including both the number of people waiting to receive services and the length of time on the wait list.
- D. Evaluate people who have a history of dangerousness in order to assure the safety of all parties involved. If PROVIDER determines it cannot serve a particular individual because of issues related to the person's dangerousness, PROVIDER shall meet with COUNTY as requested to discuss reasonable accommodations that may permit PROVIDER to serve the individual.

## IV. <u>REPORTING:</u> PROVIDER shall:

- A. Report every individual served under this contract to COUNTY.
- B. The PROVIDER shall submit MA Crisis Stabilization billing data weekly to the DCDHS online MA Crisis Billing Portal.
- C. Report to COUNTY as requested to meet Wisconsin Medicaid Cost Reporting (WIMCR) requirements.
- D. For as long as the COVID-19 pandemic continues in 2022, services under this contract may be provided using a mix of in-person programming that follows all current PHMDC safe distance, masking, and exposure response guidelines or through virtual programming. PROVIDER shall provide specific programming updates when significant changes occur, in quarterly program reports, or upon request. Units of service shall be counted the same as defined in the Program Summary Form whether delivered in-person or virtually

## V. <u>LENGTH OF SERVICE</u>: PROVIDER shall:

- A. Determine length of service based on the individual's level of ongoing need, pursuant to the requirements of DHS 34 and this Agreement.
- B. PROVIDER shall coordinate with COUNTY and other providers when alternate funding needs to be secured because the individual is no longer in immediate need of or qualifies for crisis stabilization services.
- VI. FINANCIAL: PROVIDER shall:

- A. Bill Medical Assistance (MA) Crisis Stabilization for the provision of services. The PROVIDER agrees to meet all MA, State, and County requirements for the provision, documentation, and billing of these services, as outlined in the DCDHS MA Crisis Stabilization Program Handbook, Wisconsin Administrative Code 34, and the Forward Health MA Crisis Handbook.
- VII. <u>COOPERATION:</u> PROVIDER shall: Comply with COUNTY on all "General Features For Adult Mental Health System 2022," attached to the General Agreement as Exhibit 1.