DANE COUNTY
POLICY AND FISCAL NOTE

Title of Resolution or Ord. Amd.:


AUTHORIZING ACCEPTANCE OF DONATED FUNDSFROM THE FRIENDS OF PHEASANT BRANCH CONSERVANCY

Policy Analysis Statement:
Brief Description of Proposal -
The Friends of Pheasant Branch Conservancy have donated $\$ 20,400$ to support the funding of an LTE dedicated to working with volunteer groups in the Pheasant Branch Conservancy.

Current Policy or Practice -
Acceptance of donated LTE funds requires County Board approval.

Impact of Adopting Proposal -
This will fund an LTE to work for approximately 1,000 hours based on the current hourly rate.

## Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| :---: | :---: |
| No Fiscal Effect | _No Budget Effect |
| $\checkmark \quad$ Results in Revenue Increase | $\checkmark \quad$ Increases Rev. Budget |
| $\checkmark \quad$ Results in Expenditure Increase | $\checkmark \quad$ Increases Exp. Budget |
| Results in Revenue Decrease | Decreases Rev. Budget |
| _Results in Expenditure Decrease | Decreases Exp. Budget |
|  | Increases Position Authority |
|  | Note: if any budget effect, $2 / 3$ vote is required |

Narrative/Assumptions about long range fiscal effect:
$\square$
Expenditure/Revenue Changes:

| Expenditures - <br> Personal Services Operating Expenses Contractual Services Capital | Current Year |  | Annualized |  | Revenues - <br> County Taxes <br> Federal <br> State <br> Other | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
|  | \$20,400 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$20,400 |  |  |  |
| Total | \$20,400 | \$0 | \$0 | \$0 | Total | \$20,400 | \$0 | \$0 | \$0 |

## Personnel/mpact/FTE Changes:

Increases the Pheasant Branch LTE Expense account.

## Prepared By:

| Prepared By: | Land \& Water Resources | Division: | Parks |
| :--- | :--- | :--- | :--- |
| Agency: Date: <br> 11/1/22 Phone: <br> Prepared by: Janet Crary | Date: |  | Phone: |
| Reviewed by |  |  |  |

014-34(Rev'd 11/06)

