DANE COUNTY
POLICY AND FISCAL NOTE
Title of Resolution or Ord. Amd.:

## AUTHORIZING NEW LEASE FOR RIMROCKISOUTHDALE JOINING FORCES FOR FAMILIES PROGRAM DCDHS - PEI DIVISION

## Policy Analysis Statement:

Brief Description of Proposal -
Dane County Department of Human Services provides localized services in communities identified as needing those services the most through the Joining Forces for Families Program (JFF). This program leases office space in a building located at 217 Deer Valley Road, \#2, Madison, Wisconsin which has been purchased by Deer Valley Management, LLC. The current lease expires on May 31, 2022 and JFF desires to continue leasing this space for another year with this new landlord, beginning June 1, 2022 through May 31, 2023.

## Current Policy or Practice -

Leases require County Board approval.
Impact of Adopting Proposal -
The negotiated monthly rental rate for this 2 bedroom/office space unit is $\$ 985.00$ per month which is an increase of $\$ 25.00$ from the current rate. The total annual rent is $\$ 11,820.00$. All utilities except electricity and telephone will be paid by the landlord, including high speed internet.

Fiscal Estimate:
Fiscal Effect (check all that apply) -


## Narrative/Assumptions about long range fiscal effect:

The lease is for one (1) year beginning June 1, 2022 and ending May 31, 2023 at a negotiated rental rate of $\$ 985.00$ per month or $\$ 11,820$ annually. The lease includes two renewal options for one year each with a $\$ 25.00$ monthly payment increase per year equaling monthly payments of $\$ 1,010.00$ in the first renewal year and monthly payments of $\$ 1,035.00$ the second renewal year.

## Expenditure/Revenue Changes:

| Expenditures - | Current Year |  | Annualized |  | Revenues -County Taxes | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
| Personal Services |  |  |  |  |  | \$0 |  | \$0 |  |
| Operating Expenses | \$0 |  | \$0 |  | Federal |  |  |  |  |
| Contractual Services |  |  |  |  | State |  |  |  |  |
| Capital |  |  |  |  | Other |  |  |  |  |
| Total | \$0 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

## Personnel Impact/FTE Changes:

N/A

## Prepared By:

| Agency: |  | Division: |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Prepared by: | Der Xiong | Date: | $2 / 24 / 2022$ | Phone: |
| Reviewed by: | Chad Lillethun | Date: | $3 / 28 / 2022$ | Phone: |

014-34(Rev'd 11/06)

