Dane County

Meeting Agenda - Final

Environmental Council

Consider:
Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, December 4, 2019 **5:00 PM** **Room 321, City County Building**

Room 321, City County Building

A. Call To Order

B. Consideration of Minutes

2019 MIN-298 OCTOBER 23 2019 MINUTES

Attachments: Minutes October 23 2019

C. Action Items

1. Grant Program Items Needing Attention

2. Private Fundraising

3. Pollinator Protection Initiatives

2019 RPT-366 COMMUNITY & SCHOOL POLLINATOR FRIENDLY PRACTICES PROGRAM APPLICATION

Attachments: Application for Community School P Program

2019 RPT-365 COMMUNITY & SCHOOL POLLINATOR FRIENDLY PRACTICES PROGRAM DESCRIPTION

Attachments: Community and School Program Description Final

D. Presentations

1. Announcements

E. Reports to Committee - none

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda - none

H. Such Other Business as Allowed by Law - none

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Staff: Mindy Habecker at 608-224-3718 or habecker@countyofdane.com