



# Dane County

## Minutes - Final Unless Amended by Committee

### Public Protection & Judiciary Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, June 22, 2023

5:30 PM

Hybrid Meeting:

Attend in person at the City County Building room 351;  
attend virtually via Zoom.

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#### Joint Meeting with Health & Human Needs Committee

See below for additional instructions on how to attend the meeting and provide public testimony.

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The June 22, 2023 Public Protection & Judiciary Committee joint with Health & Human Needs Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at City County Building, Room 351.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_U9bfqvaTQLSkP\\_r-5LMG6w](https://zoom.us/webinar/register/WN_U9bfqvaTQLSkP_r-5LMG6w)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 989 7235 2728

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [stavn@countyofdane.com](mailto:stavn@countyofdane.com)

**A. Call To Order**

*Meeting called to order at 5:38 p.m.*

*Others present: G. Brockmeyer, T. Campbell, R. Frank-Loron, J. Heinrich, C. Hicklin, K. Huelsemann, A. Iheukumere, L. Menard, P. Miles, J. Olson, L. Palm, G. Reyes, A. Rogalska, S. Shimko, C. Simon, A. Smith, E. Tsarovsky, H. Wegleitner, O. Xistris-Songpanya, C. Pabellon, and S. Stavn.*

**Present:** 7 - RICHELLE ANDRAE, JEFF WEIGAND, ANALIESE EICHER, ANTHONY GRAY, APRIL KIGEYA, DANA PELLEBON and RICK ROSE

**B. Presentations**

- Crisis System - updates exploring roles and opportunities for county-wide response.

Simon, Campbell & Shimko presented.

- Teen Mental Health Report.

Menard and Eli Tsarovsky presented.

- Opioid Settlement Status.

Julia Olsen from PHMDC presented on opioid drug overdose data.

Dr. Rogalska presented on opioid overdose death data.

Hicklin presented on settlement funding receipts and expenditures.

Pabellon presented on updates to the opioid litigation.

**C. Future Meeting Items and Dates**

*June 22, 2023 following joint meeting with Health & Human Needs.*

*July 25, 2023*

**D. Public Comment on Items not on the Agenda**

*None*

**E. Such Other Business as Allowed by Law**

*None*

**F. Adjourn**

A motion was made by GRAY, seconded by PELLEBON, that the meeting be adjourned. The motion carried by a voice vote. 6-0

The committee adjourned at 7:53 p.m.

*Respectfully submitted by Stephanie A. Stavn*