

# CONTRACT COVERSHEET

**NOTE: Shaded areas are for County Executive review.**

<b>DEPARTMENT</b> Public Safety Communications	<b>CONTRACT/ADDENDUM #:</b> 10597C																											
1. This contract, grant or addendum: <input checked="" type="checkbox"/> AWARDS <input type="checkbox"/> ACCEPTS	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">Contract</th> <th style="width: 40%;">If Addendum, please include original contract number</th> <th style="width: 30%;">Addendum</th> </tr> <tr> <td style="text-align: center;">↓</td> <td></td> <td style="text-align: center;">↓</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">POS</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">Co Lessee</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">Co Lessor</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">Intergovernmental</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">Purchase of Property</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">Property Sale</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">Other:</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	Contract	If Addendum, please include original contract number	Addendum	↓		↓	<input type="checkbox"/>	POS	<input type="checkbox"/>	<input type="checkbox"/>	Co Lessee	<input type="checkbox"/>	<input type="checkbox"/>	Co Lessor	<input type="checkbox"/>	<input type="checkbox"/>	Intergovernmental	<input type="checkbox"/>	<input type="checkbox"/>	Purchase of Property	<input type="checkbox"/>	<input type="checkbox"/>	Property Sale	<input type="checkbox"/>	<input type="checkbox"/>	Other:	<input type="checkbox"/>
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2. This contract is discretionary <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO																												
3. Term of Contract or Addendum: From: 1/1/15    To: 12/31/15																												
4. Amount of Contract or Addendum <b>\$30,000.00</b>																												
5. Purpose: Provide medical oversight to the Public Safety Communications Medical Priority Dispatch program.																												
6. Vendor or Funding Source: <b>Paul Stiegler, MD</b>																												
7. MUNIS Vendor Code: <b>6049</b>																												
8. Bid/RFP Number: <b>110111</b>																												
9. If grant: Funds Positions? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO    Will require on-going or matching funds? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																												
10. Are funds included in the budget? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO																												
11. Account No. & Amount, Org. & Obj. <b>PSC 31960</b> Amount <b>\$ 30,000.00</b> Account No. & Amount, Org. & Obj. _____    Amount \$ _____ Account No. & Amount, Org. & Obj. _____    Amount \$ _____																												
12. Is a resolution needed: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO    If "YES," please attach a copy of the Resolution. If Resolution has already been approved by the County Board, Resolution No. & date of adoption _____																												
13. Does Domestic Partner equal benefits requirement apply? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO																												
14. Director's Approval																												

**CONTRACT REVIEW/APPROVALS**

Initials	Ftnt	Date In	Date Out
<u>ML</u> Received	_____	<u>2-9-15</u>	_____
<u>CP</u> Controller	_____	<u>2/17/15</u>	<u>2/17/15</u>
<u>ML</u> Corporation Counsel	_____	<u>2/17/15</u>	<u>2/17/15</u>
<u>ML</u> Risk Management	_____	<u>2/16/15</u>	<u>2/17/15</u>
<u>ML</u> ADA Coordinator	_____	<u>2/16/15</u>	<u>2/17/15</u>
<u>CP</u> Purchasing Agent	_____	<u>2/17/2015</u>	<u>2/17/2015</u>
_____ County Executive	_____	_____	_____

**VENDOR**

<b>Vendor Name &amp; Address</b> Paul Stiegler, MD 7431 Summit Ridge Rd. Middleton, WI 53562
<b>Contact Person</b> Paul Stiegler
<b>Phone No.</b> 608-213-2383
<b>E-mail Address</b> pmstiegler@gmail.com

**Footnotes:**

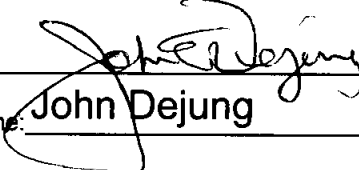
1. \_\_\_\_\_
2. \_\_\_\_\_

<b>Return To:</b> Name/Title: <u>Paul Logan, Operations Manager</u> Dept.: <u>Public Safety Communications</u> Phone: <u>267-3912</u> Mail Address: <u>210 Martin Luther King Jr. Bl. Room 109</u> E-mail: <u>logan@countyofdane.com</u> <u>Madison, WI 53703</u>
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**CERTIFICATION**

The attached contract: *(Check as many as apply)*

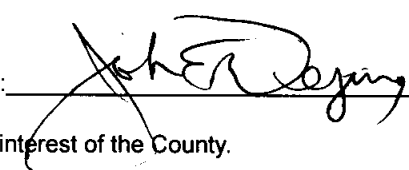
- conforms to Dane County's standard Purchase of Services Agreement form in all respects
- conforms to Dane County's standard Purchase of Services Agreement form with modifications and is accompanied by a revision copy<sup>1</sup>
- is a non-standard contract which has been reviewed or developed by corporation counsel which has not been changed since that review/development
- is a non-standard contract previously reviewed or developed by corporation counsel which has been changed since that review/development; it is accompanied by a revision copy<sup>1</sup>
- is a non-standard contract not previously reviewed by corporation counsel; it is accompanied by a revision copy
- contains non-standard/indemnification language which has been reviewed or developed by risk management and which has not been changed since that review/development
- contains non-standard insurance/indemnification language which has been changed since review/development or which has not been previously seen by risk management; it is accompanied by a revision copy
- contains non-standard affirmative action/equal opportunity language which has been reviewed or developed by contract compliance and which has not been changed since that review/development
- contains non-standard affirmative action/equal opportunity language which has been changed since the earlier review/development by contract compliance or which has not been previously seen by contract compliance; it is accompanied by a revision copy<sup>1</sup>

Date: 2/9/15 Signed:   
 Telephone Number: 267-2507 Print Name: John Dejung

**MAJOR CONTRACTS REVIEW (DCO Sect. 25.20)** This review applies only to contracts which both exceed \$100,000 in disbursements or receipts and which require county board review and approval.

**EXECUTIVE SUMMARY** *(Attach additional pages, if needed).*

1. **Department Head**  Contract is in the best interest of the County.  
Describe any deviations from the standard contracting process and any changes to the standard Purchase of Services Form Agreement.

Date: 2/9/15 Signature: 

2. **Director of Administration**  Contract is in the best interest of the County.  
Comments:

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

3. **Corporation Counsel**  Contract is in the best interest of the County.  
Comments:

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

<sup>1</sup>A revision copy is a copy of the contract which shows the changes from the standard contract or previously revised/developed contract by means of overstrikes (indicating deletions from the standard language) and underlining (showing additions to the standard language).

ADDENDUM OF AGREEMENT

**THIS ADDENDUM**, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Dr. Paul Stiegler, MD (hereinafter, "Provider").

**WITNESSETH:**

**WHEREAS** Provider and County, by a separate document (hereinafter, the "Master Agreement"), Purchase of Services Agreement No. 10597, have previously entered into a contractual relationship pursuant to which Provider provides medical direction and oversight of the Medical Priority Dispatch System for the Department of Public Safety Communications.

**WHEREAS** County and Provider wish to amend the Master Agreement in order to extend the term of the contract as provided for in the Master Agreement. This is the first extension of two possible one-year extensions.

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
2. Hourly rate for 2015 will be \$225.00.
3. The term of the contract is extended through December 31, 2015 to continue the program for another year, at an additional cost of \$30,000.00.

**IN WITNESS WHEREOF**, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

**FOR COUNTY:**

Date Signed: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**FOR PROVIDER:**

Date Signed: 1/29/15

Paul Stiegler



JOE PARISI  
County Executive

John Dejung, ENP  
Director

608-267-1911

## COUNTY OF DANE Public Safety Communications

City-County Building, Room 109  
210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703-3342  
PH: 608/267-3911 • FAX: 608/266-9861

*An Accredited Center of Excellence*

PAUL LOGAN, RPL  
Operations Manager  
(608) 267-3912

KEVIN FOSSO, RPL  
Assistant Operations Manager  
(608) 283-2914

RICH McVICAR, ENP  
Technical Services Manager  
(608) 283-2911

January 23, 2015

Paul Stiegler, MD  
7431 Summit Ridge Rd.  
Middleton, WI 53562

RE: Medical Director Contract

Dear Dr. Stiegler :

Dane County wishes to exercise the renewal option to extend the Medical Priority Dispatch System Medical Director services contract for one year, from January 1, 2015 to December 31, 2015. All services terms and conditions of contract # 10597 shall remain in effect.

If your company agrees to accept the offer to extend, please sign and date this letter on the space below and return to our office or fax it to me at 608-266-9861.

Thank you for your interest in continuing to work with Dane County. If you have any questions regarding this letter, please contact me at 608-267-3912.

\_\_\_\_\_  
Authorized Company Representative

1/29/15

\_\_\_\_\_  
Date

Sincerely,

Paul Logan  
Public Safety Communications

c: Bid file # 110111