

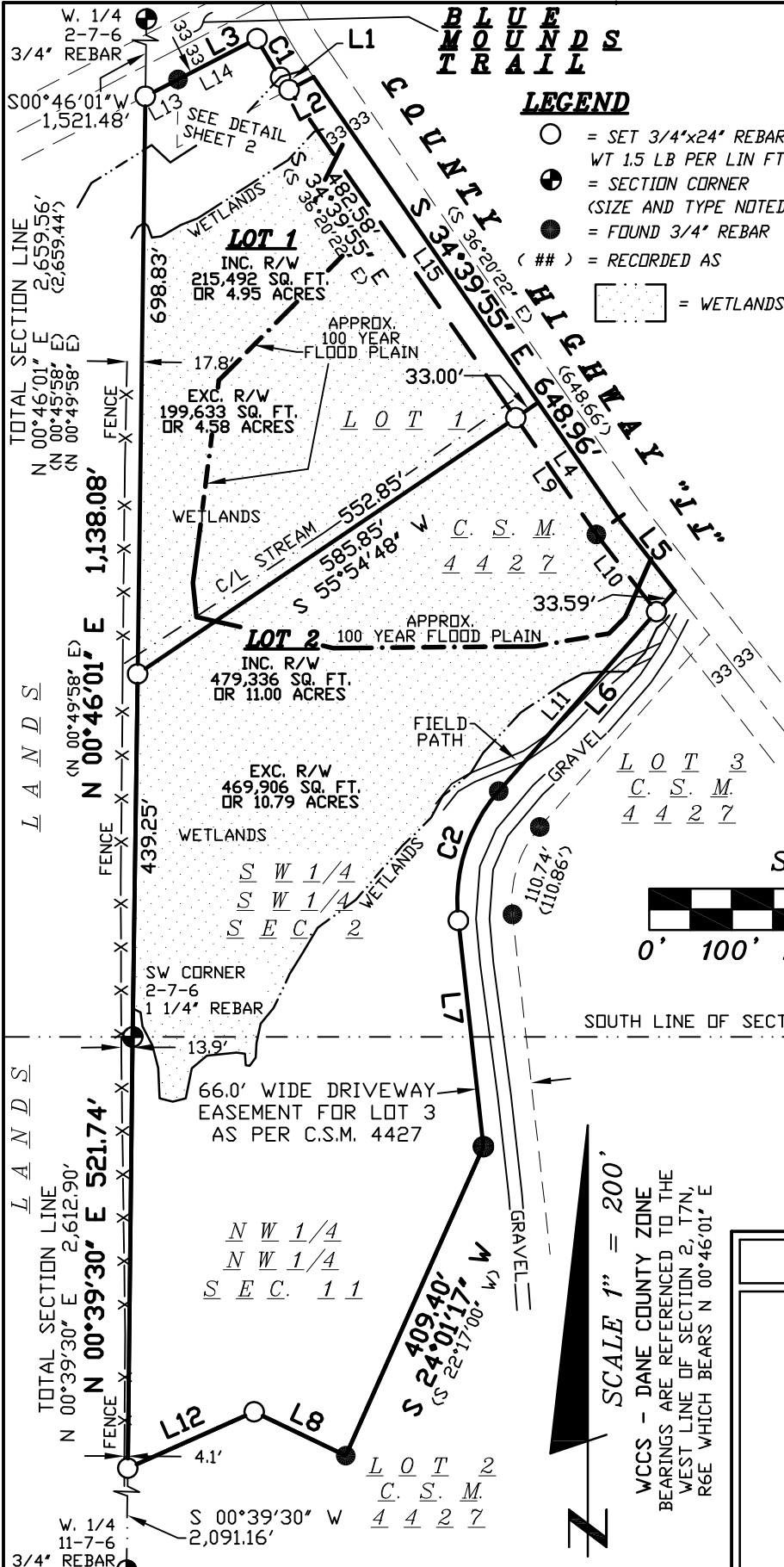


# CERTIFIED SURVEY MAP

## WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE & CHRIS W. ADAMS, PROFESSIONAL LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in the SW 1/4 of the SW 1/4 of Section 2 and the NW 1/4 of the NW 1/4 of Section 11, T7N, R6E, Town of Vermont, Dane County, Wisconsin. Including all of Lot 1, C.S.M. No. 4427, Vol. 19, pg. 102, recorded as Doc. No. 1844133



### LINE TABLE

LINE #	BEARING	DISTANCE
L1	S 34°39'55" E	18.21
L2	N 62°40'27" E (N 61°00'00" E)	33.27 (33.27')
L3	N 62°40'27" E	152.28
L4	S 34°39'55" E (S 36°20'22" E)	170.29
L5	S 37°55'44" E (S 39°41'24" E)	111.24 (111.22')
L6	S 41°20'37" W (S 39°42'00" W)	322.77 (322.84)
L7	S 06°20'09" E (S 08°02'00" E)	275.23
L8	N 64°23'04" W (N 66°07'21" W)	123.03
L9	S 34°39'55" E (S 36°20'22" E)	171.61
L10	S 37°55'44" E (S 39°41'24" E)	118.39
L11	S 41°20'37" W (S 39°42'00" W)	289.19 (289.27')
L12	S 65°58'35" W (S 64°14'18" W)	167.46 (169.50')
L13	N 62°40'27" E (N 61°00'00" E)	44.64 (45.00')
L14	N 62°40'27" E	107.65
L15	S 34°39'55" E (S 36°20'22" E)	478.66

### LEGEND

- = SET 3/4"x24" REBAR WT 1.5 LB PER LIN FT
- ⊕ = SECTION CORNER (SIZE AND TYPE NOTED)
- = FOUND 3/4" REBAR (<##> = RECORDED AS)
- ▭ = WETLANDS

SEE SHEET 2 FOR CURVE TABLE  
SEE SHEET 2 FOR NOTES

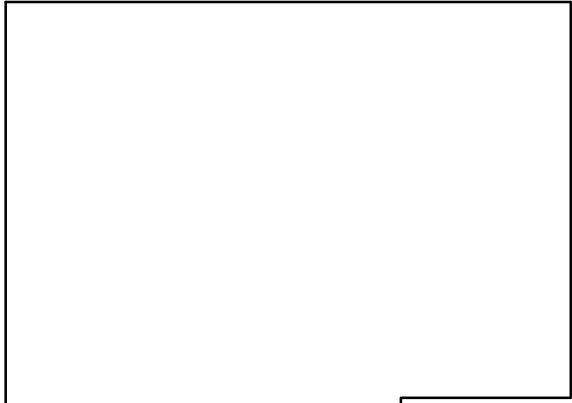
SCALE 1" = 200'



### PREPARED FOR:

STEVE COWAN  
4616 COUNTY HIGHWAY "JJ"  
BLACK EARTH, WI 53515

### SURVEYORS SEAL



DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_ Sheet 1 of 3

18W-387



# CERTIFIED SURVEY MAP

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## SURVEYOR'S CERTIFICATE

I, Noa T. Prieve, Professional Land Surveyor hereby certify that this survey is correct to the best of the professional surveyor's knowledge and belief and is in full compliance with the provisions of Chapter A-E 7 and Chapter 236.34 Wisconsin Statutes, the subdivision regulations of Dane County, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of the exterior boundaries of the land surveyed and the division of that land, being part of the SW 1/4 of the SW 1/4 of Section 2 and the NW 1/4 of the NW 1/4 of Section 11, T7N, R6E, Town of Vermont, Dane County, Wisconsin. Including all of Lot 1, Certified Survey Map No. 4427, Vol. 19, pg. 102, recorded as Doc. No. 1844133, more particularly described as follows:

Commencing at the West 1/4 corner of said Section 2, thence S 00°46'01" W along the west line of said Section 2, 1,521.48 feet to the south right of way line of Blue Mounds Trail and also the point of beginning.

Thence N 62°40'27" E along said south right of way line, 152.28 feet to the west right of way line of County Highway "JJ"; thence along said west right of way line and along an arc of a curve concaved northeasterly, having a radius of 448.40 feet with a long chord bearing of S 31°09'45" E and a long chord distance of 54.84 feet, thence S 34°39'55" E continuing along said west right of way line, 18.21 feet; thence N 62°40'27" E, 33.27 feet to the centerline of County Highway "JJ"; thence S 34°39'55" E along said centerline, 648.96 feet; thence S 37°55'44" E along said centerline, 111.24 feet; thence S 41°20'37" W, 322.77 feet; thence along an arc of a curve concaved easterly having a radius of 203.00 feet, a long chord bearing of S 17°20'21" W and a long chord distance of 164.10 feet; thence S 06°20'09" E, 275.23 feet; thence S 24°01'17" W, 409.40 feet; thence N 64°23'04" W, 123.03 feet; thence S 65°58'35" W, 167.46 feet to the west line of said Section 11; thence N 00°39'30" E along the west line of said Section 11, 521.74 feet to the Southwest Corner of said Section 2; thence N 00°46'01" E along west line of said Section 2, 1,138.08 feet to the point of beginning. This parcel contains 694,828 square feet or 15.95 acres and is subject to a road right of way of 33.00 feet over a portion of the most westerly part thereof.

Williamson Surveying and Associates, LLC  
by Noa T. Prieve & Chris W. Adams

Date \_\_\_\_\_

Noa T. Prieve S-2499

Professional Land Surveyor

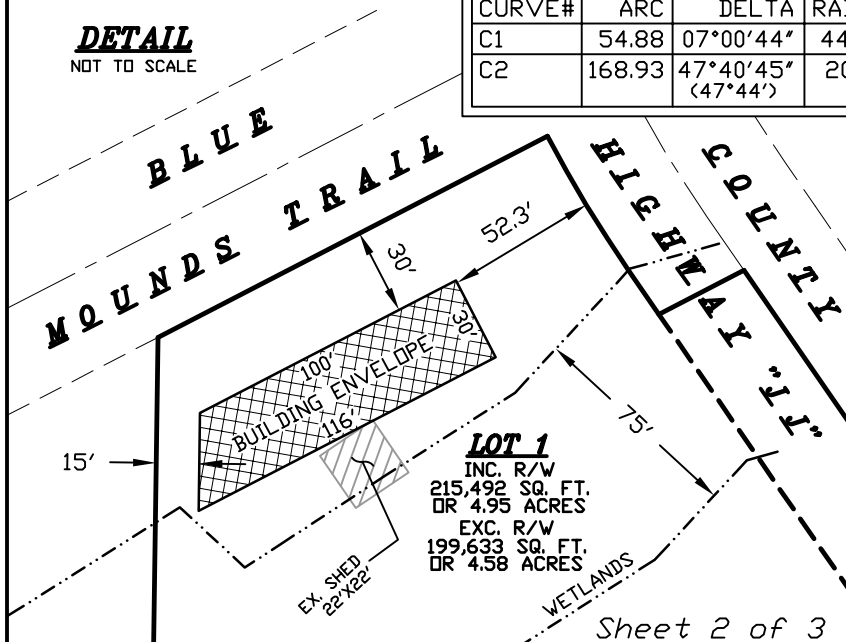
## NOTES:

- 1.) THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT FOR THE SUBJECT TRACT OR ADJOINERS AND IS THEREFORE SUBJECT TO ANY EASEMENTS, AGREEMENTS, RESTRICTIONS AND STATEMENT OF FACTS REVEALED BY EXAMINATION OF SUCH DOCUMENTS.
- 2.) FLOOD PLAIN, IF PRESENT, HAS NOT BEEN LOCATED AND IS SHOWN IN ITS APPROXIMATE LOCATION ACCORDING TO A FEMA FLOOD MAP 55025C0335G.
- 3.) ALL TIES WERE VERIFIED FOR THE SW CORNER OF SECTION 2, T7N, R6E AND THE WEST 1/4 OF SECTION 11, T7N, R6E PER THE LATEST TIE SHEET ON RECORD. A NEW TIE SHEET HAS BEEN PERFORMED FOR THE WEST 1/4 OF SECTION 2, T7N, R6E.
- 4.) THE WETLANDS WERE DELINEATED BY TAYLOR CONSERVATION LLC. ON MAY 7, 2019.

## CURVE TABLE

CURVE#	ARC	DELTA	RADIUS	CHORD BEAR. & DIST.	TANGENT BEAR.
C1	54.88	07°00'44"	448.40	S 31°09'45" E 54.84	S 27°39'11" E
C2	168.93	47°40'45" (47°44")	203.00	S 17°20'21" W 164.10 (S 15°50'00" W) (164.27')	S 41°10'43" W

**DETAIL**  
NOT TO SCALE



**SURVEYORS SEAL**



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### **OWNERS' CERTIFICATE:**

As owner, I hereby certify that I caused the land described on this certified survey map to be surveyed, divided and mapped as represented on the certified survey map. I also certify that this certified survey map is required by sec. 75.17(1)(a), Dane County Code of Ordinances, to be submitted to the Dane County Zoning and Land Regulation Committee for approval.

WITNESS the hand seal of said owners this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Steven N. Cowan

\_\_\_\_\_  
Janice W. Cowan

STATE OF WISCONSIN)  
DANE COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ the above named Steven N. and Janice W. Cowan to me known to be the person who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_ County, Wisconsin.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

### **TOWN BOARD RESOLUTION**

Resolved that this certified survey map is hereby acknowledged and approved by the Town of Vermont on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chris Christian  
Town Clerk

### **NOTE:**

REFER TO BUILDING SITE INFORMATION CONTAINED IN THE DANE COUNTY SOIL SURVEY.

### **DANE COUNTY ZONING APPROVAL**

Approved for recording per Dane County Zoning and Land Regulation Committee action on \_\_\_\_\_.

\_\_\_\_\_  
Daniel Everson  
Assistant Zoning Administrator

### **REGISTER OF DEEDS:**

Received for recording this \_\_\_ day of \_\_\_\_\_, 20\_\_\_ at \_\_\_ o'clock \_\_\_M. and recorded in Volume \_\_\_\_\_ of Dane County Certified Surveys on pages \_\_\_\_\_ through \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

### **SURVEYORS SEAL**