

Dane County Contract Cover Sheet

Revised 01/2023

Res 282

Dept./Division	LWRD/ Lake Management		
Vendor Name	WI DNR	MUNIS #	3457
Brief Contract Title/Description	Grant contract for implementation of Aquatic Invasive Species Network Activities for 2026.		
Contract Term	1/1/26-12/31/26		
Contract Amount	\$21,316.24		

Contract # Admin will assign	16077
Type of Contract	
<input type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input checked="" type="checkbox"/>	Grant
<input type="checkbox"/>	Other

Department Contact Information		Vendor Contact Information	
Name	David Rowe	Name	Laura MacFarland
Phone #	608.575.3375	Phone #	715.499.0309
Email	rowe.david@dane county.gov	Email	laura.macfarland@wisconsin.gov
Purchasing Officer			

Purchasing Authority	<input type="checkbox"/> \$12,000 or under – Best Judgment (1 quote required)	
	<input type="checkbox"/> Between \$12,000 – \$43,000 (\$0 – \$25,000 Public Works) (3 quotes required)	
	<input type="checkbox"/> Over \$43,000 (\$25,000 Public Works) (Formal RFB/RFP required)	<input type="checkbox"/> RFB/RFP #
	<input type="checkbox"/> Bid Waiver – \$43,000 or under (\$25,000 or under Public Works)	
	<input type="checkbox"/> Bid Waiver – Over \$43,000 (N/A to Public Works)	
	<input checked="" type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other	

MUNIS Req.	Req #	Org:	Obj:	Proj:	
		Org:	Obj:	Proj:	
	Year	Org:	Obj:	Proj:	

Budget Amendment	
<input type="checkbox"/>	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Resolution Required if contract exceeds \$100,000 (\$40,000 PW)	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works)		
	<input type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.		<input type="checkbox"/> Res # 282
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.		<input type="checkbox"/> Year 2025

CONTRACT MODIFICATIONS – Standard Terms and Conditions		
<input type="checkbox"/> No modifications.	<input type="checkbox"/> Modifications and reviewed by:	<input type="checkbox"/> Non-standard Contract

APPROVAL		APPROVAL – Contracts Exceeding \$100,000	
Dept. Head / Authorized Designee		Director of Administration	Corporation Counsel
Hicklin, Laura <small>Digitally signed by Hicklin, Laura Date: 2025.12.19 11:29:07 -06'00'</small>			

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached			
DOA:	Date In: 12/19/25	Date Out: _____	<input type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management

Goldade, Michelle

From: Goldade, Michelle
Sent: Thursday, January 8, 2026 9:08 AM
To: Hicklin, Charles; Rogan, Megan; Gault, David; Cotillier, Joshua
Cc: Oby, Joe
Subject: Contract #16077
Attachments: 16077.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 1/8/2026 9:23 AM	Approve: 1/8/2026 9:23 AM
	Rogan, Megan	Read: 1/8/2026 9:11 AM	Approve: 1/8/2026 9:12 AM
	Gault, David	Read: 1/8/2026 9:13 AM	Approve: 1/8/2026 9:14 AM
	Cotillier, Joshua	Read: 1/8/2026 2:58 PM	Approve: 1/8/2026 3:02 PM
	Oby, Joe		

Re-sending this one as Corp Counsel had some requested language changes to paragraph 5(e)....Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #16077

Department: Land & Water Resources

Vendor: WI Dept of Natural Resources

Contract Description: Grant for Aquatic Invasive Species Network Activities for 2026 (Res 282)

Contract Term: 1/1/26 – 12/31/26

Contract Amount: \$21,316.24

Thanks much,
Michelle

Michelle Goldade

Administrative Manager

Dane County Department of Administration

Room 425, City-County Building

210 Martin Luther King, Jr. Boulevard

Madison, WI 53703

PH: 608/266-4941

Fax: 608/266-4425

TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

**ACCEPTANCE OF A STATE OF WI DEPARTMENT OF NATURAL RESOURCES
LAKE MONITORING & PROTECTION GRANT**

The Land & Water Resources Department has secured a \$21,316 Lake Monitoring & Protection Network grant from the Wisconsin Department of Natural Resources (WDNR).

The purpose of the grant is to implement aquatic invasive species network activities within Dane County. The County will provide technical assistance to communities, stakeholders and volunteers to prevent the spread of aquatic invasive species (AIS), to provide education of AIS impacts & prevention and to conduct lake monitoring.

THEREFORE, BE IT RESOLVED, that the County Board of Supervisors and the Dane County Executive hereby accept the \$21,316 Lake Monitoring and Protection Grant from the WI DNR.

BE IT FINALLY RESOLVED, that account LWRADMIN 80164 LMPN Grant Revenue and account LWRADMIN 20142 LMPN Grant Expense be increased by \$21,316. All Funds shall be carried forward until realized and expended.



December 16, 2025

►REQUIRES IMMEDIATE ACTION◀
Aquatic Invasive Species
Grant# LMPN17126
Grant Amount: \$21,316.24

David Rowe, Lakes Management Supervisor
Dane County
5201 Fen Oak Drive
Madison, WI 53718

Dear Mr. Rowe:

Congratulations! On behalf of the Governor, we are pleased to announce the following project is approved for funding under Wisconsin's Lake Monitoring & Protection Network: **2026 Dane LMPN**

Please review the agreement including the list of conditions and return it signed by the authorized individual within 30 days of this letter's date to DNRSurfaceWaterGrants@wisconsin.gov.

The scope in the agreement is a summary of the project detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps, and digital images, must be submitted to the Department in a format specified by the regional AIS Coordinator.

Should you have any questions about the project, please contact Shelby Adler. If you have any financial questions, please contact Anna Bartsch. Under this grant program, you are entitled to a project advance payment.

The period covered by the agreement is from January 1, 2026 through December 31, 2026. Time extensions will not be granted for Lake Monitoring and Protection Network grants as they are annual allocations.

An advance payment is available to you. The advance payment is equal to 90% of the State grant amount. **If you wish to request the advance payment, please check the box provided before the signature block on the last page of the project agreement.** The State withholds the remaining 10% for final reimbursement following approval of the final report.

You must submit a request for your final payment (Form 8700-001) within 60 days from the grant end date or your grant may be terminated. All expenses must be paid **before** requesting reimbursement for the remaining 10% of the grant award. Even if you do not wish to receive the remaining 10%, you must submit a reimbursement request. If per the final reimbursement request form, the full amount of the advance payment was not spent, you will receive an invoice for the unspent balance.

Instructions and forms for the financial administration of the project are enclosed. Please submit all required reports to Shelby Adler at 3911 Fish Hatchery Rd, Fitchburg, WI 53711, and final reimbursement requests to Anna Bartsch at 101 S Webster St, Madison, WI 53701. Please write the project number (LMPN17126) on all correspondence and material submitted.

Your advance or reimbursement may be direct deposited to your organization's financial institution or a check mailed to Dane County, David Rowe, 5201 Fen Oak Drive, Madison, WI 53718. This is the check recipient that appears in our records. If this is incorrect, please notify Anna Bartsch.

- Your project may require that one or more cost containment procedures. A grantee shall implement cost containment measures for all purchases made with grant funds that exceed \$2500. The grantee must identify the cost containment procedure used when requesting reimbursement. Refer to program guidance for acceptable cost containment procedures.
- If your project includes GIS data, it should be in a format fully compatible with ARC/INFO® and ArcView®.** If you have any questions about this format or the standards, please request more information from Shelby Adler or Anna Bartsch.

You may be contacted by the Office of the Governor or your state Legislator concerning the issuance of a press release to publicize the grant award. The Department of Natural Resources is pleased to have the opportunity to participate with you in this grant project.

Sincerely,



Jim Ritchie, Director
Bureau of Community Financial Assistance

C: Anna Bartsch
 Shelby Adler

Notice: Personally identifiable information collected will be used for program administration and may be made available to requesters as required under Wisconsin's Open Records Law [ss.19.31 - 19.39, Wis. Stats].

Grantee	Project Number		
Dane County	LMPN17126		
Project Title	Entity ID#:	CFDA #	State ID #
2026 Dane LMPN	N/A	N/A	370.678 370.663
Start and End Date of Grant	Name of Program		
From January 1, 2026 Through December 31, 2026	Aquatic Invasive Species - LAKE MONITORING & PROTECTION NETWORK		

Project Scope

Dane County will implement an Aquatic Invasive Species ("AIS") Prevention and Outreach Program as described by the Scope of Work, submitted to the department, and hereto made part of this grant agreement. The Scope of Work documents the manner in which Dane County will provide core AIS Prevention services within the county. Dane County will provide local support and assistance in implementation of statewide communication and education priorities. Dane County will perform the following core services within Dane County:

- 1) Participate in Clean Boats Clean Waters Program
- 2) Perform early detection and response monitoring
- 3) Participate in Purple Loosestrife Biocontrol Program
- 4) Coordinate implementation of WI AIS Management Plan's Pathways approach for Organisms in Trade Pathway (pet store) and Recreational Activities and Service Providers Pathway (signage and bait shops)
- 5) Provide AIS outreach and education to local partners and AIS Stakeholders
- 6) Provide Surface Water Grant support

All data for applicable activities will be entered into the SWIMS database. Dane County will submit 1 Progress Reports and a Final Report to WI DNR. This scope summarizes the purpose, goals, duties, and requirements as described in the Scope of Work attached and does not supersede those agreed upon task and deliverables.

WISCONSIN DEPARTMENT OF NATURAL RESOURCES CONTACT:

Anna Bartsch, Grant Project Manager, (608) 716-1194, Anna.Bartsch@wisconsin.gov
Shelby Adler, Water Resources Mgmt Specialist, (608) 712-4306, shelby.adler@wisconsin.gov

PROJECT FINANCIAL ASSISTANCE SUMMARY:	The following documents are incorporated into and made part of this agreement:
Total Project Cost	\$21,316.24
Cost Share Percentage	100%
Grant Award	\$21,316.24
Grantee Share	\$0.00
Advance Payment	\$19,184.62

A. General Conditions:

1. The State of Wisconsin Department of Natural Resources (Department) and the Grantee mutually agree to perform this agreement in accordance with the project proposal, application, terms, promises, conditions, plans, specifications, estimates, procedures, maps and also any assurances attached and made a part of this agreement.
2. This agreement, together with any referenced parts and attachments, shall constitute the entire agreement and previous communications or agreements pertaining to the subject matter of this agreement are superseded. Any revisions to the original grant agreement, including cost adjustments, time extensions, and scope changes, must be requested by the grantee in writing. E-mail from the grantee is an acceptable format. Grantee must submit requests for amendment to this agreement prior to the end date of the original agreement. The Department may approve time extensions to the original agreement in writing without the requirement of the Grantee's signature. The Department may only approve cost and scope changes in a written grant agreement that requires signature of the grantee. The Grantee shall submit each amendment request to the Department contact listed on page 1 of this agreement.
3. Sponsor's failure to comply with the terms of this agreement may, at the Department's discretion, result in the suspension of all obligations of the State. The Department shall provide written notice of the suspension to the Sponsor, which shall be effective immediately unless otherwise noted. If suspended, the Department may still provide assistance to Sponsor under this agreement to settle at minimum cost any irrevocable obligations properly incurred.
4. Grantee match is defined as that portion of eligible project costs paid for by the grantee. Eligible sources of grantee match may include cash from the grantee; funds generated by local, non-department state or federal governments; grants or contributions from foundations, businesses, private individuals or nonprofit organizations; and donated or force account labor, professional services, supplies, and equipment usage. State funds from the department may not be considered part of the grantee match. Interest earned on advance payment under this grant cannot be considered as grantee match.
5. **The Grantee:**
 - a. Agrees to comply with all applicable provisions of Wisconsin Statutes and Administrative Code in fulfilling terms of this agreement. In particular, the Grantee agrees to comply with the provisions of ss. 23.22, 281.68, 281.69, 281.70, and 281.71, Wis. Stats., as appropriate, and to comply with all applicable federal, state and local contract and bidding requirements. The Grantee should consult its legal counsel with questions concerning contracts and bidding.
 - b. Agrees to obtain all regulatory permits and approvals, including water and wetland regulatory permits and approvals, required by federal, state, or local agencies prior to project implementation and complied with fully during project implementation
 - c. Promises, in consideration of the promises made by the Department, to execute the project described in accordance with this agreement.
 - d. May decline the offer of financial assistance provided through this agreement, in writing, at any time prior to the start of the project and before expending any funds. After the project has been started or funds expended, this agreement may be rescinded, modified, or amended only by mutual agreement in writing.
 - e. Each party shall be responsible for its own acts, errors or omissions and for the acts, errors or omissions of its employees, officers, officials, agents, boards, committees and commissions, and shall be responsible for any losses, claims, and liabilities that are attributable to such acts, errors, or omissions including providing its own defense, arising out of this Agreement. In situations involving joint liability, each party shall only be responsible for such losses, claims, and liabilities that are attributable to its own acts, errors, or omissions and the acts, errors or omissions of its employees, officers, officials, agents, boards, committees and commissions. It is not the intent of either party to waive, limit or otherwise modify the protections and limitations of liability found in Wis. Stat. 893.80 or any other protections available to the parties by law. This paragraph shall survive the termination or expiration of this Agreement.
 - f. Agrees to reimburse the Department for any and all funds the Department deems appropriate in the event the Grantee fails to comply with the conditions of this agreement or project proposal as approved by the Department or fails to provide public benefits as indicated in the project application, proposal description or this agreement. In addition, should the Grantee fail to comply with the conditions of this agreement, fail to progress due to non-appropriation of funds, or fail to progress with or complete the project to the satisfaction of the Department, all obligations of the Department under this agreement may be terminated, including further project cost payment.
 - g. Agrees, in connection with the performance of work under this agreement, not to discriminate against any employee or applicant for employment because of age, race, religion, color, disability, handicap, sex, physical condition, developmental disability as defined in s. 51.01(5), Wis. Stats., or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Grantee further agrees to take affirmative action to ensure equal employment opportunities, as required by law. The Grantee agrees to post in conspicuous places available, for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

- h. Agrees that accounting for project funds shall conform to generally accepted accounting principles and practices, and shall be maintained by the Grantee in separate accounts.
- i. Agrees to submit final reimbursement claims within six (6) months from the grant end date. Reimbursement requests must be accompanied by progress reports detailing activities that have taken place during the time period for which the Grantee is seeking reimbursement and documentation for the costs being claimed.
- j. Agrees to keep all financial records, including invoices and canceled checks, that support all project costs claimed by the Grantee and make these available to the Department for inspection for six (6) years after receipt of final payment.
- k. Agrees that all water chemistry analyses that are part of the project shall be analyzed by either the Wisconsin State Lab of Hygiene or a Wisconsin certified laboratory approved by the Department for sample analysis. The DNR must pre-approve private laboratory eligibility. The grantee will first pay 100% of laboratory costs incurred directly to the laboratory and then request reimbursement from the DNR. This provision does not apply to planning projects conducted by the U.S. Geological Survey.
- l. Agrees to report data and information acquired as part of the project to the Department in the format specified by the Department's regional contact.
- m. Agrees to provide all information (data) gathered under this grant and final report products in electronic format and to submit these materials to the Department's regional contact as part of the final report.
- n. Will follow the conditions related to invasive species movement. The grantee agrees to the following methods required under s. NR 109.05(2), Wis. Adm. Code for controlling, transporting and disposing of aquatic plants and animals, and moving water:
 - 1. Aquatic plants and animals shall be removed, and water drained from all equipment as required by s. 30.07, Wis. Stats., and ss. NR 19.055 and 40.07, Wis. Adm. Code.
 - 2. Operator shall comply with the most recent Department-approved 'Boat, Gear, and Equipment Decontamination and Disinfection Protocol', Manual Code # 9183.1, available at <http://dnr.wi.gov/topic/invasives/disinfection.html>.
- o. Agrees to have an annual audit performed in accordance with 2 CFR Part 200 Uniform -- Administrative Requirements, Cost Principles, & Audit Requirements for Federal Awards (also known as "Uniform Guidance") and WI State Single Audit Guidelines found at <http://www.doa.state.wi.us/Divisions/Budget-and-Finance/Financial-Reporting/state-controllers-office/state-single-audit-guidelines> issued by Wisconsin Department of Administration, State Controller's Office, if Grantee expends federal grant funds totaling \$750,000 or more during the fiscal year and the those funds were received from a State or Federal agency.

6. The Department:

- a. Promises, in consideration of the covenants and agreements made by the Grantee, to obligate for the Grantee the amount of \$21,316.24, and to tender to the Grantee that portion of the obligation that is required to pay the Department's share of the costs based upon the state providing up to the maximum percent of eligible project costs and not to exceed the maximum allowable grant award.
- b. Agrees that the Grantee shall have sole control of the method, hours worked, and time and manner of any performance under this agreement other than as specifically provided in this document. The Department takes no responsibility of supervision or direction of the performance of the agreement to be performed by the Grantee or the Grantee's employees or agents. The Department further agrees that it will exercise no control over the selection and dismissal of the Grantee's employees or agents.
- c. Reserves the right only to inspect the job site or premises for the sole purpose of insuring that the performance is progressing or has been completed in compliance with this agreement.
- d. Will withhold up to 10% of the state share for final payment, subject to a determination that the projects final report, and any required audits have been completed satisfactorily.

B. Special Conditions:

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

- 1. Indirect costs are not eligible for reimbursement under the Surface Water Grants program. This applies to both indirect costs that the grantee may wish to charge the Department and any indirect costs that a subcontractor may wish to charge the grantee. If indirect costs are incurred, they are wholly the responsibility of the grantee.

Check here if you request advance payment totaling \$19,184.62

The person(s) signing for the Grantee represents both personally and as an agent of his or her principal that he or she is authorized to execute this agreement and bind his or her principal, either by a duly adopted resolution or otherwise.

**STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
FOR THE SECRETARY**

By

By



(Signature)

**Jim Ritchie, Director
Bureau of Community Financial Assistance**

(Title)

1/7/2026

(Date)

(Date)