



Dane County

Meeting Agenda - Final

Lakes & Watershed Commission - Executive Committee

Wednesday, July 23, 2014

4:00 PM

City-County Building - Room 357
210 MLK Jr Blvd
Madison WI 53703

A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

[2014 MIN-208](#)

Attachments: [06-30-14 Exec Minutes.pdf](#)

D. Action Items - None

E. Presentations

Water Related Budget Requests - County Department and Division Managers

F. Reports to Committee

*Announcements
2015 Budget Language from Work Teams*

G. Future Meeting Items and Dates

August 7, 2014 and August 21, 2014

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Land & Water Resources Dept. 608-224-3730.

