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2026 RES-042

AWARD OF CONTRACT TO J.P. CULLEN & SONS, INC. FOR THE INITIAL BUILDING AND
INFRASTRUCTURE CONSTRUCTION OF DANE COUNTY'S SUSTAINABILITY CAMPUS

The Department of Waste and Renewables reports the receipt of bids for Initial Building and
Infrastructure Construction of Dane County's Sustainability Campus, 7103 Millpond Road,
Madison, WI; RFB No. 326002.

A complete tabulation is on file at the Department of Waste and Renewables office. The low
qualified bidder is:

J.P. Cullen & Sons, Inc.
330 E Delavan Drive
Janesville, WI 53546

Total: \$22,946,266.00

The Waste and Renewables staff finds the amount to be reasonable and recommends the bid
be awarded to J.P. Cullen & Sons, Inc.

There are sufficient funds available for this project.

Funds were previously budgeted in multiple accounts and need to be consolidated into three
new accounts. This resolution approves a budget amendment to create three new accounts
under ORG SWSUSTAN titled "Maintenance Shop", "Scale House", and "Site Infrastructure".
This approves the transfer of a total of \$4,900,000.00 to the SWSUSTAN Maintenance Shop
account, consisting of \$4,500,000.00 from SWSUSTAN 51042 and \$400,000.00 from
SWLNDFLL 51040, to support Site 3 development. This approves the transfer of a total of
\$1,600,000.00 to the SWSUSTAN Scale House account, consisting of \$800,000.00 from
SWSUSTAN 51032 and \$800,000.00 from SWLNDFLL 51169 to support Site 3 development.
This approves the transfer of a total of \$11,500,000.00 to the SWSUSTAN Site Infrastructure
account, consisting of \$600,000.00 from SWLNDFLL 51169 and \$10,900,000.00 from
SWLNDFLL 51109 to support Site 3 development.

The term of the borrowing to support this project will be 20 years.

NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to J.P. Cullen & Sons, Inc.
in the amount of \$22,946,266.00; and,

BE IT FURTHER RESOLVED that a new account under ORG SWSUSTAN titled "Maintenance
Shop" be created and funded with a total transfer of \$4,900,000.00, consisting of
\$4,500,000.00 from SWSUSTAN 51042 and \$400,000.00 from SWLNDFLL 51040; and,

BE IT FURTHER RESOLVED that a new account under ORG SWSUSTAN titled "Scale
House" be created and funded with a total transfer of \$1,600,000.00, consisting of
\$800,000.00 from SWSUSTAN 51032 and \$800,000.00 from SWLNDFLL 51169; and,

49 **BE IT FURTHER RESOLVED** that a new account under ORG SWSUSTAN titled "Site
50 Infrastructure" be created and funded with a total transfer of \$11,500,000.00, consisting of
51 \$600,000.00 from SWLNDFLL 51169 and \$10,900,000.00 from SWLNDFLL 51109; and,
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53 **BE IT FURTHER RESOLVED** that the County Executive and the County Clerk be authorized
54 and directed to sign the Contract; and,
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56 **BE IT FINALLY RESOLVED** that the Department of Waste and Renewables be directed to
57 ensure complete performance of the Contract.