



Dane County

Minutes - Final Unless Amended by Committee

Public Protection & Judiciary Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, July 21, 2026

5:30 PM

Hybrid Meeting:

Attend in person at the City County Building room 357;
attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

A. Call To Order

Meeting called to order at 5:32 pm

Others present: Supervisor Andrae, K. Barrett, L. Fox, C. Nygaard, S. Pierce, I. Simpson, C. Pabellon, and S. Stavn.

Present: 4 - KEITH FURMAN, AMY LARSON, GUSSIE LEWIS and MATT VELDRAN

Absent: 3 - ANTHONY GRAY, BRENDA YANG and ARIA TRUCIOS

B. Consideration of Minutes

1. [2026](#) PP&J MINUTES OF JUNE 30, 2026
[MIN-146](#)

Attachments: [2026 MIN-146 06-30-2026](#)
[06-30-2026 PP&J Registration](#)

A motion was made by LARSON that the Minutes be approved. The motion carried by a voice vote. 4-0

C. Referrals (Resolutions & Ordinance Amendments)

1. [2026 RES-097](#) AMENDING THE 2026 OPERATING BUDGET IN THE PRETRIAL SERVICES DEPARTMENT FOR ELECTRONIC MONITORING

Sponsors: FURMAN, ENGELBERGER and BARUSHOK

Attachments: [2026 RES-097](#)
[2026 RES-097 Fiscal Note](#)

Pierce presented. A motion was made by LARSON that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote.
4-0

D. Discussion Item

1. [2026 DISC-010](#) AUTOMATED LICENSE PLATE READER RFP DISCUSSION

Attachments: [2026 DISC-010 Dane County ALPR RFP final draft 07-21-2026](#)

Automated License Plate Reader RFP Discussion - Barrett presented.

Supervisors Veldran and Trucios questioned Barrett and Simpson on the RFP process.

(Trucios arrived 5:39 pm)

Present: 5 - KEITH FURMAN, AMY LARSON, GUSSIE LEWIS, ARIA TRUCIOS and MATT VELDRAN

Absent: 2 - ANTHONY GRAY and BRENDA YANG

E. Presentations

1. [2026 PRES-072](#) PRESENTATION FROM JUVENILE COURT PROGRAM

Attachments: [2026 PRES-072 Juvenile Court Program 07-21-2026](#)

Juvenile Court Presentation - Pearson presented.

2. [2026 PRES-053](#) PRESENTATION FROM CORPORATION COUNSEL

Attachments: [2026 PRES-053 Corporation Counsel 07-21-2026](#)

Corporation Counsel Presentation - Pabellon presented.

F. Future Meeting Items and Dates

August 18, 2026 - Regular Business

September 22, 2026 - Regular Business

October 6, 13, 20, 27, 2026 - Budget and Regular Business

G. Public Comment on Items not on the Agenda

None

H. Such Other Business as Allowed by Law

None

I. Adjourn

A motion was made by TRUCIOS that the meeting be adjourned. The motion carried by a voice vote. 5-0

The committee adjourned at 7:07 pm