



Dane County

Meeting Agenda - Final

Zoning & Land Regulation Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Tuesday, August 23, 2022

6:30 PM

Virtual Meeting

Zoom Webinar ID: 944 7926 7178

The August 23, 2022 Zoning and Land Regulation Committee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_XUpsecp4TU-KBVgDPW5ssw

This link will be active until the end of the meeting.

To join the meeting by phone, dial 1-888-788-0099.

When prompted, enter the following Webinar ID: 944 7926 7178

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to plandev@countyofdane.com

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

If you join the meeting with Zoom, when the item you have registered for is before the board/committee, you will be promoted to a panelist. Once a panelist, you can turn on your webcam and you will be able to unmute yourself.

If you join the meeting with your phone, when the item you have registered for is before the board/committee, you will be unmuted and hear, "the host would like you to unmute your microphone, you can press *6 to unmute." Please press *6.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.

A. Call to Order

B. Public comment for any item not listed on the agenda

C. Consideration of Minutes

[2022 MIN-170](#) Minutes of the July 12, 2022 Zoning and Land Regulation Committee meeting

Attachments: [7-12-22 ZLR Work Meeting Minutes.pdf](#)

Legislative History

7/26/22 Zoning & Land Regulation Committee postponed to the Zoning & Land Regulation Committee

A motion was made by BOLLIG, seconded by KIEFER, that the July 12, 2022 Minutes be postponed. The motion carried by the following vote:4-0. Passed

[2022 MIN-221](#) Minutes of the July 26, 2022 Zoning and Land Regulation Committee meeting

Attachments: [7-26-22 ZLR Public Hearing Minutes.pdf](#)

D. Public Hearing for Zoning Map Amendments, Conditional Use Permits, and Ordinance Amendments

[11868](#) PETITION: REZONE 11868
APPLICANT: MARK & KAREN LAWLER
LOCATION: 898 HANDEL ROAD, SECTION 9, TOWN OF MAZOMANIE
CHANGE FROM: RM-8 Rural Mixed-Use District TO RR-4 Rural Residential District
REASON: create one residential lot - transfer of development right

Attachments: [11868 Staff Report.pdf](#)
[11868 Town Action Report.pdf](#)
[11868 Density 2.pdf](#)
[11868 Density.pdf](#)
[11868 App](#)
[11868 Map](#)

[11869](#) PETITION: REZONE 11869
APPLICANT: JESSE VOGEL
LOCATION: EAST OF 8191 CTH G, SECTION 25, TOWN OF
SPRINGDALE
CHANGE FROM: SFR-2 Single Family Residential District TO RR-2
Rural Residential District
REASON: to allow for animal unit(

Attachments: [11869 Staff Report rev.pdf](#)
[11869 Town Action Report.pdf](#)
[11869 Map](#)
[11869 App](#)

[11870](#) PETITION: REZONE 11870
APPLICANT: TYROL PROPERTIES LLC
LOCATION: NORTH OF 3487 BOHN RD, SECTION 28, TOWN OF
VERMONT
CHANGE FROM: NR-C Natural Resource Conservation District TO RE
Recreational District
REASON: rezone to allow expansion of parking area for tyrol basin

Attachments: [11870 Staff Report.pdf](#)
[11870 Town Action Report.pdf](#)
[11870 parking area concept.pdf](#)
[11870 parking area - zoom.pdf](#)
[11870 staff correspondence.pdf](#)
[11870 Map](#)
[11870 APP](#)

[02571](#) PETITION: CUP 02571
APPLICANT: JOHN S KUNDERT
LOCATION: 2013 SKYLINE DRIVE, SECTION 29, TOWN OF
PLEASANT SPRINGS
CUP DESCRIPTION: accessory buildings maximum height of 16 feet

Attachments: [CUP 2571 Staff Report](#)
[CUP 2571 Town Action Report](#)
[CUP 2571 Garage Plans](#)
[CUP 2571 Site Plan](#)
[CUP 2571 Shoreland Plans](#)
[CUP 2571 Map](#)
[CUP 2571 APP](#)

F. Plats and Certified Survey Maps

[2022 LD-006](#) Land Division Waiver/Variance - Ch. 75.19(1)(P)
Evan's Crossing Preliminary Plat - Town of Middleton
Cul-de-sacs shall not exceed 1000 feet in length and shall provide a
turn-around with a minimum right-of-way radius of 60 feet.
The traveled way within the cul-de-sac shall provide a minimum radius
of 40 feet.

Attachments: [Variance application subdivision ordinance](#)
[2022-06-20_Evan's Crossing-Prelim Plat](#)
[map](#)

[2022 LD-007](#) Preliminary Plat - Evan's Crossing
Town of Middleton
Staff recommends conditional approval.

Attachments: [conditional approval](#)
[2022-06-20_Evan's Crossing-Prelim Plat](#)
[map](#)

[2022 LD-008](#) Final Plat - Olson's Bliven Road Addition
Town of Albion
Consideration of the May 10, 2022 conditional approval and execution
of the plat
document pursuant to established committee policy.
Staff recommends the chairperson to sign and date the final plat and
proceed
with recording.

Attachments: [conditional approval](#)
[Olson plat](#)

G. Resolutions

8. [2022 RES-093](#) AUTHORIZING FUNDS FOR HIRING A CONSULTANT FOR A BROADBAND INFRASTRUCTURE ENGINEERING ASSESSMENT AND COORDINATION OF IMPLEMENTATION OF FIBER BROADBAND THROUGHOUT DANE COUNTY

Sponsors: RATCLIFF, MCGINNITY, JOERS, HATCHER, ENGELBERGER, BOLLIG, WRIGHT, DOWNING and RITT

Attachments: [2022 RES-093](#)
[2022 RES-093 FISCAL NOTE](#)

Legislative History

7/22/22 County Board referred to the Zoning & Land Regulation Committee
This resolution was referred to the Zoning & Land Regulation Committee

7/22/22 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

H. Ordinance Amendment

I. Items Requiring Committee Action

J. Reports to Committee

[2022 RPT-282](#) Report of approved Certified Survey Maps

Attachments: [Aug 2022](#)

[2021 DISC-069](#) Discussion regarding the definition and design of single-family residences

Attachments: [Memo on Single-family dwelling design.pdf](#)
[Examples of residences.pdf](#)
[Policy on defining Single Family Residences.pdf](#)
[Types of dwellings.pdf](#)
[Possible Deed Restriction.pdf](#)

Legislative History

