



Dane County

Meeting Agenda - Final

Commission on Economic & Workforce Development

Wednesday, June 11, 2014

4:00 PM

CCB - Room 421, 210 Martin Luther King, Jr.
Blvd.

A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes of May 14, 2014

[2014 MIN-066](#) COMMISSION ON ECONOMIC AND WORKFORCE DEVELOPMENT -
MINUTES OF MAY 14, 2014

Attachments: [2014 MIN-066](#)

D. Action Items

none

E. Presentations

[2014](#)
[PRES-027](#) PRELIMINARY SMART ANALYSIS

Attachments: [2014 PRES-027](#)

F. Reports to Committee

none

G. Future Meeting Items and Dates

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

(608) 266-4006

