



# Dane County

## Meeting Agenda - Final Dane County Education Task Force

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Thursday, June 12, 2014

4:00 PM

CCB, 210 MLK Jr Blvd, Room 201

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### A. Call To Order

### B. Public Comment on Items not on the Agenda

### C. Consideration of Minutes

[2014 MIN-023](#) 2014\_0313 Education Taskforce MINUTES

**Attachments:** [2014\\_0313 Education Taskforce MINUTES.pdf](#)

### D. Action Items

*Task Force Sunsetting*

### E. Presentations

*CYF Division Mental Health Services - Marykay Wills*

### F. Reports to Committee

*None*

### G. Future Meeting Items and Dates

1. *Joint County-City Committees meeting*

2. *Rural School Districts: needs; special issues*

3. *Juvenile Court Programs*

4. *Racial Disparities*

### H. Such Other Business as Allowed by Law

### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dawn MacFarlane, 608-242-6267, WI Relay 711*