



Dane County

Meeting Agenda - Final

Land Information Council

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Thursday, September 20, 2018

9:00 AM

City-County Building Room 351

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A. Call To Order

B. Consideration of Minutes

1. [2018 MIN-146](#) MINUTES OF THE 7/17/2018 LAND INFORMATION COUNCIL MEETING

Attachments: [Minutes17-Jul-2018](#)

C. Action Items

1. *Discontinue Agreement between Dane County and Robinson Law Library - Chlebowski*
2. *Vote on State Requirements for Open Access of Historical Data - Chlebowski*

D. Presentations

E. Reports to Committee

F. Future Meeting Items and Dates

*Thursday, November 15, 2018 at 9:00am
City-County Building, Room 351*

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Kristi Chlebowski at (608) 267-8814 for assistance.