



# Dane County

## Meeting Agenda - Final

### Emergency Medical Services - Operating Practices Subcommittee

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Thursday, March 9, 2017

9:00 AM

Madison Water Utility - 119 E Olin Ave.  
Madison, WI

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Madison Water Utility - 119 E Olin Ave. Madison, WI

#### A. Call To Order

#### B. Consideration of Minutes

[2016 MIN-583](#)

Attachments: [February EMS OPS minutes](#)

*February EMS OPS minutes*

#### C. Discussion Items

Base Hospital / MCI Training Update

2017 Subcommittee Initiatives

#### D. Presentations

#### E. Reports to Committee

911 Update

#### F. Future Meeting Items and Dates

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County EMS 608.266.4387*