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## RES. 288, 13-14

## AWARD OF CONTRACT FOR MECHANICAL, ELECTRICL AND PIPING INFRASTURETURE IMPROVEMENTS - BID PACKAGE 3 - MECHANICAL SYSTEMS

The Department of Public Works, Highway and Transportation reports the receipt of bids for mechanical, electrical and piping infrastructure improvements – bid package 3 – mechanical systems at the City-County building, 210 Martin Luther King Jr. Blvd, Madison, WI, bid # 313056. A complete tabulation is on file at the Department of Public Works office. The low qualified bidder is: Total: \$ The Public Works staff finds the amount to be reasonable and recommends the bid be awarded to There are sufficient funds available for this project. The term of the borrowing used to support this project will be ten years. NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to in the amount of \$\_\_\_\_\_; and BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract; and BE IT FURTHER RESOLVED that the Department of Public Works, Highway & Transportation be directed to ensure complete performance of the Contract; and BE IT FINALLY RESOLVED that the Public Works & Transportation Committee shall approve all change orders to the Contract, subject to submission of change orders to the County Board for approval where the sum involves \$20,000 or more than 10% of the original approved Contract amount, whichever is smaller. Submitted by Supervisors Schmidt, Veldran and Ripp, March 20, 2014. Referred to PERSONNEL & FINANCE and PUBLIC WORKS & TRANSPORTATION.