

TOWN BOARD ACTION REPORT – REZONE

Regarding Petition # DCPREZ-2014-10688

Dane County Zoning & Land Regulation Committee Public Hearing Date 6/24/2014

Whereas, the Town Board of the Town of Black Earth having considered said zoning petition,

be it therefore resolved that said petition is hereby (check one):  **Approved**  **Denied**  **Postponed**

**Town Planning Commission Vote:** 5 in favor 0 opposed 0 abstained

**Town Board Vote:** 3 in favor 0 opposed 0 abstained

**THE PETITION IS SUBJECT TO THE FOLLOWING CONDITION(S) (Check all appropriate boxes):**

- 1.  *Deed restriction* limiting use(s) in the \_\_\_\_\_ zoning district to **only** the following:
  
- 2.  *Deed restrict* the balance of A-1 EX Agricultural Exclusive zoned land owned by the applicant from the original farm (as of date specified in the Town Plan) prohibiting non-farm development. Please provide property description, or tax parcel number(s):
  
- 3.  *Deed restrict* the applicant's property described below prohibiting division. Please provide property description, or tax parcel number(s):
  
- 4.  *Condition* that the applicant must record a *Notice Document* which states all residential development units (a.k.a. splits) have been exhausted on the property, and further residential development is prohibited under Town & County Land Use Planning policies. Please provide property description, or tax parcel number(s): Prohibiting residential development on the 34.56 acre parcel. All parcels involved in rezone are: 0806-194-8525-9, 0806-194-8601-0, 0806-193-8001-0, 0806-194-8503-5
  
- 5.  *Other Condition(s)*. Please specify:

Please note: The following space is reserved for comment by the minority voter(s), **OR**, for the Town to explain its approval if the decision does not comply with the relevant provisions of the Town Plan.

I, Brenda Kahl, Administrative Assistant, as Town Clerk of the Town of Black Earth, County of Dane, hereby certify that the above resolution was adopted in a lawful meeting of the Town Board on 7/1/2014

**Town Clerk** Brenda Kahl, Administrative Assistant **Date:** 7/7/2014