



# Dane County

## Meeting Agenda - Final

### Environmental Council

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Tuesday, May 19, 2015

5:00 PM

Room 354 City County Bldg, 210 ML King Jr  
Blvd

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#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-042](#) ENVIRONMENTAL COUNCIL APRIL 15 2015 MINUTES

Attachments: [Minutes April 15 2015](#)

#### C. Action Items

Election of Officers

Clean Lakes Alliance Grant Revision Request

Review of Grant Guidelines and Procedures

Pollinator Protection Promotion

#### D. Presentations

Update on Summer Field Review of 2015 Grant Projects

#### E. Reports to Committee

Report on Pollinator Protection Task Force - Sridharan

#### F. Future Meeting Items and Dates

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Staff: Mindy Habecker 608-224-3718 or [habecker@countyofdane.com](mailto:habecker@countyofdane.com)*