



# Dane County

## Meeting Agenda - Final

### Board of Health for Madison and Dane County - Safe Food Advisory Committee

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Tuesday, January 20, 2015

2:00 PM

Sequoia Branch Library Meeting Room B, 4340  
Tokay Blvd., Madison

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#### Sequoia Branch Library Meeting Room B, 4340 Tokay Blvd.,

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.*

*Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov toj hauv qab no tam sim no.*

*Please contact Public Health Madison and Dane County at 608 266 4821 or [health@cityofmadison.com](mailto:health@cityofmadison.com).*

*Sequoia Branch Library, Meeting Room B, 4340 Tokay Blvd., Madison*

## 1. CALL TO ORDER / ROLL CALL

*REQUEST FOR CHANGES IN AGENDA ORDER*

## 2. CONSIDERATION OF MINUTES

[2014 MIN-527](#) SAFE FOOD ADVISORY COMMITTEE MINUTES OF SEPTEMBER 16, 2014

**Attachments:** [SafeFoodAdvisoryCommittee Minutes 9 16 14.pdf](#)

## 3. PUBLIC COMMENT

*The committee requests that you limit your comments to 5 minutes or less.*

## 4. DISCLOSURES AND RECUSALS

*Members of the body should make any required disclosures or recusals under the Ethics Code.*

## 5. PRESENTATION

*Angela Russell and/or Jordan Bingham, PHMDC Health Equity Coordinator(s), will be presenting on Racial and Health Equity*

## 6. OPERATOR ISSUES

## 7. DIRECTOR'S REPORT

*Director of Environmental Health*

## 8. FOOD PROGRAM REPORT

*Environmental Health Services Supervisor or Public Health Sanitarian*

## 9. FUTURE MEETING ITEMS AND DATES

*April 21, 2015 - Location to be determined*  
*September 22, 2015 - Location to be determined*

## 10. ADJOURN