



Dane County

Meeting Agenda - Final Zoning & Land Regulation Committee

Tuesday, July 8, 2014

7:00 PM

City - County Building, ROOM 351
210 Martin Luther King Jr. Blvd., Madison

A. Call to Order

B. Public comment for any item not listed on the agenda

C. Consideration of Minutes

[2014 MIN-057](#)

Attachments: [06-10-14 ZLR minutes.pdf](#)

[2014 MIN-175](#) Minutes of the June 24, 2014 Zoning and Land Regulation Committee

Attachments: [06-24-14 ZLR minutes.pdf](#)

D. Zoning Map Amendments and Conditional Use Permits from previous meetings

[10672](#)

PETITION: REZONE 10672

APPLICANT: STOUGHTON FARMS INC

LOCATION: 3768 OLD STAGE ROAD, SECTION 34, TOWN OF RUTLAND

CHANGE FROM: A-1EX Agriculture District TO A-2 (8) Agriculture District

REASON: creation of a 15-acre A-2(8) parcel

Attachments: [10672-2270 staff rpt update coverpage.pdf](#)

[Town board action \(5-28-14\).pdf](#)

[Town board action \(6-12-14\).pdf](#)

[Corp Counsel opinion on town action and state statutes.pdf](#)

[Staff report UPDATE Petition 10672 - CUP 2270 \(FM Radio tower, sec 34 Rutla](#)

[10672 CUP 2270 map 1.pdf](#)

[10672 CUP 2270 map 2.pdf](#)

[10672 Engineering Report.pdf](#)

[10672 letters of support \(as of 7-2-14\).pdf](#)

[10672 Letters in opposition \(as of 7-2-14\).pdf](#)

[10672 CUP 2270 app.pdf](#)

[10672 FAA and FCC Documents.pdf](#)

Legislative History

[10700](#)

PETITION: REZONE 10700

APPLICANT: DAVID R MERTENS

LOCATION: 6427 COUNTY HIGHWAY A, SECTION 13, TOWN OF MONTROSE

CHANGE FROM: A-1EX Agriculture District TO A-2 (2) Agriculture District, A-1EX Agriculture District TO A-2(8) Agriculture District

REASON: shifting of property lines between adjacent land owners

Attachments:

[10700 staff update.pdf](#)

[10700 Town.pdf](#)

[10700densitystudy.pdf](#)

[10700 map.pdf](#)

[10700 app.pdf](#)

Legislative History

6/24/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[10702](#)

PETITION: REZONE 10702

APPLICANT: MAXWELL FAMILY LLC

LOCATION: 7711 MIDTOWN ROAD, SECTION 6, TOWN OF VERONA

CHANGE FROM: A-2 Agriculture District TO A-3 Agriculture District, A-1EX Agriculture District TO A-3 Agriculture District, RH-2 Rural Homes District TO A-3 Agriculture District, A-2 Agriculture District TO RH-2 Rural Homes District, A-1EX Agriculture District TO RH-2 Rural Homes District

REASON: reconfiguring two residential lots and creating two agricultural lots for farm educational facility

Attachments:

[10702 CUP 2276 Staff update.pdf](#)

[10702 town action FINAL \(rezone only\).pdf](#)

[10702 map.pdf](#)

[10702 CUP 2276 APP.pdf](#)

Legislative History

6/24/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[CUP 2276](#)

PETITION: CUP 2276

APPLICANT: MAXWELL FAMILY LLC

LOCATION: 7711 MIDTOWN ROAD, SECTION 6, TOWN OF VERONA

CUP DESCRIPTION: farm educational facility

Attachments:

[10702 CUP 2276 Staff update.pdf](#)

[CUP 2276 Town.pdf](#)

[CUP 2276 App.pdf](#)

[CUP 2276 Map.pdf](#)

[10703](#)

PETITION: REZONE 10703

APPLICANT: JAMES J SKALITZKY
LOCATION: JUST WEST OF STATE HIGHWAY 19 AND TOWN HALL ROAD, SECTION 3,
TOWN OF SUN PRAIRIE
CHANGE FROM: A-2 (1) Agriculture District TO C-2 Commercial District
REASON: rezoning for mini-warehouses.

Attachments:

[10703 Staff update.pdf](#)

[10703 town action report.pdf](#)

[10703 map.pdf](#)

[10703 Sun Prairie.pdf](#)

[10703 APP.pdf](#)

Legislative History

6/24/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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[CUP 2262](#)

PETITION: CUP 2262

APPLICANT: OAK PARK QUARRY LLC
LOCATION: 3522 OAK PARK ROAD, SECTION 29, TOWN OF DEERFIELD
CUP DESCRIPTION: mineral extraction

Attachments:

[CUP 2262 Staff Update.pdf](#)

[CUP 2262 Town update.pdf](#)

[CUP 2262 town.pdf](#)

[CUP 2262 village.pdf](#)

[CUP 2262 burial mounds.pdf](#)

[CUP 2262 app.pdf](#)

Legislative History

4/29/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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E. Plats and Certified Survey Maps

[2014 LD-017](#)

Final Plat - Sugar Maple, City of Madison
(49 lots) (application deadline 7/10/14)
Staff recommends certification of non-objection.

Attachments:

[aerial_layout.pdf](#)

[27261 Sugar Maple_0001.PDF](#)

[2014 LD-021](#) Final Plat - Quarry Vista, City of Fitchburg
(81 lots) (application deadline 7/21/2014)
Staff recommends certification of non-objection

Attachments: [27263 Quarry Vista_0001.PDF](#)
[27263 Quarry Vista_0002.PDF](#)
[27263 Quarry Vista_0003.PDF](#)
[27263 Quarry Vista_0004.PDF](#)
[27263 Quarry Vista_0005.PDF](#)
[aerial_layout.pdf](#)

[2014 LD-019](#) Properties on Fish Lake, LLC 2-lot Certified Survey Map
Town of Roxbury, Section 3

Attachments: [aerial_layout.pdf](#)
[street_view.docx](#)
[2014FishLakeCSM9617.pdf](#)
[revised_heppola_csm.pdf](#)

[2014 LD-015](#) Rod Nelson, proposed 2-lot Certified Survey Map
Town of Black Earth, Section 19
Waiver request for proposed lots 1 and 2 of a 3-lot CSM from the public
highway frontage requirements as per S. 75.19(6)(b)

Attachments: [aerial.pdf](#)
[waiver_content.pdf](#)

Legislative History

6/24/14	Zoning & Land Regulation Committee	postponed indefinitely in committee
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F. Resolutions

G. Ordinance Amendment

[2014 OA-023](#) AMENDING CHAPTER 76 OF THE DANE COUNTY CODE OF
ORDINANCES, REGARDING ISSUANCE OF BUILDING NUMBERS
FOR PARCELS WITHOUT A BUILDING

Attachments: [2014 OA-016 BUILDING NUMBERS.pdf](#)
[Staff report on OA 23.pdf](#)

Legislative History

5/16/14	County Board	referred to the Zoning & Land Regulation Committee
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5/27/14

Zoning & Land Regulation
Committee

postponed to the Zoning & Land Regulation
Committee

H. Reports to Committee

[2014
RPT-184](#)

Approved Certified Survey Maps

Attachments: [7.08.14.pdf](#)

I. Other Business Authorized by Law

J. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.