



# Dane County

## Meeting Agenda - Final

### Emergency Medical Services Commission

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Wednesday, October 28, 2015

5:30 PM

City County Building - Room 354

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City County Building - Room 354

#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-411](#) MINUTES EMS COMMISSION JULY 22ND, 2015

Attachments: [2015 MIN-411](#)

#### C. Action Items

Letter of Support for Mobile Integrated Health

#### D. Presentations

Naloxone Update

Base Hospital during Mass Casualty Incidents

#### E. Discussion

Scope of Boundry Dropping Study for County Board Resolution

EMS Support Staff

Protocol Update - Including Letter from Medical Advisory regarding Pediatric Intubations

#### F. Future Meeting Items and Dates

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact Dane County EMS 608.266.5374