DANE COUNTY POLICY AND FISCAL NOTE

✓ Original Update Sponsor: SUP. STUBBS		Substitute No		
Vote Required:		Ordinance Amendment No.		
Majority	Two-Thirds ✓			

Title of	Resolution	or Ord.	Amd:

AUTHORIZING THE CREATION OF A CAPITAL BUDGET LINE FOR DANE COUNTY EXTENSION TO RAISE FUNDS FOR A TEACHING GARDEN GREENHOUSE

Policy Analysis Statement:

Brief Description of Proposal -

Dane County Master Gardener Volunteers would like to engage in a fundraising campaign to support the purchase and installation of a heated greenhouse for the Teaching Garden.

Current Policy or Practice -

There are capital funds in Extension's budget for the greenhouse, but bids came back significantly higher than expected. So the Master Gardeners want to raise funds to offset some of the cost and keep the project viable.

Impact of Adopting Proposal -

This would increase the budget for a greenhouse by allowing supporters to collect donations.

Fiscal Estimate:

Fiscal Effect (check all that apply) -		Βι	Budget Effect (check all that apply)		
	No Fiscal Effect			No Budget Effect	
✓	Results in Revenue Increase		✓	Increases Rev. Budget	
✓	Results in Expenditure Increase		✓	Increases Exp. Budget	
	Results in Revenue Decrease			Decreases Rev. Budget	
	Results in Expenditure Decrease			Decreases Exp. Budget	
				Increases Position Authority	
				Decreases Position Authority	
			Note: if an	ny budget effect, 2/3 vote is required	

Narrative/Assumptions about long range fiscal effect:

If the project does not go forward in 2021, then we would request funds be carried forward.

Expenditure/Revenue Changes:

	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital	\$20,000		\$20,000		Other	\$20,000		\$20,000	
Total	\$20,000	\$0	\$20,000	\$0	Total	\$20,000	\$0	\$20,000	\$0

Personnel	Impact/F	TE Changes:

None

Prepared By:

EXTENSION EXTENSION Agency: Division:

SANDY JENSEN Prepared by: Date: 7/2/20 Phone: 608-224-3707 Reviewed by:

Phone: