

1 **COUNTY EXECUTIVE APPOINTMENTS**

2
3
4 The County Executive has appointed the following persons to the designated commissions,
5 committees and boards. These appointments require confirmation by the County Board.
6

7 NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.
8

9 **Alliant Energy Center Commission**

10 Joe Oswald, Wisconsin Laborers District Council, 4633 Liuna Way, DeForest 53532 (846-
11 8242-W), due to the resignation of Karen Shevet-Dinah. Mr. Oswald is the Director of
12 Government Affairs for the Wisconsin Laborers District Council. This term will expire 9/1/17.
13

14 **Commission on Sensitive Crimes**

15 Julie Ahnen, c/o DCDHS, 1202 Northport Drive, Madison 53704 (242-6269-W), to be
16 reappointed. This term will expire 6/30/17.
17

18 **Lakes & Watershed Commission**

19 Lyle Updike, 5707 Twin Lane Road, Marshall 53559 (837-0069-H), to be reappointed. This
20 term will expire 4/11/17.
21

22 Susan E.H. West, 3542 John Muir Drive, Middleton 53562 (836-0569-H, 263-7884-W), to be
23 reappointed. This term will expire 4/11/17.
24
25